



English Version
PART 24

DIVINE DIRECTION OF TIRUMALA SRI VENKATESWARA

The Serial of Divine actions of Lord Tirumala Sri Venkateswara in order to establish his "HARINAAMA KSHETRA" in Telangana as another TIRUPATHI.
- Govinda Dasu
(Pullagurla Sai Reddy)





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The Serial of Divine Acts of Lord Tirumala Sri Venkateswara in order to establish his “HARINAAMA KSHETRA” in Telangana alike another TIRUPATHI.

“Servant of Sri Venkateshwara”
- Govinda Dasu (Pullagurla Sai Reddy)

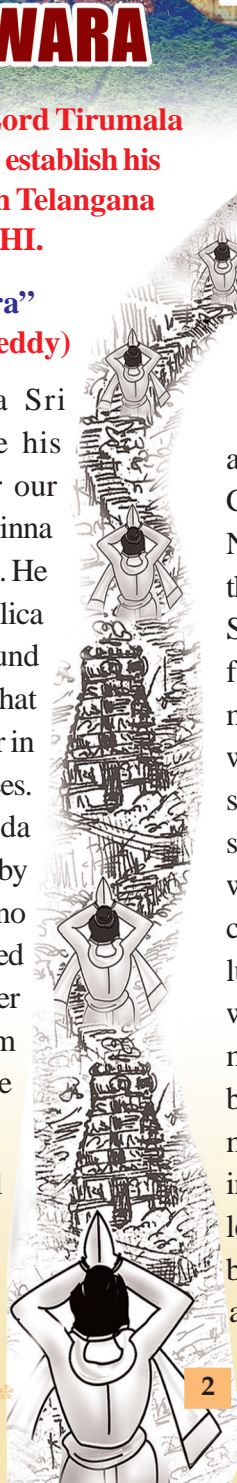
Direction: Lord Tirumala Sri Venkateswara decided to arrange his “HARINAAMA KSHETRA” near our “Garden well” in my native village Chinna Gundavelli, 7 km. away from Sidhipet. He directed me to construct at least the replica of Tirumala Temple upto two compound walls (Silver Doors). He assured me that He will stay here permanently forever in this area by himself and bless the devotees. Also He suggested to arrange Akhanda Harinam Smaran (chanting constantly) by various devotees in shift system with no break. He also informed me to get blessed by Bhagavataas (great devotees) in order to get eligibility to invite Lord from Tirumala besides rigorous practice (Sadhana).

Starting the training from April 2000, thro’ my dreams, He disclosed the actual matter in April 2022. In addition to this, He ordered me to get the divine feelings published which were

blessed by him in order to make the devotees as partners in this programme from April 2023. The publishing of present part-24 is its part only (2009 to March 2011).

The dream shown by the Lord comes true

On the 12th of July, 2009 we went to Philadelphia along with Surekha’s fourth elder brother Sriman Chakradhar Reddy. From there we went to see the Niagara Falls on the 13th of July, 2009. We reached the falls in the afternoon and enjoyed watching the falls. Sriman Chakradhar Reddy had driven us down to the falls in his car. We got into a boat and went into the middle of the falls. It was a delightful experience and we enjoyed it a lot. The spray from the falls was showering on us and in addition it started to rain. We scampered here and there laughing with pleasure. After watching the falls for some time, we went back to the city and booked a hotel room, in which we placed our luggage and our passports. Again, towards the evening we started back for the waterfalls. But due to a slight mistake, we got onto a route that took us to the Canadian border instead of the falls. We immediately noticed our mistake and realised that we had taken another road, instead of the one that would take us to the falls. I said let’s turn back. But Chakradhar said that it would not be the right thing to do. He stopped the car on a side and met American police personnel there and told them what had happened. They told us that it was not a



major issue, but that we were not permitted to turn around there and asked us to go the Canadian border and loop back from there. Even when we told them that we did not have our passports, they said it was OK. We followed their instruction and crossed over to Canada. But the Canadian police took us to their office, and let us turn back after an inquiry which took about 30 minutes. We came back to the American border. The distance was just 200 yards. At the American border two policemen questioned us. The strange thing was that this was not the previous gate, but a different one, with different personnel. We told them all that had happened. One of them called up the team. About 10 additional police personnel arrived and forcibly took us inside and conducted an interrogation. Finally at around 11'0 clock in the night they ended their interrogation and released us after taking our finger prints. This was exactly as the Lord had shown in the dream. What the Lord had shown came true in this manner

Having a darshana of the Lord Trivikrama

Undoubtedly the USA was so much more beautiful and attractive than India. However, during my stay in the USA, the Lord ensured that I did not succumb to any temptation there. Whenever I saw something charming or pleasant, the Lord used to enter my mind and show me his divine deeds which only I could witness. He did not allow me to succumb to the greatness of that place. And since during this period, I was distanced from my services to the Lord, I suffered mentally. I could not immerse myself in the beautiful sights in the US. Now ...another such extraordinary event happened. It made me wonder...whether I had actually come to the US for this. The thought “you should achieve this in the future”, reverberated inside me. The divine deed that I experienced was as below

On 21-07-2009 we were in New York. Even on the previous day we had seen several wonderful sky touching buildings there. But on the 21st, we went to see the statue of liberty. We travelled in a boat and



reached the statue. Along the way fellow travellers on the boat had been praising the statue a lot. They considered it a pride of their nation. But even as I sighted it from a distance, my mind filled with unknown emotions and thoughts. To me the tallest one in the universe was my Lord Sri Venkateshwara. I wanted to see the Lord as the tallest in the universe. I could not accept the words of that the Americans were saying. All at once, the Lord appeared to me as “Trivikrama” and showed me this special divine deed

The divine act:

The Lord Sri Venkateswara appeared as Trivikrama, in a colossal form like “Akasha Perumal” (Vishnu touching the sky) in Kanchi, in a dark and terrifying form. He was stretching his hands and stretched his right leg to an immense distance. Lord Brahma was washing that foot with water from his water bowl. Lord Trivikrama was standing on his left foot. He was tremendously tall, as if touching the sky. I felt that I had



to build a statue for the Lord Trivikrama in India, taller than the statue of liberty. I wanted everyone in the world to acknowledge and praise that the Lord was the greatest of all. Physically, I was present near the statue of liberty, but my mind was fully occupied with the vision of the Lord Trivikrama. Wherever I turned, I saw only the Lord. He was strongly imprinted in my mind. I was enraptured by his solemn appearance. I did not know what to do. For whatever it was worth, I closely studied the photos of the statue of liberty and also learnt about how it was built. I purchased a book that detailed how the statue was built. What I learnt was that the structure of the statue was built of steel on which copper cladding of 2.5 mm thickness was overlaid. Inside the statue there was a lift to take the passengers up and down. Overall, I amassed a lot of information about the construction of the statue. We later travelled away from that place, but for three days and nights I could only see the Lord Trivikrama. Whatever I saw or whatever I did, I could see only the Lord. My mind was fully occupied with his thoughts. I could not sleep at nights as the Lord Trivikrama was continually in my vision. I was remembering my duty. Did the Lord really instruct me to build a statue for him taller than the statue of Liberty? I did not know but my mind was full of agony. I had learnt some about how to construct such a statue by looking at the statue of liberty. For a few days after that I did a study of the tallest statues in the world, by which I learnt that the statue of liberty was the 17th tallest with a height of 147 feet, which meant that I had to build a statue for the Lord Trivikrama that would be 150 feet in height. The statue of Buddha at 445 feet was the tallest in the world. I wanted a statue for the Lord taller than this.

I also felt that I should build a temple like the one at Tirumala, a little distance in front of the proposed statue for Lord Trivikrama, to let people know that Lord Venkateshwara himself was Trivikrama. The arrangement would be such that, viewed from the front, devotees would see the temple for Lord Sri Venkateshwara in the front, with the gigantic statue of

Lord Trivikrama rising behind it. But then thoughts like – “where to build the temple?” “which area could accommodate this divine construction?” occurred to me. I felt that a hilly area would be the most suitable. The statue should be such that Lord Trivikrama’s raised right leg should appear to touch the top of a smaller hill in the vicinity. And there, Lord Brahma should be washing this foot. But then the structural design requirements of this gigantic construction occupied my mind and I jotted down several points related to it. I remained in the grip of these thoughts for a long time. Even after coming back to India I remained captive to this thought.

To tell the truth, the Lord Trivikrama was in my thoughts almost for 45 days prior to my departure to the US, but I had ignored these thoughts then. A day prior to this i.e. on 20-07-2009 too, we had gone for a boat ride, when we had gone past the statue of liberty. My brother-in-law Sriman Chakradhar Reddy had told me in great detail about the statue of liberty and why it was the pride of America. Even so, I could not accept his explanations. I could only think of building a statue of my Lord Trivikrama, in a manner that would draw people from across the world to see it in a similar manner. At that moment, I had a vision of the Lord’s leg from the haunches to the foot touching the ocean in an inclined posture. The leg which was reaching the sky from the surface of the water, followed us all along the path our boat took. This vision made me ecstatic. I wanted to build the statue of the Lord in a similarly gigantic fashion, so that people across the world could feel delighted looking at it and I would be immensely proud of having constructed it. But on 21-07-2009, when we came to see the statue of liberty, I was not myself. My thoughts had changed. I wanted to build the statue of the Lord along the lines of the statue of liberty. It was as if I had been given a lesson, enlightening me that I should take the statue of liberty as the basis, study it carefully, observe any defects therein or in my ideas and rectify them and then go ahead with my proposed construction. I took it

as a message that I should consider it my responsibility. I spent between 4 to 5 hours at the statue of liberty, studying various aspects like – how it was constructed, what materials were used, what the height of the pedestal was, how many steps it had, what was the stated life span, how it was protected etc., This whole trip turned akin to an exercise in educating me and enlighten me. I prayed to my Lord Venkateshwara to grant me the required will to accomplish this.

Blessings of the Mother Goddess

So far, in the US, I had seen the divine acts only of the Lord. Now even the mother Goddess (Goddess Maha Laksmi) showed me a divine act and demonstrated her motherly love towards me. Despite seeing several the exciting and fun things in the US, I was not satisfied. I was eager to see the Lord and get back to performing my services to Him. I was pining for Him. Probably because of this mental agony of mine the mother Goddess bestowed her grace on me as described here

Dream of 26-07-2009: In this dream I saw a lady from my village named “Enkamma”, who was an aunt of mine. She was from the family of my father’s cousins and was like a sister to my mother (in terms of familial relationship). She had taken care of me a lot during my childhood years. In the dream she appeared to be 20 years younger than her current age, with the same facial features. She was working as a caretaker for the children in a large school here in the US. Seeing her, one felt she might have migrated to the US 20 years earlier. Her colour, her dress, made it seem she was a resident of the US. She spoke to me when she saw me, asking – when did you come, where are you staying. I do not remember what I had said in response to her questions. In her compartment towards me she treated like a mother would treat her child. There were about 15-20 children with her, whom she was taking care of. My dream ended then. Thus, the goddess Mahalakshmi appeared to me and demonstrated her motherly love towards me.

We had travelled to the US on an immigration (Green Card) visa. Considering that we would get a green card in a few days, we booked our return tickets to India for a date 45 days from our travel date. As expected, everyone in the family got a green card, except me. So, all my family members returned to India on 08-08-2009, while I had to stay back in the US for another 15 days

Comparing the situations

In one of his divine acts, he took me through a comparison of the situations in India and the US, which was like this

Dream dated 06-08-2009: In my dream I was saying to someone “The people in India are poor and face hardships. The atmosphere is dust laden to a certain extent. We do not realise this when we are there. Once you come to America however, you immediately notice the difference. My dream ended here.

The very same night I happened to watch a program on the TV. At that time, I was in Dallas in the home of my brother-in-law Sriman Chakradhar Reddy. The program was about interesting things in India. The very same conditions I had described to someone in my dream were there on the program – dust laden atmosphere, poverty and lives full of hardships. It recalled to my mind the dream I had seen. Even though the conditions in India were worse compared to those in USA, I still liked the life in India. I felt that the grace of the Lord would uplift the people in India in a much superior way. I could have settled down in the US since I had a green card. But I did not do so

Calling me an intimate devotee

The Lord had bestowed his grace on me several times over the last ten years. What I could grasp from these is that, the Lord bestowed his grace on me matching the extent to which I pined for Him. Due to my trip to the US, I had to forgo my services to the Lord particularly the chariot tour and submission of the



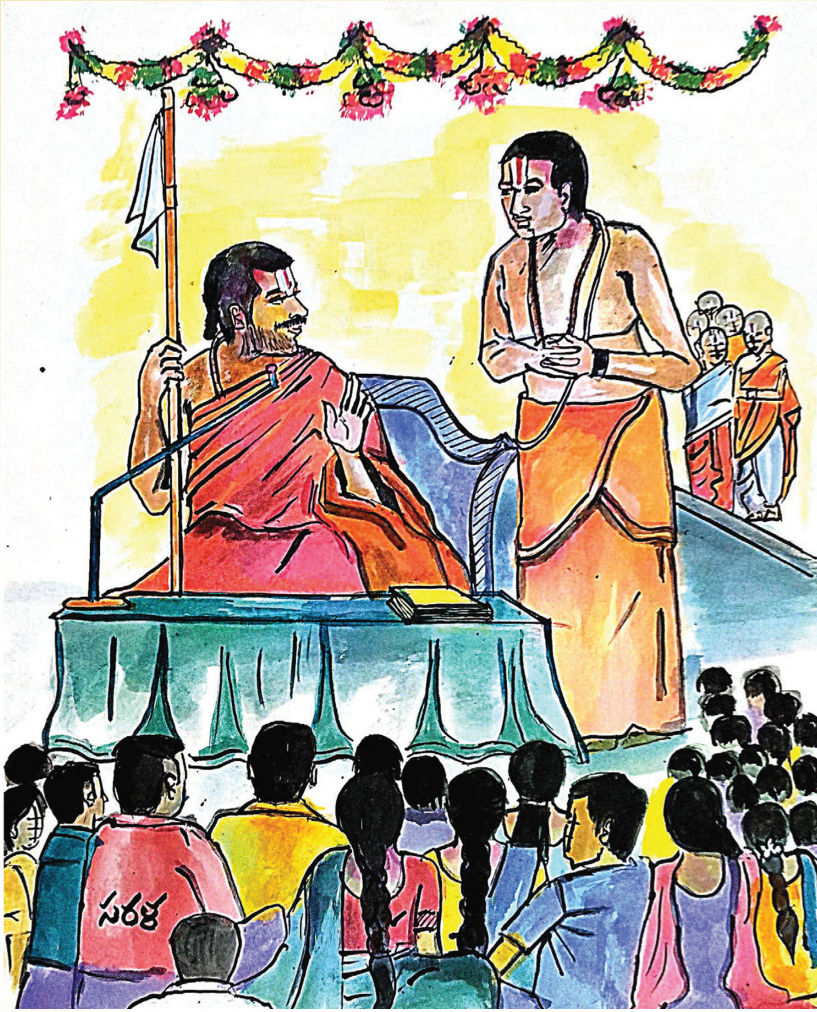
7 crore written recitations of the Lord's name. This caused me a lot of sorrow. My longing for the Lord intensified. At a point in time, I blamed the Lord for the situation where I was not able to see him and this made me slightly angry and sorrowful at the same time. The Lord who observed all this did something which made me extremely happy. He praised me as his "intimate devotee." He appreciated my services and the devotional gatherings I organized. All in all, his naming me as his intimate devotee made me immensely joyful. The divine act through which he shared this was as below.

I had personally stopped my services to the Lord since 28-06-2009 i.e. the day I left for the US. To ensure that there was no disruption to the services of the Lord, I had made alternative arrangements to cover a period of two months. I prayed to the Lord asking for his permission to leave for the US, but did not get any indication that he had permitted. I conveyed to him that I had a desire to see other parts of the world that he created. But after reaching the US, the feeling that I had become distant from my Lord enveloped me in sorrow. I requested him repeatedly to pardon my mistake and appear to me. But there was no response from the Lord. The festival of "Gokulashtami" was on 14-08-2009. It was my practice for each Gokulashtami to do a chariot tour from Hyderabad to Tirupati and submit 7 crore written recitations of the Lord's name there. As a part of this tour, we used to take the chariot containing the Lord's idol to different places, organize several gatherings and meetings, and as a part of those we used to have group chanting of the Lord's name, singing songs in praise of the Lord and "Kolatham" (a dance in a ring where sticks are struck in harmony), to make the devotees and the Lord happy. The whole program used to be a very delightful affair. But this year, because my other had passed away, we stopped this activity and came to the US. Though I was in the US, my mind was occupied with the Lord only. The atmosphere here was very different from the atmosphere

back in India. Though we had already spent 40 days here, I had gone to temples to see the Lord only twice. As Gokulashtami was approaching, I felt anguished that I would not be able to perform services to the Lord. I requested the Lord multiple times to pardon me for this but I did not get any response from the Lord. I felt that for the upcoming Gokulashtami, I should at least visit the Lord's temple. But I could not have gone, because I did not have a car and I did not know driving. At that time, I was at Sriman Chakradhar Reddy's home in Dallas. I requested Sriman Chakradhar multiple times, to take me to the temple. He never committed to this in a definitive way, though not saying no, but kept postponing the trip citing this work or that. Finally, on 10-08-2009 he agreed to take me. That evening when I was dressed up and ready to go, he said he had some work and said he could not take me. I felt very hurt and anguished.

I assumed that my Lord was becoming distanced from me. I felt He did not love me anymore and was punishing me. I mentally called out to him reciting his name saying "O Venkateshwara", I remembered the Lord Anjaneya and pleaded to him to help me and take me to my Lord. In all, I assumed that the Lord was not giving me an opportunity to see him and with a little anger in my mind, I slept off, thinking "Lord, I am powerless and only you can protect me". In the early hours of the next morning, I had this dream.

Dream of 11-08-2009: In this dream, I saw an assembly devoted to the services of Lord Srimannarayana. My guess was that this assembly was happening to explain to the participants the details of the procedures to be followed for conducting an upcoming festival. I saw the religious leader Sri Sri Sri Chinna Jeeyar Swamy. He was dressed impressively in the traditional fashion and had the traditional Vaishnavite mark on his forehead and had the tri staff in his hand. A lot of his disciples were gathered around him. Also, there were a lot of devotees in the assembly. Sri Sri Sri Chinna Jeeyar who was near the dais called



Chakradhar took me to the ISKCON centre without any prompting from my side. As soon as I entered the centre, I felt as happy as I would have felt visiting the home of the Lord. When we went inside prayers were being conducted to the Lord and a screen was drawn across his idol. I bowed to the Lord and went into an adjoining hall, where I encountered a devotee named “Jai Govinda” coming towards me. I told her that I had come from India, and asked whether I could stay there for a couple of days, since traveling from my residential location to this place was difficult for me. While saying this I also told her that I was missing my services to the Lord and wept loudly. She saw my anguish and consoled me saying “You can participate in the Gokulashtami celebrations tomorrow.” She invited me to her home. A few devotees saw this incident and regarded me as a great devotee of the Lord and held me in high regard. In truth, coming to the centre had

one of his disciples to him and with a smile on his face, told him “One of my most intimate devotees hasn’t come to this assembly, I do not see him here. He seems to be upset with me”. He also said “He conducts such assemblies well and makes the devotees sing devotional songs nicely but he seems to have gone somewhere due to his anger towards me. I do not know where he is. Please find him, wherever he is and bring him to me. Let him attend the assembly tomorrow without fail.” My dream ended

This dream intensified my love for the Lord. I was delighted that he had called me his intimate devotee. I considered this as one of the precious gems of grace he had bestowed on me. It appeared that he was searching for me. I thought “Let’s see what happens today.” On the morning of 12-08-2009, Sriman

made me extremely happy because of which I wept out loud from the unbearable happiness. Sriman Chakradhar who happened to come there at the moment saw this and felt distressed (because unintentionally he had prevented me from visiting the Lord).

Later, on 14-08-2009 he dropped me off at the at ISKCON centre at 7 am in the morning. I spent the whole day amongst the devotees in chanting the Lord’s name, singing songs of His devotion and the clamour of devotees. Finally at 10 in the night, I took the Lord’s prasadam and went home. In this manner, the Lord made me visit Him. Even though I was in the US on Gokulashtami, I could participate in his devotional assemblies and visited Him. This was possible only by the Lord’s immense grace



Asking us to arrange for food distribution in the Rathayatra (chariot journey) ceremonies

When I was in the US, He gave me another important message. Every year before starting off on the Rathayatra, we used to conduct the inaugural ceremonies for the journey, at our home in Habsiguda, in a grand manner. There would be prayers, rituals, devotional songs written by the saint Sri Annamayya, religious expositions by learned people due to which a lot of devotees used to be attracted to the ceremony. The ceremony used to run from 6 pm to 10 pm. After the ceremonies were over, we used to distribute small quantities of Prasadam (food that had been sanctified by offering it to the Lord), among the devotees. It never occurred to us to offer all of them a meal. The Lord now told me that we should start offer them a meal as a part of the ceremony. The divine act was like this

I had booked my return ticket to India for 19-08-2009. I had on hand the tasks of conducting the appropriate rituals for my mother's death anniversary, going ahead with the ratha yatra and submitting the written recitations of the Lord's name. Hence, I decide to come back to India at the earliest. This time I we decided we would submit the written recitations in the month of "Kartika" (falling in the October-November period). We also decided that during the inaugural ceremonies of the ratha yatra, we would include the activity of serving meals to devotees. In addition, we thought we would also perform the ceremonial marriage of the Lord. The Lord had also told me this in my dream

Dream of 17-08-2009: In my dream our home appeared to be in the middle of a hilly area. Typically when they show the temple at Tirumala, they first show all the hilly regions surrounding it and then they show the Lord's temple located in the midst of that hilly region. The hilly regions I saw in my dream were similar. There were lots of large and small hills, probably around 20. There were tracks leading from one hill to another. Our home was on one of the hills. A religious celebration

was scheduled to take place in our home. I had invited several known people to the event. It was the tradition for the invited people to wear white colored dresses suitable for prayer ceremonies. The first one to arrive was the Ex EO Sriman Ajay Kallam. He was wearing a white colored kurta and dhoti. I bowed to him and later he spoke something to me but only about matters related to the celebration. No one else was coming over for the celebration. I then saw a person on a distant hill, wearing a white kurta and dhoti. He was actually coming to the celebration at our home, but instead of coming directly to our home he was moving about here and there along the tracks. As soon as I saw him I shouted out to him in a raised voice saying "O Venkata Swamy, come here, come here." In response, he said "I will surely come, I will procure some food and come." He was in the process of procuring food for that meal. Sriman Ajay Kallam who saw this said, "have you noticed, you should call everyone with courtesy in a heartfelt manner. He is not coming to you. You should make arrangements for meals for all invitees." I said I would certainly do so. My dream ended

In this dream, since no one was coming over to our home, it was the Lord's instruction to me that I should invite everyone in a courteous manner and make arrangements to provide them with food. As indicated by the Lord, we went ahead and arranged for the meals of all invitees coming over for the inaugural ceremonies of the ratha yatra

As to the person who was roaming around the hills, dressed in white was none but the new EO of TTD Sriman EV Krishna Rao. He had recently taken charge as EO

I, my wife and both our children had been issued green cards. To keep these valid, we had to travel every year to the US.

This completes my experiences in my first trip to the US



The records of my experiences get soaked

My office was located on VST Road, Vidyanagar. In 2007 and 2009, due to floods in the Musi River, my office was submerged in water for three days. As a result, the records of my experiences got completely soaked. Whatever remained, I preserved them safely. I took photocopies and stored them at home

Unable to locate the records of my experiences

A portion of my third book of recorded experiences containing my experiences from 18-08-2009 to 24-03-2011 and the entire fourth book could not be located. But I could remember the eight instances of divine acts that occurred during that period. Even though I cannot recount them in detail, I am relating a summary of them here

Immediately upon returning from the US, I completed my mother's death anniversary ceremonies. I then made arrangements for the 7th instance of submission of written recitations of the Lord's name. I went to Tirupati and invited EO Sriman Krishna Rao for the submission ceremony. I also invited Sri Sri Sri Ramachandra Ramanuja Jeeyar to Tirupati for the ceremony and he kindly accepted. We initiated the ratha yatra in Hyderabad starting with the ceremonial marriage of the Lord, under the personal supervision of Sri Sri Sri Ahobila Jeeyar Swamy. And as indicated by the Lord we also served food to all the attending devotees

Witnessing Sri Adishesha in the form of the Namo Venkateshaya chariot

It was our practice to seek permission from the EO of TTD for the submission of the written recitations



of the Lord's name. The time we go for the submission falls on the festival day of Gokulashtami, hence it was the practice of the TTD dairy farm officials to seek permission for their activities including our activity. Since we were not doing it on Gokulashtami this time, I was worried as to when we would get the permission. I prayed to the Lord with great anxiety asking Him to enable us the permission. Finally, the Lord indicated to us that the permission had been granted to us and he showed this through a divine act of his, which was like this

In our minds the chariot "Namo Venkateshaya" resembled Adishesha. In this dream Adishesha showed us his cosmic form. This divine act was something to be experienced and savoured but could not be adequately described. This was like another pearl in all of my life experiences

The dream: In this dream, I saw around 10 large sized cobras. Each of these was about a foot thick and around 50 feet in length. All these cobras were joined at their middle for a length of about 10 feet. The remaining 20 feet towards the tail and towards the head were independent, which meant that they were able to manipulate their heads and tails independent of other snakes. Only for the portion in the middle for a length of about 10 feet, they were all joined. In other words, it was like one snake with a common middle, and ten independent heads and tails. Each of the snakes appeared to be capable of coiling around a person and lifting him up. All of these snakes were performing different kinds of movements. At one point all the snakes coiled together like a sphere. It was difficult to identify where the heads were and where the tails were. On looking carefully, the heads and tails of each snake could be seen projecting around the sphere. As this was happening, four of the snakes emerged from four different sides of the spherical form and wrapped themselves around four Jeeyar Swamis and lifted them up. Simultaneously another snake emerged and raised its hood as an umbrella for the spherical form. At the same time the entire spherical form rose up in the air to a height of about 7 feet on the tails of the snakes. To be precise the middle portion of the snakes was now about 7 feet above the ground. The four Jeeyar swamys lifted by the snakes were positioned on four sides of the sphere with tristaffs in their hands. One of the snakes was holding its hood as a shade. This was the dream

This meant that the Lord was comparing the Namo Venkateshaya chariot to Adishesha and thereby indicating that permission for the ratha yatra was granted. The four jeeyar swamys were representations of the Lord Venkateswara on the four sides of the chariot. I considered the hood of the snake as a representation of the royal umbrella. Words are inadequate to describe what I saw in the dream. It was something that could only be witnessed and savoured.

For the 7th time, we submitted 7 crores of written recitations at the feet of the Lord on 1-11-2009 and on 2-11-2009 we conducted “homa” (fire sacrifice) in the dairy farm premises in the presence of Sri Sri Sri Ramachandra Ramanuja Jeeyar Swamy, as obeisance to the Lord. At the same time, we initiated the activity for the submission of 7 crore written recitations for 8th round

Bhaja Govindam

From the year 2000 up to the year 2009, on the first Ekadashi of each year and on the Vaiuntha Ekadashi, I always used to receive the grace of the Lord. Despite pondering over it, I was unable to understand why it was happening and what it actually meant. But at least once during this time, I felt that the Lord intended me to perform some service of His during these two days

Sriman Ramanachary presided as the EO for TTD between 2007 and 2009. When he was the EO, he started “Bhaja Govindam”, a program of devotional songs, in Tirumala, to aid the recitation of the Lord’s name. When he was the EO, he called me one day and told me to conduct the program in Hyderabad on the two days of first Ekadashi and Vaikuntha Ekadashi without fail. Since I considered the EO’s instruction as an instruction from the Lord himself, I agreed to do it. This was another opportunity to perform the Lord’s service that I was granted.

From the year 2000 onwards, Lord Sri Venkateshwara trained me in different ways through his divine acts. That these trainings brought about some change in me is evident from the below described divine acts, which I experienced between August 2009 and March 2011.

Seeing the Lord

Once I had been to my native village Chinna Gundavelli and had stayed there for two days. One of those days I along with my friend Shekharam, I went to

Siddipet on some work. During some discussion with him, I shared with him that I was now completely deicated to the Lord and had renounced all worldly interests and would not be doing any wrong thing. That was enough to make the Lord extremely happy. That night he he gave me a viewing of his divine form which made me rapturous with delight

The dream: In this dream, I saw Shekharam’s home. There was a well in front of their home, for drawing water manually. In the dream, I drew some water and had a bath. After which, I stood near the well and looked into their home through the front door. Since all the doors were in a straight line, normally one would see the rear compound wall through the kitchen door. But this time, I saw Lord Venkateshwara standing in the kitchen facing me like in the “maha laghu darshanam” (where the Lord is visible to the devotees through a series of doors), in Tirumala. I felt as if I was seeing the Lord in Tirumala. That was the dream. What this meant was that my statement about renouncing worldly matters and becoming dedicated to the Lord had pleased him immensely

Sending me to a devotee’s home for having food

On one occasion our chariot had gone to Tirupati via Guntur, where a miraculous event happened. Apparently, a devotee of the Lord wanted to serve food to religious scholars. So, she directly prayed to the Lord and shared her desire with him and requested Him to send such religious scholars to her home, so she could fulfil her desire by feeding them. The Lord appeared to her in a dream and showed her some people, whom he asked her to serve food to. Several days passed after this, but those people did not visit her house and her desire remained unfulfilled. Finally, she happened to see our chariot journey near her home and sent us an invitation through her husband. We concluded our journey for the day near her home around 9.30 pm and went to her home for food. Then when she saw me, she realized that I was the person



whom the Lord had showed her in his dream. She was agog with happiness and had tears in her eyes. Her joy was immeasurable.

What this dream means: She had requested the Lord to send to her home, religious scholars whom the Lord approved. This meant we had grown in stature to be worthy of the Lord's approval. This also meant that whichever devotee of the Lord served us food, would also be similarly blessed by the Lord.

Based on these two divine acts, what I could infer was that there was some change at least, in us in the direction intended by the Lord

While these divine acts indicated that there was some change, another divine act indicated that there was no change in us at all. The divine act was as follows

The Lord placing a sword on my neck

In the past He had asked me to start the publication of a monthly journal "Sri Venkatesham". With great difficulty and after the Lord instructed in a harsh manner, we started this from April 2007 onwards. For someone like me who did not know Telugu properly, to publish a series of monthly journals about the Lord was not easy.

Initially the journal had a lot of positive reception, but this soon declined. The articles we received for publication were also limited. It dampened my zeal. I debated with myself, as to what I had achieved by starting this journal. It seemed there was no benefit despite all the hard work put in. I thought we should stop publishing the journal. I conveyed this to the Lord saying, "Lord, Sri Venkateshwara, there does not seem to be any benefit to anybody because of this magazine. Devotees do not seem to be interested in reading it, so I plan to stop the publication from the next month." This provoked the Lord into an extreme rage. He put a sword on my neck and said "will you do it or do you want to die?" I shivered with fear. The divine act in which this appeared to me was as follows. It was shown

to me that night when I had gone to bed, agonising over the fact that we were about to stop the publication

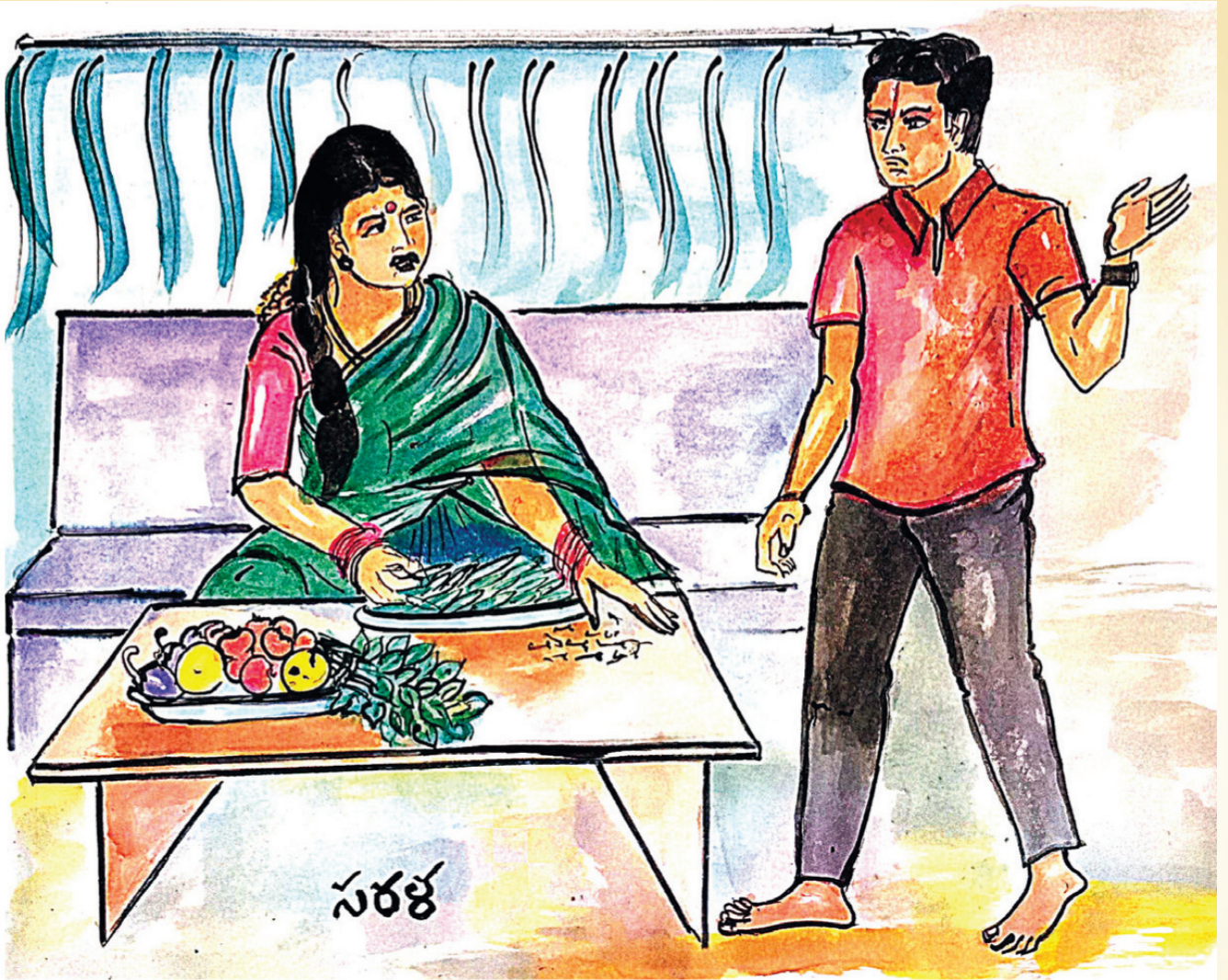
The dream: In this dream, my wife Surekha got up from her sleep in a perturbed manner shouting that I had cheated her. Shouting "How can you cheat me to this extent?" she took a knife used for cutting open coconuts, she swung it at her neck. I woke up from my sleep startled by the fear of what I had seen. Surekha was in the same dress as I had seen her wearing in my dream. This made me even more afraid. Immediately I prayed to the Lord asking him to pardon me for my mistake. I decided to continue publication of the magazine. This was the Lord's way of placing a sword on my neck and asking me whether I would publish the magazine or die!

Asking me to stop publishing his divine acts

We started publishing the journal with the title "Lord Srinivasa's instruction for the publishing of "Sri Venkatesham"" from 2009, using the divine acts of the Lord as contents. In truth, the Lord had told me the secret behind his divine acts only in April 2022. Before he let me in on the secret, I assumed he was showing them so he could make me accomplish something. I did not know the true intent and because I lacked the necessary competence, I also misunderstood some of the divine acts. Because of this misunderstanding, he told me that it was not yet the right time to publish his divine acts and asked me to stop publishing them. He conveyed this message through two divine acts. One of them was shown to me in a dream and the other one to Surekha.

My dream: In this dream, I was writing about my divine experiences. But either because I did not understand it properly or because I was not able to capture them properly in words, I was tearing up what I had written. I did this several times. That was the dream

Surekha's dream: In this dream, around 4 pm, Surekha was sitting in the hall and removing the stalks



from the vegetables. As she was engaged in this, my elder son Chiranjeevi Vedant Reddy, wearing the Vaishnavite mark on his forehead, came home from his college in an angry mood. As soon as he came home, he said to Surekha, “Daddy is publishing all the divine acts he has seen. People are saying many things about them. Should he publish them now? Ask him to stop publishing.” Surekha also had the feeling that it was not yet the right time to publish and that we could publish them when the time was right, but for now we should stop.

Because of this, we stopped publishing them from March 2010, after one year of publication from April 2009 to March 2010

Harinama Kshetram takes shape

During this period Lord Sri Venkateshwara showed me another divine act of his and made sure that the idea of Harinama Kshetram embedded itself in my mind. Since the touch of the Lord’s feet had impacted me strongly, wherever I looked, I saw the Lord. During this time, my desire to perform the services of the Lord intensified. The divine act was like this

It was the period of the ratha yatra. We went from Hyderabad to Tirupati via Guntur. In Guntur, there was a divine centre named Ramanama Kshetram, established in 1947. Since its establishment, groups of devotees had been chanting Lord Ram’s name uninterruptedly. The overseers of that centre provide



us facilities to stay for a night in that centre. We reached the centre that day at about 4.30 pm. As soon as we stepped into the courtyard, the chanting of Lord Ram's name swept over us. I was enraptured. I had for the past 22 days been on the ratha yatra, and was immersed in the Lord's divine acts, and this chanting made me forget myself. As soon as I got down from the chariot, I prostrated in obeisance to the person who had established that centre. I then followed it with another prostration to my Lord pleading "O Lord Venkateshwara, please grant me the opportunity to perform your services." I made this plea with extreme devotion while tears were rolling down my eyes. I also asked him to give me the opportunity to build a replica of the temple at Tirumala (exactly as it was in Tirumala from the sanctum sanctorum up to the Garuda Alvar and after that up to the silver courtyard with the necessary changes) in a way that would create an intense desire amongst devotees to perform uninterrupted chanting of the Lord's name at that centre. I had the desire that the Lord should be remembered across generations to come. I had a notion that the centre should be named "Harinama Kshetram." I shivered in ecstasy. This was how the idea of "Harinama Kshetra" clearly formed in my mind. I also felt that the Lord would certainly be kind towards me in this endeavour. That night we observed in detail how groups of devotees ensure unbroken chanting of the Lord's name in that devotional centre.

During this period when I was completely under the effect of touching the Lord's feet, He once asked me to ensure devotees always prayed to His feet so that they could get across the worldly cycle. At another time, He showed me a vision of Harinama Kshetra and made me resolve that I should have groups of devotees chanting the Lord's name at that place uninterruptedly. He told me that the Lord Venkateshwara in his form as Trivikrama was the foremost in this universe and there was no one else who could bestow grace on devotees like Him.

We accomplished the submission of the written recitations of the Lord's name for the 8th time. On 31-08-2010 at the altar for the Lord's feet, we submitted it at the Lord's feet. And on 01-09-2010 i.e. on the day of Gokulashtami, we conducted prayers and fire sacrifice and dedicated them to the Lord in the Divya Mahamantra Stupa. The then EO of TTD Sriman IVR Krishnarao submitted the 7 crore written recitations on our behalf for the 8th time and initiated the activity of the 9th round of written recitations

Shifting the office of the Sri Venkateshwara Mahamantra Peetham

The office of the Sri Venkateshwara Mahamantra Peetham was at House No 1-9-1113/30, VST Road, Vidyanagar from 2002 to 2010. It was our own building. It would take us about 15 minutes by car if we took a shortcut from home to the office. But starting 2010 matters developed in such a way that we could not run our office from there. The situations seemed to convey clearly that the Lord wanted us to shift the office from there. As a result, we sold it and bought an existing house (No 1-1-53) at Habsiguda closer to our home, and built a new office there. Unlike the previous office, this office was not on the main road, but about 200 yards inside from the main road. From our home, we could reach it by foot in just ten minutes. More so than to the Lord's devotees, this office offered greater convenience to me. Despite pondering over it, I could not understand why the Lord asked us to shift the office

Thus far we had submitted the written recitations of the Lord's name 8 times and had conducted the ratha yatra 7 times. I always felt that the ratha yatra from Hyderabad to Tirupati which used to take about 25 days, benefited me the most. I was able to fulfil my desire of expending myself monetarily, physically and mentally through the ratha yatra. During the ratha yatra, the Lord's grace enveloped me to such an extent that even if all that I owned happened to be snatched away, I probably would not have been concerned a bit. It

would take me several days to return to normalcy after the ratha yatra was over. It occurred to me several times that overall the person who benefited most from the ratha yatra was me.

Sometime later I undertook intense efforts to build the statue of Lord Trivikrama. I prayed to the Lord multiple times asking him to grant me the required capability to complete it successfully. After the submission of the written recitations in 2010, while I was waiting for a viewing of the Lord, I happened to meet the elder Jeeyar Swamy of TTD. He said that I should not build a huge statue but should build it in the traditional form. This pulled me back from my intentions.

These are all what I remembered from the 4th book of recordings of my experiences in the Lord's service. In the next portion I will share my experiences recorded from the 5th book onwards.

My current state: I developed an intent to build a statue for my Lord in his form of Lord Trivikrama, in a way that would make it the largest statue in the world. The mother Goddess also bestowed her grace on me. The Lord conveyed to me that I was his intimate devotee. He sent me to his devotees' homes to have food. He told me to continue the monthly magazine "Sri Venkatesham." I had requested the Lord to grant me the opportunity to serve Him by establishing "Hari Nama Kshetra." The office of the Peetham got shifted closer to my home

Blessings of the Lord's devotees: As ordered by the Lord Tirumala Venkateshwara, with the only intent of gaining your benediction and to make you all a part of the Lord's mission, even if it is just for you to receive his blessings, we are publishing all these divine acts of the Lord. Hence, we request every devotee who has read these divine acts, without any regard to age or gender, to remind yourself of the Lord and bless that we succeed in our mission at the earliest

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