

DIVINE DIRECTION

OFTIRUMALA SRI VENKATESWARA

The Serial of Divine actions of Lord Tirumala Sri Venkateswara in order to establish his "HARINAMA KSHETRA" in Telangana as another TIRUPATHI.

Pullagurla Sai Reddy (Govinda Dasu)

Direction: Lord Tirumala Sri Venkateswara decided to arrange his "HARINAAMA KSHETRA" near our Gardenwell in my native village Chinna Gundavelli, 7 km. away from Sidhipet. He directed me to construct at least the replica of Tirumala Temple upto two compound walls (Silver Door). He assured me that He will stay here permanently forever in this area by himself and bless the devotees. Also He suggested to arrange "Akhanda Harinam Smaran" by various devotees in shift system with no break. He also informed me to get blessed by Bhagavataas (great devotees) in order to get eligibility to invite Lord from Tirumala besides rigorous practice (Sadhana).

Starting imparting the training from April 2000, thro' his dreams, He disclosed the actual matter in April 2022. In addition to this, He ordered me to get the divine feelings published which were blessed by him in order to

English Version PART 5

make the devotees as partners in this programme from April 2023. So, the present publishing of 5th part of Divine Acts is as a part of it (June 2002-August 2002).

My Alwal issue, commenced in the month of August 2000 was prolonged until March 2002. During this period, there was a drastic change in me. The Lord got submerged in my every vain. It has become a habit to chant his name every minute. To say in one word, I used develop an inseparable attachment with Lord. A strong feeling that I belong to Lord and Swami belongs to me, developed. There some relaxation developed from April 2002 without any problem. It has worked out as a backdrop for the Divine Act which occurred in my life. God blessed me with the fortune of service till I got satisfied in this Divine Act. It is as under:-

BLESSED ME WITH SAME SERVICE THAT WAS GIVEN TO SRI ANJANEYA

I, after reaching office from Home daily at 10.00 AM daily, in the process of going to workshop, I used to visit and pray in Hanuman Temple which is on the way of Tirumalagiri. There was not a single devotee at that time; but I used to get an opportunity to pray him all alone peacefully and more joyfully. Since few days I had a desire to serve Lord wholeheartedly a lot. Today i.e., on Saturday, I went to temple of Sri Anjaneya of Tirumalagiri at 11.30 AM with heartful devotion. I

visited Hanuman. At that time, I opined whole heartedly that Sri Anjaneya was so fortunate that He got blessed with service to Lord Rama. So He is considered as a person of great virtue, rich and fortunate also. When I was thinking like this, my eyes filled in with tears and started rolling down on my cheeks. Even my body got trembled. Also I felt that as Hanuman was contemporary to Lord Rama so it became possible. Of late, though I had a strong desire to serve in the same manner, Lord Rama is not there and Ramayana was over. So I felt bad as I got deprived of such fortune. As a matter of fact, though Lord Rama is quite capable of either searching Mother Sita, or fighting with Demon Ravana, I imagined that He created "Ramayan" and created the

necessity of service and blessed Anjaneya, Angad etc., with the service of Swami.

Similarly I too aspired to serve the God of Gods (Sri Rama) and desired to have a great fortune alike them. I then prayed also with great devotion and dedication with tearful eyes. My body shivered when I prayed. I got thrilled. To say in one word, I am unable to express my situation as it was in explicable. Whatever it may be, I have to serve my Lord till I get satisfied in this life.

I prayed forcing him to bless me with this. I, with profound grief, said "My life becomes waste if you will not bless me. Then I got one hundred percent strong faith on myself that I get some or other dream today and my Lord will give some message to me.

I, while sleeping, prayed him that night to fulfill my desire. I had a dream as expected.

Dream on 10.06.2002:

I saw Tirumala in this dream. I witnessed the mountain covered with greenery, I found there a sacred Temple. When I was looking at it, someone told me that "this is only your Bhadraachalam". I felt that these words are coming from some corner of the Sky. Those Temple Towers (Galigopurams) are in thick brownish colour.

I thought that as Sri Hanuman, treating Sri Rama as his Lord and successfully accomplished the most difficult task, I felt that Lord ordered me also to go ahead and win with the power provided by him to me to treat him as my Lord whatever difficulty that come across in my life.



There were the idols of Gods which were resembling alike Temple Towers shown in TV. A feeling appeared in my mind that "one who resides in this temple only is your Lord. You have to serve him only". This was the first event in the dream.

In second incident, I entered a temple which was narrow and in darkness. I saw a sthupa (pillar) of Buddha in it which was resembling Pillar of Buddhist of Nepal.

I went to another place in the same temple again where I found Sri Hanuman covered with sandal. I, with the help of a priest, performed Pooja. I chanted—"OM Anjaneyaya namaha, OM Ramabhaktaya namaha. Lastly when I came out of temple, I found that someone had stolen my footwear. Then I thought in my dream "Good, I got rid of 'SANI' and it is my fortune to loose them. Since I had no knowledge at that time, I couldn't guess why this is happened and what is behind it. I thought that Lord has shown this divine act just to lessen my anxiety to see his divine actions.

I got this dream and also it analyzed using my reasoning power.

I thought that as Sri Hanuman, treating Sri Rama as his Lord and successfully accomplished "The most difficult task. I felt that Lord ordered me also to go ahead and win the power provided by him to treat him as my Lord whatever difficulty come in my life.

It gave me happiness a lot.

I reached a stage where I cannot survive without Lord Sri Venkateswara. I aimed satisfy my Lord for which I used to try in many ways. Among them, the first and foremost one is most obedience or treating myself as the lowest of all. Keeping my happiness aside, I aimed at satisfying my Lord always. This situation reached to that stage that whenever I view any film I used to think myself mentally as the heroine of that particular film. Treating my Lord as Hero, I used to dance before him in order to satisfy him. I used feel happy thinking that Sri Venkateswara is enjoying. It is going on till date since then. I decided then that it would be my duty to satisfy my Lord Sri Venkateswara by all means.

My relation with Late Sri Goverraju became

strong. I discussed with him on many issues. I once asked him "what for this symbolic expression that "I became an article mentally and got offered myself in Hundi of Lord and to me everyone appeared with a mark (Bottu) on forehead in this world". He, on listening to my questions, replied that "these are the very high level actions". He said that the total surrendering (saranagathi) stands first in Sri Vaishnavam. Also He said it is of high level quality to see everyone with three pious marks on forehead. Shri Goverraju made devotees to write the "ISHWARYA MAHAA MANTRA" since 5-6 years. He used to tell that these will be stored up (buried) in Tirupathi in proper time. He used to tell this since many years and making devotees to write the same. There are 08 "SRIs" in Iswarya Mahamantra and though it is said that one who writes gets eight types of wealth. Money was only being publicized and it was only main point on which his devotion was concentrated. In other words, Money was given more importance. Thinking that it may be important and necessary to him, though I listen to his preaches, I, with only one aim, used to practice to get God only. I used to chant "Ashtakshari Maha Mantra" when He was telling "Ishwarya Mahamantra".



HAVING DARSHAN OF SRI MAHALAKSHMI

Once I visited the temple of Kolhapur Sri Mahalaxmi along with Late Govarrajugaru. We had a

Darshan one time and booked an Abhishekam ticket for Friday i.e. on 21.06.2002. We paid money for offering to Goddess and for meals for both of us (Me and Governapu) to one Brahmin. When Sri Governaju was in conversation with temple people, Itold them that I will have Darshan of Goddess once more. I went inside the temple and came out after having Darshan. Later, I was observing the temple keenly from all sides. There were four gateways/entrances to this temple. I approached easternside gateway and coincidently had a look towards Goddess in a particular angle. Then I

experienced an unbelievable fact. My sight, when I was looking at Goddess, passed through many Arches and got concentrated on an image i.e. a black form. It was none other than Goddess. It was exactly alike what I witnessed in a dream on 20.03.2001.

Even the "back side divine frame" was also same to same as I witnessed in my dream.

Later, I went outside the main gateway and looked at it carefully. It was exactly as it was appeared in my dream in square type design. With a lot of anxiety mixed with Joy, I thanked both Lord and his Consort in many ways.

After returning to Hyderabad I, one day slept while chanting the name of Mother Lakshmi Devi, and Later, I had a dream.

23.06.2002 : Dream:

I noticed that one Brahmin was performing adoration who was a little away me in a temple. This priest is resembling one who served me food in Kolhapur temple long back. There were two more priests, performing worship. He is in red garbs. Thus I was blessed by Goddess of Kolhapur.

Darshan of Lord Sri Venkatesha, Tirumala:

On one occasion, myself and my wife performed 'MELCHAT CLOTH' seva to Tirumala Sri Venkateswara once as advised by Late Sri Govarraju. We had full satisfaction at that time. We spent about 1 hour and 15 minutes, observing the holy bath ceremony of Lord in Sanctum sanctorum of Lord. My desire to see swami to my utmost satisfaction was fulfilled. The wonder what I observed is, there was no difference in between this Lord and the Lord whom I saw in my

I once had a Darshan of Swami with no garments and ornaments after Abhishekam (i.e. holy bath). Now also, I viewed him in same position and same attraction. I compared every atom of Swami with another one. Another point is, my eyes throughout the Abhishekam time, were continuously shedding tears i.e. for 01 hr 15 minutes. The place where I was sitting became totally wet with my tears.

dream. Even I noticed the lines over palm as observed in the hand of Lord. I saw him without any cloths and ornaments at the time of holy bath (Abhishekam). Same image and same attraction I witnessed. I compared every inch with each others. Another point to be noticed here is during this service period, my joyful tears rolled down for one hour fifteen minutes continuously and the place where I sat got drenched with my tears.

This situation which I got in this life is very very great and it deserves for third place in the most joyful movements of my life. I very keenly observed how the priests conduct this 'Holy bath'. I opined that these priests are very fortunate. I thought of kissing their hand that touched Lord but kept quite as it was not possible.

Later Sri Govarraju used to inform and preach the devotees how to worship Lord Sri Venkateswara and how to offer dedicated money to him. Also he used to narrate how the Hills formed thro' his Bhakti Prachar Peetham since 1983. I was told that even he used to collect money from devotees and used to donate to TTD Goshala. Even now also, He decided to construct a small Sthupa (Pillar) in TTD Dairy form, perform yajna and to dedicate 3 crores of Iswarya Mantra which he made the devotees to write it since 5-6 years. He has named it as 'JAPANAAMA STHUPA'.

Though He had this idea since 5-6 years, He could not go further inspite of his sincere efforts. In addition to this, he used to collect money in the form of cheques saying that he will donate One Crore Rupees for the development of TTD Dairy form. He used to convene meetings and conferences. I too tried in one or two places for this purpose. I arranged a meeting at Sidhipet in order to collect the donations.

Talks were going on, in Dairy form where the Sthupam is to be constructed. At that time, Dr. Konda Reddy was the Director of TTD Dairy form who used to encourage such spiritual programmes by the meeting of Lord Sri Venkateswara. At the same time, the TTD Board decided to open "Gow Samrakshan Trust" and

Dr. Konda Reddy took the responsibility of this Trust. Fortunately I developed good rapport with Late Sri Goverraju to whom I was co-operating in collecting money and organizing meetings. On 03.07.2002, as invited by TTD Dairy form Director Dr. Konda Reddy, in order to inspect the Land for the construction of "NAAMSTHUPAM" Mr. Goverraju left for Tirupathi for 4-5 days after intimating me.

MY FIRST BIRTHDAY FESTIVAL – GIFT BY LORD

Lord of Seven Hills Sri Venkateswara blesses us with his divine actions as per situation in a particular method. He, while increasing our grief, makes us to experience the Joy more and more in that direction. As someone rightly said, "Hunger knows no taste". Such an amazing incident took place in my life which is memorable thro' out life. The Lord gifted me an ornament set with Diamonds and lapis lazuli (Vaiduryam). Thus, He made me to fell unconscious.

Lord Sri Venkateswara gifted me some "faultless pearls" also in my life which are to be remembered thro' out my life. Of course, some are more precious than them. This is one among those blessings which made me over whelmed with Joy and to say that I will be indebted to you thro' out my life.

The devotee goes on practicing thinking that God belongs to them. Also He leaves no stone unturned to draw the attention of God on him; But his Joy becomes Limitless or Infinite when God himself says to that devotee that 'You are mine'. What more else such devotee requires in his life? I too had that much fortune which is as under:

I belong to an ordinary Agriculture family and born in a remote village. I don't know about my date of birth as my parents didn't record it, but my maternal uncle, I came to know that, had recorded. Unfortunately it is not available now. My date of Birth was recorded as 2-2-1959 in my School Register which was not correct. The elder brother of my father had a son who

died in an accident. A school was constructed in my village in his memory and the date of Death was written as 2.2.1959. Infact, as told by my mother, I was born after 1½ year after his demise. So, I understood in my 2nd standard itself that his date of death and my date of birth are not same. I realized that my school record is wrong. So I didn't celebrate even on single Birth day function till

date. Even I didn't salute to God at least. After my wedlock ceremony, as desired by my wife, when I asked my mother when I was born

and what festivals were there before and after the Date of Birth. She answered that at that time Tohli (first) Ekadashi & Moharram were celebrated with a gap of two-three days and I born in between 5 to 5.30 PM approximately in the evening. Based on this, one Pandit calculated my Date of Birth and said that I born either on 05.07.1960 or on 07.07.1960 in the evening. Once I approached a Nadi Astrologer who took my finger print and said that I born on 05.07.1960 Tohli (first) Ekadashi at 5-15 PM. (on one occasion

I, on my Birthday asked the Lord - 'O' Lord! Due to ignorance I didn't adore you on any of my birthday since 41 years, but on this 42nd Birthday I adore you wholeheartedly on this day, our close relations give some or other gift. You are my closest one. What gift you are giving to me 'O' Lord! "These words came from my mouth all of a sudden.

Lord Sri Venkateswara informed me that I born on Tohli (first) Ekadashi).

I didn't celebrate my birthday not even once. But, I had a wish to celebrate my date of birth function on 05.07.2022 secretly and worship my Lord specially. 'O' Lord! Sri Venkateswara! I never thought of you during

past 41 years. At least, I did not salute you but on this 42nd birthday I pray you sincerely. I had an idea to adore him with Roses and Jasmine flowers which Hike

I was so fortunate that it was Friday i.e. 05.07.2002. As I wished, I gave a holy bath to Lord with Water, Milk, Honey and Sandal paste. This was the first Holy bath given by me to Lord. I performed this with Water, Milk, Sandal, Honey etc., in the same manner as it gets performed at Tirumala to Lord. I, with a feeling that I am touching God, did this. It took 01 hr 15 mts totally overwhelmed with Joy and got thrilled also. All the time, the tears rolled from my eyes. This will be given second place among those which I enjoyed so deeply. I prayed him to make me as an instrument for any good cause in this world. I begged him to bless me with any service to my utmost satisfaction. Finally a word came from my mouth.

'O' Lord! I, out of my ignorance didn't worship you since 41 years. I am adoring you today with utmost satisfaction. One way, it is my first birthday function. The relations or friends offer some or other gift for this first day. So, what you are giving me 'O' Lord! These words came all of a sudden from my mouth. Also I stretched both of my palms, hold both together as a mark of humility and kept near his feet asked him involuntarily "Gift, Gift" please. I asked him with tearful eyes to my satisfaction. This matter concluded here itself. From that day onwards, I started offering him holy bath to my Lord on every Friday. I never expected that My Lord will answer to my Question or presents me a good gift. But to my surprise, God blessed me more than what I demanded. He understood my mind and decided to take my service. That day, He filled my heart with Joy saying that "My Sai Reddy, My Sai Reddy". It made me to feel that I am more fortunate than all. I then decided to be indebted throughout life. To be frank, I have no words to speak. I felt, as if I lost my consciousness. It happened in this way.

Calling Sai Reddy as mine -

An opportunity for the construction of Sthupa (Pillar)

09.7.2002: I got a phone call today i.e. on 09.07.2002 at 8.30 AM from Late Sri Goverraju. He informed me that He had been to Tirupathi and discussed with officials about the place where the 'Nama Japa Sthupa' of Sri Venkateswara is to be constructed. He also said that Japa Nama Sthupha will be inaugurated on 21.09.2002 and the Gow Samrakshana Trust will be on 22.09.2002. Also He said, He, along with TTD officials, left for Kanchi and invited Sri Sri Sri Kanchi Kama Koti Swamiji for these functions. They too agreed and gave their consent to inaugurate the Gow Samrakshan Trust on 22.09.2002. He told me to come to his residence at 10 AM. He also told me that there is a meeting at 6.00 PM and Pravachanam of his friend in TTD Tirunilayam in Himayathnagar about Lord.

I reached his home at 10.00 AM. He offered me "Laddu Prasadam" affectionately. He said that September 21 & 22 dates are fixed and Gow-puja will be celebrated. On that occasion one crore Rupees will be offered to Lord as Gow Samarpana. Also he told me about 'Nama Japa Sthupam'.

Later, when I was going to my office by car, an idea appeared in my mind to construct the Sthupa by myself. So, as usual I came to office, marked Bottu

(auspicious or cosmetic mark) on forehead and requested him that "O Lord! Please order me to construct that Sthupa (pillar) and accept my humble service". I with tearful eyes touched his feet and prostrated before him. My body got trembled. I had a strong desire to construct the sthupa by myself only under any circumstances.

I reached the home of Sri Goverraju at 5.45 PM in order to take him to Tirunilayam situated in Himayatnagar (Hyderabad). From there, we started at 6.00 PM. We were sharing the divine actions of Lord. Finally I requested Sri Goverraju that I will only construct the Japa Sthupa and please don't reveal this to anyone. By that time we reached the gateway of Tirunilayam and stood in front of it. Sri Goverraju, started all of a sudden on listening to my words and asked me to take my car left side. I parked my car opposite to Lord Sri Venkateswara, left side of the road. The body of Sri Goverraju was trembling. His eyes were filled with tears.

"He said: I am serving Lord since 22 years. I have trusted him only. I have only Lord whom I dedicated myself by Thought, Word and Deed. I swear on his Lotus feet. This is true. Also on 05.07.2002 i.e. Friday, myself, TTD Sri Venkateswara Dairy form Director Sri Konda Reddy decided and finalized the site for Sthupa in Dairy form. We, after words decided to leave for Chennai (Madras) to invite Kanchi Kama Koti Peetadhipathi Sri Sri Sri Sankara, Vijayendra Saraswathi Swamiji. Later, I went to Hotel and started thinking about the location, type of Sthupa and who will built it. Meanwhile, I, all of a sudden, found a black form which appeared alike Lord Sri Venkateswara. His tone was neither of a male nor of a female. That form started talking to me. "The decision of erecting Sthupa is nice. It is okey. My Sai Reddy will construct this. He is mine. He can do anything for me". In these words, the words, My "Sai Reddy" impressed me a lot. I felt

gald. My body got shaken. I, at that moment, cried also a lot when I asked him on 05.7.2002. 'O' Lord! What you can give me? Then He, by evening itself addressed me as "My Sai Reddy" with Sri Goverrahu. After words, He made me to decide Sthupa and also to work for it. I thought He is fulfilling my long standing desire to do some or other work. At that time I left this world and left somewhere. There are no boundaries for Joy. I felt that I lost my consciousness. I decided to be indebted to my Lord till the end of life. Later, after 10 minutes, I deboarded the car and entered the Building.

Lord of Tirumala Sri Venkateswara ordered Sri Goverraju to leave the matter of Sthupa to him since Sai Reddy is mine. He can do anything for me. I thought Lord gifted me this mercy as a gift of my first birthday. What more a devotee requires more than this? I do feel that this is more precious than an ornament with Diamonds and Lapis Lazulis (Vaiduryams).

Thus Lord provided me with an opportunity to built a Sthupa (pillar) of Sri Venkateswara in Tirupathi.

11.07.2002: I had a wish to built the temples of Lord Sri Venkateswara in every corner of India. A strong desire appeared in my mind to built temples of Sri Venkateswara in entire country in the same manner as Adi Shankaracharya established Peethams in country. I wished to provide an opportunity to all people to get the blessings of Lord Sri Venkateswara.

20.07.2002: Though I am experiencing the divine actions of Lord since April 2000, I considered them as ordinary dreams only. I used to write the essence of that dream in my Diary in such a way that only I can understand. That also only after dreaming 4 dreams only when I get leisure; But I started writing them in a separate book for these feelings from 20.07.2002. Thinking that Lord, blessing with his divine

actions systematically, for making me to achieve 'something' unknown to me.

Every day, every minute I pray Lord Sri Venkateswara to bless me with an opportunity to serve him, to make me to construct the Sthupa, a good deed useful to the society. Also I used to attend the Meetings, conducted by Sri Goverraju for collecting "Gow Donation Fund".

In the beginning, Sri Goverraju asked me to get the size of this Sthupa in a small one i.e. not more than three feet; But I, thinking it is nothing but insulting Sri Venkateswara if the idol is small, opined that the idol should be of more height and most beautiful. I entrusted the responsibility of Design Sriman Sivaleelanand, my Architect. He too, in turn, took it seriously and entrusted this responsibility to one Mr. Balu, his staff member, Mr. Balu, who was also a great devotee, designed a very nice idol which I liked very much. He said that He really enjoyed a lot at the time of designing and this form of Lord got designed by itself without his interference. Thus, the plan got ready and finally myself and Sri Goverraju left for Tirupathi on 12.08.2002 in order to commence the construction works of Sthupa in Tirupathi on 13.08.2002.

Later, after completing our daily routine works, we went to TTD Gowshaala and met Dr. Konda Reddy, Director. He already called an Architect, to construct this Sthupa. I have shown the plan of Sthupa to them. Later, I introduced myself to that Architect and explained to him the way how it is to be constructed. Firstly, a ditch like a well, is to be dugged and basement around required is to be constructed. After words, the visible part is to be constructed. We all together decided another place near Govinda in Gowshala in the place of earlier one. Finally after marking, on 13.08.2002 i.e. on Tuesday, at 12.00 pm exactly, we performed Bhumi Pooja. We all four (i.e. Dr. Konda Reddy,





Goverraju, myself and Architect) broke and offered 04 coconuts and started. As we had no crowbar and spade, we didn't dig there.

That day evening, we talked to Architect with regard to construction of Sthupa (Pillar). After bargaining, He agreed for giving some concession. During our conversation, I just questioned him, Sir! We do stay in Hyderabad. We cannot come here every time. As scaffolding (It means to tie the wood sticks) needs in this work, you have to look after and take care of them and I asked him "casually" do you know scaffolding? Unfortunately, He felt bad and thought that I degraded him. Immediately, He got annoyed and left the place, saying that he cannot do the work. Though I apologized him and said 'Sorry', but invain. It hurt me a lot. Finally Dr. Konda Reddy assured me that he will get the work done by him only. We then went back to our Room. We returned to Dairy farm next day i.e. on 14.08.2002 but the Architect didn't come. We waited till 9.30 AM and adored again. We digged with crowbar, removed the sand with spade. We took photosnapes. We were blessed by one Elephant. We prayed wholeheartedly. I turned towards the Hill and begged Lord—"O Lord! Make me to construct the Sthupa, satisfy me and accept me wholeheartedly".

Second day we completed the work almost totally. We provided the required material i.e. Steel, Metal, Sand, Bricks, Stones, Cement etc., we suffered



a lot since we could not get Mason; But Shri Konda Reddy assured and told me to go back to Hyderabad. He also said that He will make that Architect to do the work or He will get it done with any other Mason. I gave him some money towards some expenses.

I experienced a number of Divine Actions of Lord Right from the inception of Sthupa till the end of its construction. I am going to narrate one by one here:

DIRECTION TO CELEBRATE ONE FESTIVAL EVERY YEAR

The festivals of Japa Sthupa Sankusthapana Repetition of charms (prayer), Pillar ceremony performed before starting construction of a building, consisting of either planting a stake (sanku) or laying a foundation stone] took place in TTD Dairy farm at Tirupathi on both the days i.e. 13.08.2002 and 14.08.2002. On 15.08.2002, to have a Darshan of Lord, myself and Sri Goverraju left for Tirumala by 4.15 AM in the wee hours and reached Vaikuntam on the Hill by 5.10 AM. We had AAD (Special Darshan in those days) tickets for which there was only entrance at 5.30 AM. Since we had enough time, I thought of visiting the temple of Sri Varaha Swami, but Shri Goverraju while expressing his inability to walk, asked me to go alone and told me that he will wait there for me. Then I all alone started going towards temple of Sri Varaaha Swami. At that time, one person collected



one Rupee from me unexpectedly and put the Tirunaamam (mark) on my forehead. This made me to enjoy a lot as I am with the sacred mark of Lord on my forehead. Meanwhile, I viewed a scene on the side wall; Lord was playing Dice his great devotee 'BAWAJI'. The next moment itself I had a strong will in my mind. My body got excited and my eyes filled with tears thinking that I have to spend some amount from my good earnings and I will celebrate one festival every year. Then I prayed Lord wholeheartedly to accomplish my desire.

A photographer took a snap covering the temple tower and gave it to me. At that time, I was enthralled with Joy with a strong idea to celebrate a festival every year as directed by Lord. On seeing this photo, Sri Goverraju with a smile, said, it was very nice.

Later, I had Darshan of Sri Swami; I then prayed him to fulfill my desire. I offered and broke coconut, offered the lighted camphor. (In 2004, the TTD Board changed the earlier plan of temple) Immediately, a Photographer came to me and took a shot, gave me an instant photo in which I was with the mark of Vaishnavates (Tirunaamam) on my forehead. Even the temple tower also is visible in this photo. I was in entrancement at that time to celebrate one festival every year. Shri Goverraju, on seeing this photo smiled and gave a compliment stating that it was very nice (we are printing the some photo behind every Japa book since 2002).

The Lord made an idea to get cropped up mind to spend good amount and conduct celebration in Tirupathi every year. Also an idea appeared in my mind that the amount should reach Swami from me only. In other words, there should not be any mediator in between us. I thought about this for a long time. I am constructing the Sthupa this year by 'His' mercy. I can't do this every year. Is n't it? TTD also seldom asked me to construct every year. Then how I thought to celebrate such function every year by spending this much amount? I informed this to Sri Goverraju also, but 'He' took it very lightly. Whereas I thought how I can serve Lord? I prayed to guide and lead me.

Later, we arrived Hyderabad on 16.08.2002 in early hours. I was praying Lord to make me to complete the construction work of Sthupa at the earliest. I got a call from Tirupathi again on 26.08.2002 from TTD after 10 days. Many unprecedented incidents took place during these ten days. Another awesome divine action of Lord. got natured by 26.08.2002. We will know about it later.

An Analysis: Why the Architect, came to construct the Sthupa (Pillar) of Lord out of his interest only on 13.08.2002, left the place for a small issue? It

is not a mistake or crime at all, to ask him whether He knows the meaning of scaffold. Inspite of my asking apology, He didn't excuse me. Also it is not a such blunder for which one can give up service of Lord. So... there must be some divine action (Leela) in this episode; But we were very anxious to complete the Sthupa work before 21.09.2002 as we decided an auspicious time for it. Unexpectedly, Lord Sri Venkateswara created an interruption. There is a strong reason for it. He will not allow us to attend his work unless we satisfy him.

It is very very tough task to serve Tirumala Sri

Venkateswara that too to do it to his utmost satisfaction. He will not accept it unless we have such grief or anxiety towards him. I don't think that he created this hindrance not because I don't have less grief or dedication feeling though it is decided by himself. I am not qualified for this act. That's all. Lord Sri Venkateswara is exhibiting another divine action in order to fill in this. Finally it came to stage of maturity today i.e. 25.08.2002. It is not just a divine act. It has become fruitful because of the bunch of some divine actions (Leelas) as expected by Lord. The Lord of seven Hills used to make use of 4 types of solutions to solve

According to our mental condition in particular contexts in order to bring us back to his route. Such an incident happened now. Once it so happened that a powerful whirl suddenly appeared in our route and we flew away in sky we were literally in wind and got frightened thinking that It may

any problem.

throw us anywhere as we had nothing to hold in order to save ourselves. Thus we touched the edge of death. We prayed, begged, surrendered to him and vowed also on him. Eventually He, an embodiment of mercy saved us. This divine action brought a lot of change in us. We firmly decided to live only to service him in the rest of our life. Also Sri Venkateswara imposed certain procedures and conditions alike a Doctor who prescribes some 'Do' and 'Don'ts' to his patient in order to cure him during the treatment. Though Sri Venkateswara by himself desired that we should follow these restrictions, the situation was created so nicely as

if we ourselves assured him to follow them and live willingly with more grief (Aarthi). One way, this divine act worked as a stem to the tree of service blessed by him (Let us see this in ensuing part).

> **Another Analysis:** There were only three occasions when I got the peak

> > of great pleasure continuously for more than 1 hr 15 mnts in my life. This joy is much more than the joy what I used to get when my eyes become tearful out of pleasure. The Devotee reaches such stage only with the blessings of Lord. Those three great occasions were as under:

> > > 1. I experienced maximum joy when I surrendered to God totally in the year 2001. I started screaming like a Maniac as I couldn't bear the joy. Totally one and half hour I have spent in it. This is to be given first place. From this day onwards, I concluded my

of Lotus feet of Lord Sri Venkateswara.

- 2. During adoration in the year July 2002 on the occasion of my birthday celebration, I enjoyed this type of Paramaanandam (peak stage of enjoyment) for one hour fifteen minutes approximately. This needs to be given second place. I was blessed with service of Lord on this day.
- 3. Also I experienced this stage of Bliss in Tirumala Temple in June 2002 when I was viewing the holy bathe service of Lord Sri Venkateswara. This too was for one hour and fifteen minutes and it needs to be given third place. Though I stood in front of Lord in Anandnilayam, I experienced less Joy compared to it.

I, with this, understood that I enjoyed 'HIS' service rather than getting or possessing "HIM" and this type of original nature was blessed to me by Lord.

My Condition: I really got tempted a lot for the service of my Lord. I wished to serve him only though it is very hard with the help of chanting his name and power provided by him. Just as a token of respect for the call 'SAIREDDY IS MINE' – I dedicated my life. I was very fortunate to get the opportunity of constructing the Sthupa in Tirupathi. I was asked to spend good amount every year to celebrate it as a festival very grandly.

Blessing of Bhagavataas:

We are publishing these Divine Actions (Leelaas) as ordered by Tirumala Lord Sri Venkateswara only to get your priceless blessings and also to make you all partners at least in the form of Blessings in the decision of Lord. Therefore, I request every devotee earnestly beyond the differences of Age, Sex, Caste, Colour and Creed to chant his Name and pray him to bless me.

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The Direction of Tirumala Sri Venkateswara Direction of Tirumala Sri Venkateswara and my Condition

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