



English Version
PART 10

DIVINE DIRECTION OF TIRUMALA SRI VENKATESWARA

The Serial of Divine
actions of Lord Tirumala
Sri Venkateswara in order
to establish his
“HARINAAMA
KSHETRA” in Telangana
as another TIRUPATHI.
- Govinda Dasu
(Pullagurla Sai Reddy)



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Direction: Lord Tirumala Sri Venkateswara decided to arrange his "HARINAAMA KSHETRA" near our Garden well in my native village Chinna Gundavelli, 7 km. away from Sidhipet. He directed me to construct at least the replica of Tirumala Temple upto two compound walls (Silver Door). He assured me that He will stay here permanently forever in this area by himself and bless the devotees. Also He suggested to arrange Akhanda Harinam Smaran by various devotees in shift system with no break. He also informed me to get blessed by Bhagavataas (great devotees) in order to get eligibility to invite Lord from Tirumala besides rigorous practice (Sadhana).

Starting the training from April 2000, thro' dreams, He disclosed the actual matter in April 2022. In addition to this, He ordered me to get the divine

feelings published which were blessed by him in order to make the devotees as partners in this programme from April 2023. The publishing of present part-10 is as a part of it only (Oct 2003-Feb 2004).

Lord Tirumala Sree Venkateswara changed my "route" since October 2003 without my knowledge only. He preached me how to live in the days to come. I have no Guru till date. I trusted Lord Sree Venkateswara only as my Teacher, Master and God Lord himself preached me that you do not know how your future would be. So you chant my name only. It will be helpful to you. The training of Lord will be mental. Whatever He wished to teach, He first makes me to experience it separately and then preaches. Even now also, He created a dreadful incident, which I never imagined in my life, and preached me in that situation. He preached me in such a way that, it will be impressed on my mind forever and remain as memorable.

ASKING ME TO CHANT THE NAME OF LORD AND LEAD THE LIFE

The Divine Action of Lord changed every moment. In one moment, we will be safe but in the next moment we may get trapped in a big danger. Sometimes, it may be for our benefit but we will get scared at that moment. May be, that type of situation He creates only to chant his name. No one knows how and what will

happen in next moment. In other words, one cannot predict the future. So, He informed me thro' this divine action that we have to live in this world just leaving our entire responsibility to him only.

24.10.2003: The Dream : It was a big pond totally filled with water. It was surrounded by a number of thick trees and greeny creepers. I, on such a pond, was travelling by a vehicle like Helicopter which was just 5' above the water level. It was sure that it will get trapped in those trees and smashed if it goes either below level or takes left or right side.

The Helicopter was flying its level best very very fast to escape from trees. It was going in a zig-zag way thro' those trees which were not only in its way but the entire surface was covered with trees totally. One way, alike in an English movie i.e. ANAKONDA except the small way thro' which water flows, the entire area was covered with woods. This Helicopter was going above its level. The situation was horrible. It was going very fast. It was sometimes touching water sometimes turning left and sometimes to right. Of course, it was going straight also. It was beyond my imagination to think in which direction it will go. I was all alone in it but an Invisible Power was controlling and driving it. Firstly, I got scared a little. At once, I prayed my Lord. That's all, I became normal. No fear at all. The Helicopter is now going very very fast. The next moment was beyond one's imagination. Even it was doubtful whether I can survive or not. So I was chanting the Mahamantra of Lord Sree Venkateswara without any disturbance.

A lot of time passed but I did not reach the bank. The helicopter was going fast. I was chanting Lord's name. After some time, I thought all this is the Juggling (illusion) of Lord Sree Venkateswara. I thought, that it is better trust Sree Venkateswara totally; chant him only than getting scared. I felt even in my dream that there is no other way than this, since it is only one way to get blessed. So, I travelled by that Helicopter, meditating Lord only. Finally I was saved. I was out of danger. Then that invisible power questioned me 'Did you get

scared?' why I get scared? I know Mahamantra'. I replied. That's all. My dream got disturbed. The very next moment a feeling appeared in my mind that – "you do not know what will happen in next moment in your life. But I know. So. Always chant my name without caring the pains and problems. You will be happy". It means, He ordered me to leave every pain to him and live happily. This is the essence of this Divine Action.

The next day morning, I followed the meaning of this dream only this much; but in later period, I analyzed the real meaning of this. As said above, I have to chant 'His' name every minute and that too only the name of Lord Sree Venkateswara but not the names of other forms. All the forms of every God and Goddess are of Lord Sree Venkateswara only. He only discerned as Narasimha, Rama, Krishna etc., in past and at present appeared as Lord Sree Venkateswara on Tirumala Hills. I got instructed as if He ordered me to chant his name only thro' this divine action. I understood that we have to make use of other Gods and Goddesses only to identify the greatness and glory of Lord Sree Venkateswara but we have to chant the name of Lord Sree Venkateswara only. As God appears in that Form only in which the devotee chants, the feeling of same that Lord Sree Venkateswara only is the main Deity on Hari Nama Kshetra - is correct.

Lord Preached me another wonderful point also that it is not necessary to visit temple every time to get his mercy but it is enough to pray him from wherever we stay, whole hearted.

The office of Sree Venkateswara Mahamantra Peetham worked in Vidyanagar (Naagamayya Kunta) Hyderabad cellar from the year 2002 to 2010. Twice my office got drowned in the floods of Musi River in 2007 and again in 2009. As a result any first two books in which the feelings of Lord were noted, got wet. It became very difficult to read many divine feelings. Though this feeling too was not legible. I am trying to explain the substance of this divine action to the possible extent.



VISITING TEMPLE IS NOT REQUIRED TO GET BLESSED BY GOD

Date 25.10.2003: The Dream: I, along with my wife Mrs. Surekha, visited a temple of Lord Sree Venkateswara to have a Darshan of Lord. Though it was not the temple of Tirumala, I had a strong feeling in my mind that I am visiting to have the Darshan of Lord Sree Venkateswara of Tirumala only. The temple authorities provided us a facility of Special Darshan and even they stopped other Devotees at that time. I was waiting to have the Darshan of Tirumala Lord but surprisingly Lord was missing. I could not find him there. There was 7' length and 2'-6" breadth and another ... of 3'-0" height pial on one side. I was on it and my wife Surekha was standing little away to that pial looking at this pial. I found Lord Sree Venkateswara in a small size i.e. 2'-6" height. Surekha was looking at him but He was not visible to me. I, laying down on that pial looking down keeping my head down.

I saw Lord partially. The priest had removed the ornaments etc., I thought; why the height of Lord which was 6' got decreased. Meanwhile I have noticed a round shaped black rock alike "BALI PEETHAM" (Sacrificial Altar) (Here my dream got disturbed a little). I thought Lord Sree Venkateswara of 6' is existing there. At the same time, some strong feelings that one need not go to temple and even idol worship is also not required to get Lord.

If we chant his name whole heartedly and devotionally then we will be blessed. It was my dream.

In this way, Kalow Samsmaranaath Mukthihi Lord Sree Venkateswara preached me two points. He said to chant his name constantly without getting scared for troubles. On another occasion He said you can get my mercy by chanting just by staying at house only.

After offering 7 crores of Japa, I had no more service to Lord. I have to wait for 2nd Japa offering. Though it is the time to start to prepare the NAMO VENKATESAYA Chariot, we had some leisure time

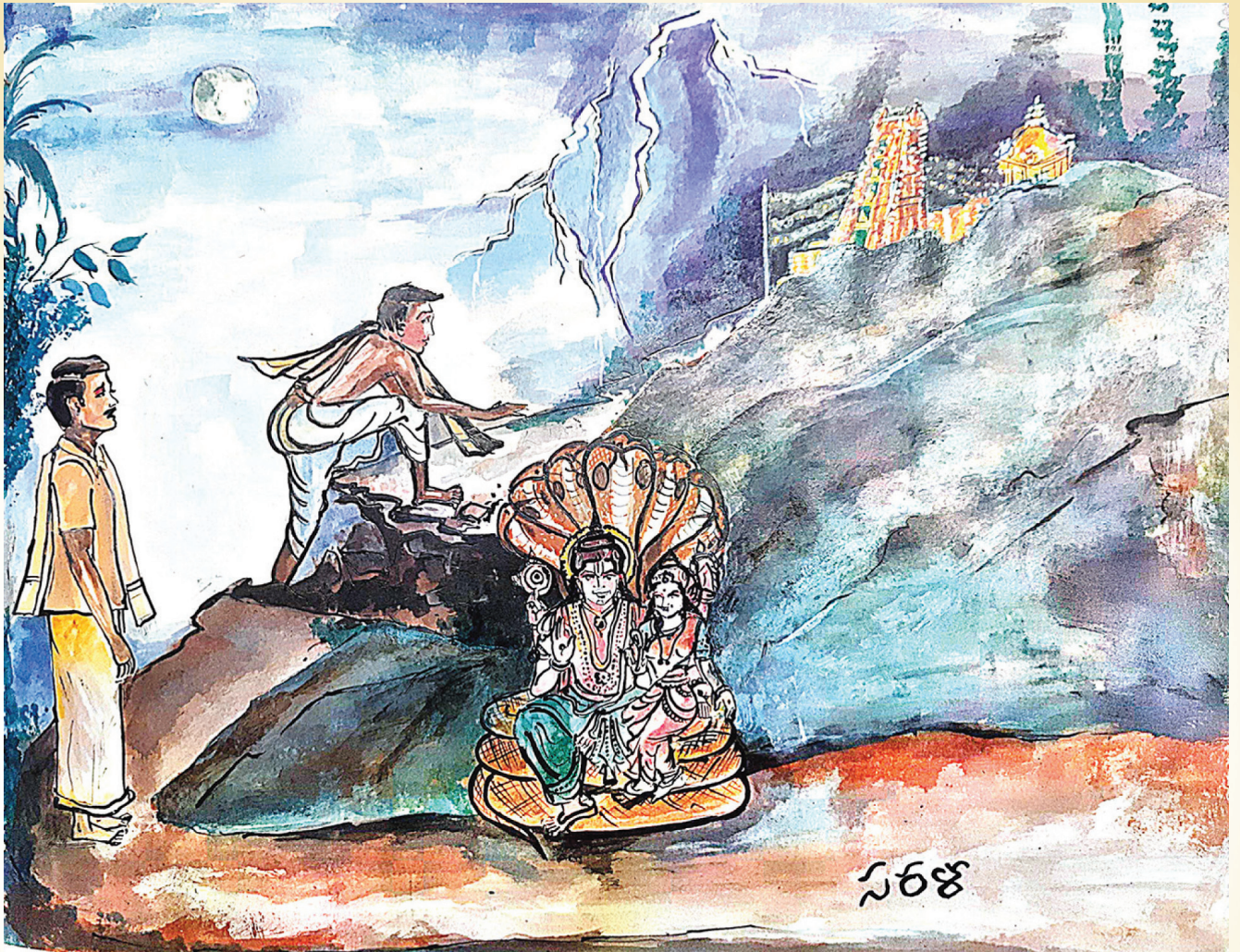
since we could not start it. But somehow, I did not like this gap. I thought it is better to get the fortune of serving Lord forever. I, at once, prayed whole heartedly Lord with tearful eyes to provide me with more fortune of "service". I requested him again and again to bless me with service till I get satisfied without any break since I cannot tolerate it. As a result, Lord Sree Venkateswara was ready to elevate me one more step further. Another branch to the Tree of 'SERVICE' blessed by Lord appeared.

ORDER OF SRINIVASA FOR THE APPEARANCE OF "SRI VENKATESAM"

Approximately on 26.10.2003, one Lady Devotee, by name Subhashini, contacted us over phone and said Let us start a magazine on Lord Sree Venkateswara and I will invest some amount for it. She expressed her willingness to start this Magazine jointly with me. I, immediately and spontaneously told her that it would be better if we name it NAMO VENKATESAAYA to that Magazine. I also told her that the content of this Magazine should be restricted only to the service of Lord Venkatesa. It also should glorify the glory of Lord and It should not be commercialized. In other words, the aim of running this Magazine is not for earning money in anyway.

Smt. Subhashini came to my office directly on 30.10.2003 and we had a face to face discussion. She expressed her strong desire to run this magazine. Also she said that there will not be any problem since her relations are in this field. She assured that she will invest the equal amount what I invest. She requested to join my hands to run it. Moreover, she suggested that there must be 5-6 parts in this Magazine where the information pertaining to History of Lord, stories about the temples situated in various places along with the experiences of devotees respectively one after another.

In addition to this, She also suggested to have the picture of Sri Mannarayana, lying down on Adishesha on 1st cover page. Then I categorically said – "since



we adore to Lord Sree Venkateswara named the Magazine also as “NAMO VENKATESAAYA”, It would be apt and quite suitable if we show the folded hands to Lord Sree Venkateswara. I humbly informed her only this is my opinion. At the end, I told her since we are busy in making the divine chariot NAMO VENKATESAAYA let us take a decision after one year in this regard. There itself our conversation concluded. She went away. Lord has shown me a wonderful divine action on that night at under:

31.10.2003: The Dream : I was visiting a temple of Lord Sree Venkateswara in this dream in a traditional dress i.e. Silk cloth (Dhoti & Kurtha). The temple was situated on a big hill which was formed on only one stone in slope. This temple is at the top of that hill, shining

beautifully. It was more than ½ km from down to top. I was climbing the hill to have the Darshan of Lord. I had a feeling in my mind that this whole Hill belongs to TTD and I was going upto view Lord of Tirumala. Meanwhile, I saw Sri Laxminarayana on Adishesha in sitting position on the way right side to me of which the height was 6’ approx. It appeared as if it was made with a very old wood. It was painted with yellow and red colours which were fade out in some places. There were Conche and Disk (Sankh and Chakra) in the hands of Lord Srimannarayana and Mother Lakshmi, sitting on his thigh. The Serpent on which they were sitting was with 3-4 folding. Sesha was on their heads with its open hood. I witnessed this very clearly and joyfully, it was just beside the road by which I was passing. On seeing that, immediately I recollected the suggestion of Smt.



Subhashini that the cover page of Magazine should be with Lord Sri Lakshminarayana's picture in sitting position. Later, I was going up.

There Atmosphere was very pleasant since it was a Full Moon day. So, I was climbing slowly enjoying the nice weather. All the devotees are in Dhotis and reaching temple to have darshan of Lord.

One young chap, in black complexion with good physique and 6' height, coming very fast while looking at temple. He was concentrating only on God, for getting the surroundings totally. I found him only with one aim in his eyes that "when I have the darshan of Lord Sree Venkateswara". For this, He walks very fast without touching the ground. He was running on toes only. To me, He appeared as a special one whom I started observing him keenly. I did not notice others though they were also going to have Darshan. It was only imagination but I found very clearly myself and this person with black complexion climbing Hill to witness Lord Sree Venkateswara. Meanwhile I found the lighting in the sky all of a sudden. Then, to my surprise, the hill, before me changed into a Rock with a Layer. A deep portion appeared there and again this stone appeared from almost 10 feet deep. It also appeared as if a very getting very big hole formed because of stone broken by a stone cutter person. After finding this deepest ditch in the light, I got scarred and stopped there itself. I could not march forward whereas that young boy, coming behind me went ahead without caring it just gazing at Lord, But He fell down in that ditch. To my surprise, I found him got up again as if nothing happened to him and again moved forward looking at Lord with same fastness.

This person with black completion is proceeding further only with once aim i.e. to reach Lord Sree Venkateswara with no fear. A feeling in my dream itself appeared to take this person as an example. Some TTD Security Personnel were there on duty in sky blue shirts and in white Dhotis. They were washing the entire

way with a black water tap. I found that water spray appeared as smoke. I, immediately asked one security person standing beside me. "You see! Here is a ditch in this way and many devotees are going and coming. It is dangerous you know. If any devotee does not notice it or overlooks it, He may fall in it. You better stand there to protect devotees". Meanwhile one security person came there; He started asking the devotees to be cautious and be away from the ditch. He told me that we are here only. Just now we went other side to attend another work. Later, I was going on Hill. That's all, my dream got disturbed. It was the first dream which I dreamt for my Magazine purpose. I, the next day, started analyzing it. I opined that Lord Sree Venkateswara gave me green signal to run the Magazine '**Namo Venkatesaaya**' and ordered me to go ahead with no confusion, leaving the responsibility on him. I felt that He assured me that I will reach Lord Sree Venkateswara definitely if I, ignoring the hurdles and problems that I come across and attend this service. In other words, I can get my Lord.

But we could not concentrate on this since our attention was there already on making work of Namo Venkatesaya Chariot. We just thought we will take up this later. He warned me that I am giving importance to wealth than Lord.

PROPERTY ISSUES:

At that time, our total attention was on our Miyapur property only in order to save it. Our inordinate desire on it increased many a time. We were not in a position bear even a small hazard (danger) in this issue. We were chanting Lord every minute. Some people came to my plot on 08.11.2003, saying that plots in this land were already registered. They tried to take the land into their possession illegally. Then we went near to land, quarrelled with them. Though we stopped them, I felt bad and suffered. I got afraid thinking that what will happen to my only one property. I spent my whole day in this worry only. I went to bed only in this grief. Then I got a very good dream. Lord has shown

my inner heart in this dream; But we could not understand the correct sense of this because of our inordinate desire on property.

Date: 08.11.2003: The Dream: we both, i.e. myself and my wife Surekha left for Tirumala to have darshan of Lord Sree Venkateswara. At that time, some special celebrations were going on alike Brahmotsavams. All the streets were filled in with devotees and they were all waiting for Lord's arrival, but we went to hotel and started eating poori. After few minutes, as we heard some noise of devotees and band of Music Players.

By that time itself, the temple authorities took Lord in a procession with a band of Music Players. Keeping very big pieces of wood (sticks) on shoulders and putting a plank on them arranged Lord on it, the Lord (idol) was tied with ropes from back side very tightly. As soon as I came from hotel to outside, they all went away. I could not see the face of Lord, but when we turned back, I saw the priests and Vedic scholars worshipping and chanting Vedas were going. Here the Lord was not in the form of solid but in Embossing made of 6 feet pad of plaster of pains. The Form of Lord was visible only from front side, But hollow back side. It was coloured on either side. Back side of it, there was just a big pad which was tied properly. The devotees are witnessing it but we both (myself and my wife) have witnessed it only from back side. We had no fortune to view the face of Lord from front side. That's all, My dream got disturbed.

Lord Sree Venkateswara made my mental status very clear. We gave more preference to food than Lord. We were taken to Tirumala with his special blessings. We viewed Lord who was tied just from back side. It means we are on much below condition than what Lord expected. In other words, we are in a position of giving more importance to property than him. It also carries the meaning that Lord had worried a lot with our behavior.

CONVERSION OF HILLS AS VALLIES AND VALLIES AS HILLS

We are witnessing a number of Divine Actions of Lord since 2000. We understood that He is blessing us with these all in a sequence because He wants us to achieve some unknown target. Every divine action and its impact being blessed by God, used to stay in my mind only for just one week or 10 days. After that I used to forget them. I used to pray whole heartedly again for another divine action. The Lord used to tell one point only one time. He used to indicate that it is my duty to keep it in my mind and behave accordingly, but I paid a deaf ear to it.

At the beginning, I could not follow most of the divine actions of Lord clearly. I used to think that he blessed me with these all just to fulfil my desire of witnessing his divine actions. Such a wonderful divine action took place now but I did not understand it. Even I did not note down my divine experiences in the particular note book. Just I noted them in my diary which is as under:

Lord Sree Venkateswara preached me a beautiful point in this divine action. He indicated that He can change our Positions and Conditions also in no time. It means, A Hill will become a Valley and a Valley will become a Hill if he wishes to do so.

DIVINE ACTION:

I was in Himalaya area or in Nepal. The weather was very pleasant. Both the Mountains and Valleys were found on either side adjacent to each others. It was full moon day. I was enjoying the Nature. Meanwhile, I heard a terrible noise from one side. I looked at it. To my surprise, I found that the mountains were getting changed as Vellies and Vallies were growing up and becoming Mountains. Within minutes, I observed such an abnormal change in that area. That's all. It was the dream very clearly shown by him. One way, He indicated thro' this that He can change Rich people as poor and poor as Rich in no time. It means, he implicitly



informed me that your financial position will go down, that too only with the mercy of Lord Sree Venkateswara.

Date 23.11.2003 Land issue: The Mediator, threatening me, was a very accomplished person in cheating others. He brought court stay on land of my neighbor. He was taking the possession of their land. I thought that this mediator will definitely attack me also. I got scarred. I prayed Lord Sree Venkateswara in many ways. I prayed Lord alike that snake which tries to escape when someone beats it in the midst of four walls. I prayed Lord thinking that how he will save me. Finally, I got a wonderful idea. Accordingly I put my Land papers near the feet of Lord and requested him 'O' Lord! Sree Venkateswara! Please protect it and return them after the problem is solved. I kept the Land papers near God as we keep our valuable articles in a Locker when we are scared of thieves. With this, I got peace of mind.

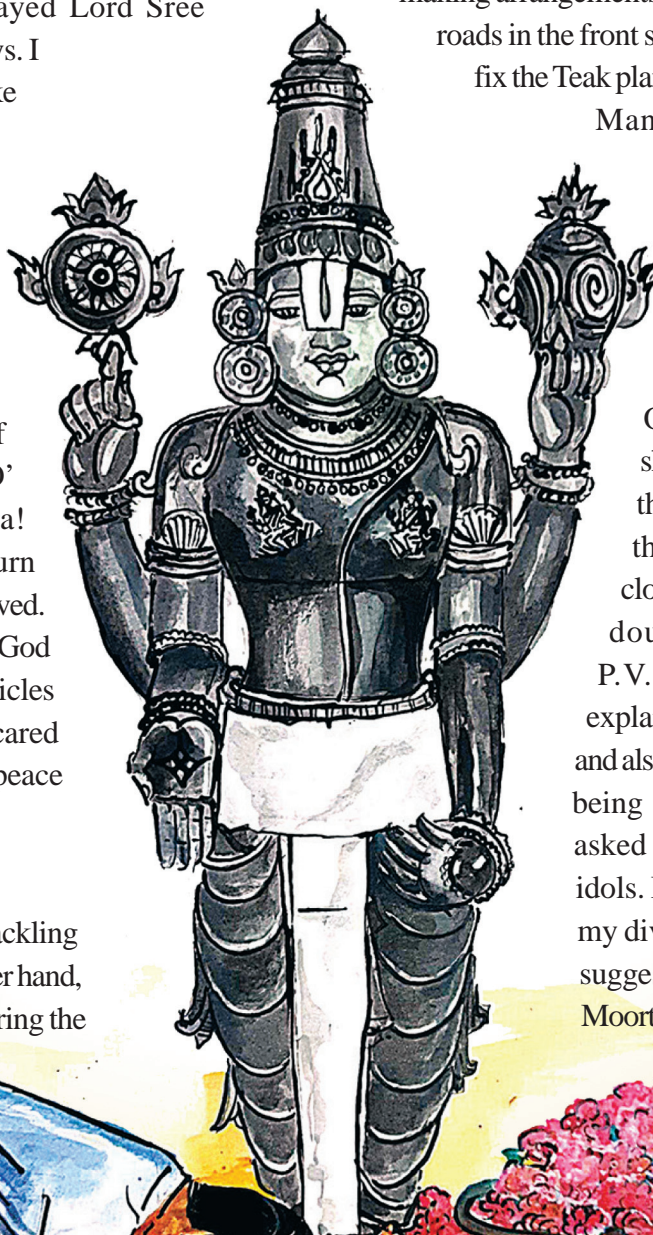
The Chariot:

On one hand, I was tackling the land issue and on the other hand, I was with the idea of preparing the

'Namo Venkatesaaya' chariot very attractively. I have to construct the model of Sree Venkateswara Divya Maha Mantra Sthupa (Pillar) in Tirupathi we planned to write a sloka – "Krutetu Naarasimho bhoot, Tretaaya Raghu Nandanaha, Dwapare Vasudevascha, Kalow Venkata Naayakaha" along with the concerned forms respectively beneath the chariot. Accordingly, I was making arrangements. Firstly I have arranged Iron roads in the front side of chariot. We decided to fix the Teak plank bring to the shape of Maha

Mantra Sthupa. Later, Brass Sheaths are to be fixed. I consulted various people and came to this decision. I planned to prepare it in such a way that it should be there upto 25 years infact.

Of course, the images of Lord should be fixed in four sides of this chariot. I got a doubt how the eyes are to be arranged, closed or opened? To clarify my doubt I consulted Late Sri P.V.R.K. Prasad to whom I explained about me, my problems and also about the divine experiences being provided by Lord. Then I asked him about the eyes of four idols. I also handed over copies of my divine experiences to him. He suggested me to follow the Utsava Moorthis of Tirupathi (small temple



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idols) coming to my problems. He said that if I think that Lord is with me then to go ahead with service of Lord keeping the financial problems aside. In other words, He told me to not to care them.

WITNESSING FOUR STEADY FORMS (DHRUVA MOORTHS)

Probably Lord Sree Venkateswara might have felt delighted for my idea to get the chariot Namo Venkatesaya prepared beautifully and strongly. He has shown me a wonderful divine action as a suitable answer to my search. It is one way, a sort of another faultless pearl which made my life purposeful. No devotee might have experienced till date. I got the status of allocating my another birth against to this Divine Actions. I was fond of witnessing the form of Abhisheka of Lord. I like to adore Lord with Roses very much. In this divine action, Lord accepted my worship taking it in four forms at a time. He made me more delighted. My Joy knew no bounds. He, one way indicated me that the chariot Namo Venkatesaya should be like this. Also He informed me the procedure to be followed by every devotee when this chariot comes to his home.

Date 21.12.2003: The Dream: I, in this dream, along with my family members, visited a Sree Venkateswara Temple situated in Tamilnadu State. I saw a Mandapam (A pillared hall or covered veranda in a temple) with four stone pillars in that temple. My Lord was in the position of standing every side as Lord Siva Stands in four sides in a Mandapam in Pasupathinath temple of Nepal. He was just resembling Lord Sree Venkateswara with Lungi (Adda Pancha) during the time of Abhishekam (holy bath). The Statue was of 6' height, in very black complexion and also very very smooth. There was no difference at all in between this idol and main idol on Tirumala Hills.

I viewed Lord's Abhaya Hastha (Hand that offers fearlessness / feeling of security) and a hand near waist from very close. Also I witnessed the face, Shankh, chakra (The Conch and Disc.) and complete

body very clearly and from very nearer. He was very strong and in dark complexion. He covered himself with a white Lungi. His smiling face was quite attractive. All the Four forms were very much similar with each other. Later, I adored to the feet of one statue, standing by me right side. There was a basket full of flowers, flowered profusely. To me, they appeared as flowers of Gods, I took a few roses from them kept on the Lotus feet of Lord. I with folded hands, prayed to his feet only. I felt that 4 Lords were standing in four sides; but I adored to only one Lord and finally I kept my head on this feet and prayed him to heart's content. After adoring him to my utmost satisfaction. I came out. Here one more wonder took place. The scene got changed. I came outside from Ananda Nilayam of Tirumala Lord As I came upto Vendi Vakili (Silver gateway) I found a devotee who was circumbulating around Dhawaja Stambham (flag staff) in Pooja Dress. As I did not have contentment, I went inside the temple once again to view the Lord. The TTD personnel objected me saying how you can go again and again. Then I stayed back thinking that I will be punished for this sin. I went inside and had the Darshan of Lord once more. That form was alike the main idol of Lord Tirumala only. That' all my dream got disturbed.

I have witnessed Lord this time for a long time. I adored his sacred feet, put my head on them. The Mandapa with four pillars what I saw in my dream was nothing but PADAALA MANDAPAM of Lord (Pillared hall of feet of Lord) situated near Alipiri of Tirupathi.

(We, keeping 7 crores of Japa every year just one day before every Gokulaashtami in this Paadaala Mandapam adore them. Then Lord, Tirumala arrives by himself in this same form and accepts our worship. I am viewing this form every time).

Thus Sree Venkateswara of Tirumala, himself informed us that He will appear in four sides of "Namo Venkatesaaya" chariot in four forms. Also He said that He will go to the house of every devotee. He blessed



the owners of that particular house or to every devotee with an opportunity giving to them to keep their head on his feet and worship them. He instructed to keep those four forms (Idols) on four sides. This is the first and important divine action (Leela) shown by Lord for Nammo Venkatesaaya.

MONTHLY MAGAZINE

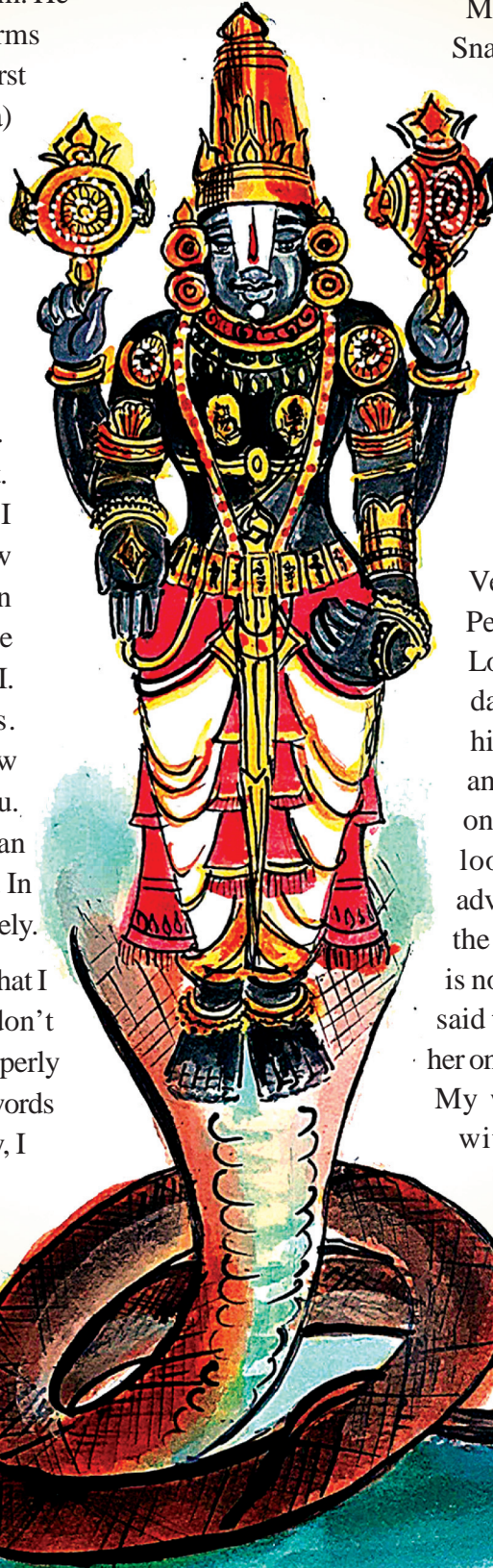
Though, I do not know how to start this monthly Magazine i.e. this “Nammo Venkatesaaya”, I expected that Lord will guide me. Also with the confidence that Smt. Subhashini’s support is with me, I applied for title to RSI, SE, New Delhi on 22.01.2004, on 27.04.2004. I received the message of sanctioning title from Delhi RNI. I informed the same to Mrs. Subhashini but she replied that ‘now I am helpless and I cannot help you. That day I came to you with an intension to start this Magazine’. In other words, she escaped very nicely.

I too kept quite thinking that I cannot run this Magazine as I don’t know the subject and I am not properly acquainted with Telugu. In other words my Telugu is very poor. One way, I forgot this topic also.

BLESSING SUREKHA IN THE FORM OF ‘COBRA’

My wife Surekha used to witness Snakehood both in her mind and also in dream. She is used to get scarred since she is afraid of snake from the beginning. She used to get scared always to see it both in Mind and in dream in spite of my suggestion to not to get scarred. After our visit to Shri Pasupathinath in Nepal, she used to view a rolled snake with raised hood instead a snake hood.

After establishing Sree Venkateswara Maha Mantra Peetham, I met various devotees of Lord I met one Mr. Upender Rao few days back. Lord used to posses on him. Then He used to predict good and bad of us. He visited our office on our invitation on 23.01.2004. He looked at my wife Surekha and advised her not to get scared because the snake or snake hood means ‘He’ is none other than Adishesha. Also He said that he came especially to advice her only not to get afraid of seeing snake. My wife Surekha told me that she witnessed a Conche (sankham) decorated with pearls on one side of his head. On seeing this, she overwhelmed with joy and tears rolled down from



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her eyes. She travelled in a separate world. We could not see the Conche, though myself and to two more persons who were sitting there only. It was visible only to her. Finally from that day onwards, she never get afraid on seeing the snake. Lord has shown a divine action to me on that day.

Date: 24.01.2004: Surekha had a dream that night. She witnessed a snake which was in rolled position. It appeared as if it raised its hood, but to her surprise, It was hoodless. Lord Sree Venkateswara was in its place. In other words, she witnessed Lord Sree Venkateswara standing in the place of hood. She did not get scarred to see this; She informed me happily about this next day morning. I thanked God for blessing my wife also in addition to me.

Commencement of Making NAMO VENKATESAAYA chariot

We started making the “Namo Venkatesaaya chariot” on 28.01.2004 by the mercy of Lord Tirumala Sree Venkateswara. Firstly, we prepared one ‘C’ channel of 7’X7’ size. Later we planned to prepare this chariot as per measurement of Sree Venkateswara Divya Maha Mantra Sthupa in Tirupathi.

We took maximum care without a single mistake with more interest. In fact it is very big task and very very expensive. Firstly, we have to make the skeleton with Iron. Later we have to bring the shape with wood. After words arranging Brass covering, we have to erect Lord every side. In three sides of chariost, beneath, we have to show the different forms of Gods of respective yugaas. It means, we thought of showing informing that. It is Satyayug Narasimha Swami, showing Sri Rama and telling that it is Tretaayug, showing Lord Krishna informing that it is Dwapara Yug and announcing that it is Kaliyug after showing Sree Venkateswara. All these are to be arranged tightly in a Lorry and take them all to Tirupathi in a procession with Bhajans we are making this with an aim to make the devotees to write the Name of Lord and the put them Japa in this chariot on the way and finally to reach Tirupathi.

Date 10.02.2004: The Dream: I got a dream that even today. I am preparing a ‘very big Cobra’ till today a very big Cobra being prepared by me. Since it was very very long, I found as it was made in pieces and get them joined. Sometimes hood, sometimes its below part loins etc. etc., I imagined it as Seshvag of Lord. The wonder was same visible not only to me in my dream but to my wife also. In other words, we both witnessed same dream on same day in the same manner.

SUGGESTION TO ACCEPT THE DONATIONS

We expected some financial assistance from those persons who have interest since this chariot involves expenditure a lot. We collected very little amount though we tried since 4 months. No one expressed interest. As a matter of fact, I was prepared to spend entire amount, but I used to enjoy a lot in begging for Lord. Also I thought and asked donations to make others also as partners in this service. We collected very little amount during all 4 months. I used to go by my car to collect these donations. Sometimes I had the scarcity of money even to buy petrol. Moreover my time used to go waste. On account of this, I failed to spend more time for chariot works. Finally I stopped collecting Donations. I decided to spend my own money without collecting donations because Swami likes this only. In this moment only my wife prayed Lord to make us free from property Litigations for which she will offer her Taali / Mangalsutra (Sacred thread with a small gold locket attached, which is tied round the bride’s neck by the bride groom at the wedding ceremony and worn by her as her marriage token). On hearing this, I told her, instead putting in Hundi of Lord; better spend this for the Chariot which we are making. I also said it will help us if we spend it for chariot. Immediately I got a doubt to whom I can tell this. That day I prayed Lord ‘O Lord! I decided not to ask donations. At least permit me to use the gold of my wife for this chariot purpose. I prayed on 24.02.2004. For this Lord gave me a message thro’ one divine act as under:



Date 25.02.2004: The Dream: I was in our old house in our Chinnagundavelli. There was a heavy down pour on that evening. I started to go to our thotabavi (Garden well). I found flood situation on the way. The atmosphere was very pleasant. There was darkness a little. I was all alone going by walk. I reached the lane of Gollavaru. I found a boy of Golla (Herdmen's community) with an Aluminum dish) keeping it on ground, asking for alms and also playing with coins. He was begging the Trespassers. I was all alone. I thought that actually he needs no money but he is begging for enjoyment. Even then I asked him, what for he was begging. Then He replied 'Just for Fun'. His answer was same as I expected. In other words, my gussing was correct. I thought he was begging just for time passing or for fun, but not for his survival. That's all, my dream got vanished.

The meaning of my dream was "I asked money just for my satisfaction though I had money. I did not ask money to meet the expenses. On the other hand, He agreed to collect the donations but he instructed me to donate the gold of my wife to him (since she already decided to offer it Tirupathi earlier only).

Anyway, I never asked anyone to donate. We decided to offer gold of my wife to Lord. Finally, we decided to make to Chariot with my own money.

AN ANALYSIS:

(A) The Lord is blessing me with his service in a special way. He guided me that whatever He provides me it should go to his devotees only. I got Tirumala Lord in this Divine Action and worshipped him. I adored

to his feet and kept my head on them. He instructed me to provide this fortune to devotees also thro' the chariot of Namu Venkatesaaya. Similar thing happened earlier also when I was making others to write Japa. I used get delighted in chanting the name of Lord and since my critical problem got solved. So I have chosen Japa offering programme to make devotees also to enjoy this fortune and get benefitted.

(B) He said that It will become easy to get him if I run the Magazine 'Namu Venkatesaaya' efficiently. He made it clear to me that I, after getting this service make my readers also to get it. Likewise, He inspired me to "return" to his devotees what "all" I will receive from him.

MY CONDITION:

He asked me to chant his name forever. He said that I can get his blessings even sitting in my home. He ordered me to start the '**Sri Venkatesam**' Monthly Magazine and change my mental condition. He assured me that in no time he will change the valleys as Mountains. I, after darshan of Dhruv Murties" (Idols) worshipped them He blessed my wife Surekha also. We then started works of Namu Venkatesayaa Chariot.

BLESSINGS OF BHAGAVATAS:

These Divine Actions are being published as instructed by Lord Sree Venkateswara of Tirumala only just to get your blessings and also to make you a part of the decision of Swami at least. So, I request one and all to chant the Name of Lord without the disparities of Caste, Colour and Creed and bless me so that my decision will be fulfilled.

Servant of Sri Venkateswara
Govinda Daasu (Pullagurula Sai Reddy)
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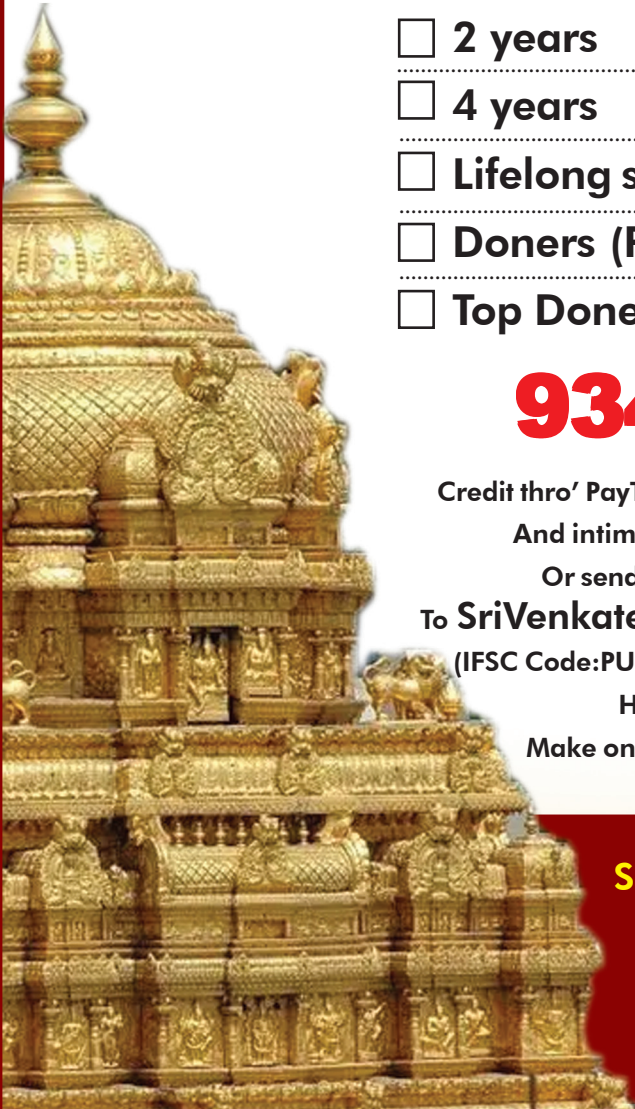


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Divine Direction of Tirumala Sri Venkateswara and my Condition

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