



English Version
PART 30

DIVINE MANDATE OF TIRUMALA SRI VENKATESWARA

The Serial of Divine
actions of Lord Tirumala
Sri Venkateswara in order
to establish his
“HARINAAMA
KSHETRA” in Telangana
as another TIRUPATHI.
- Govinda Dasu
(Pullagurta Sai Reddy)





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“Servant of Sri Venkateshwara”
- Govinda Dasu (Pullagurla Sai Reddy)

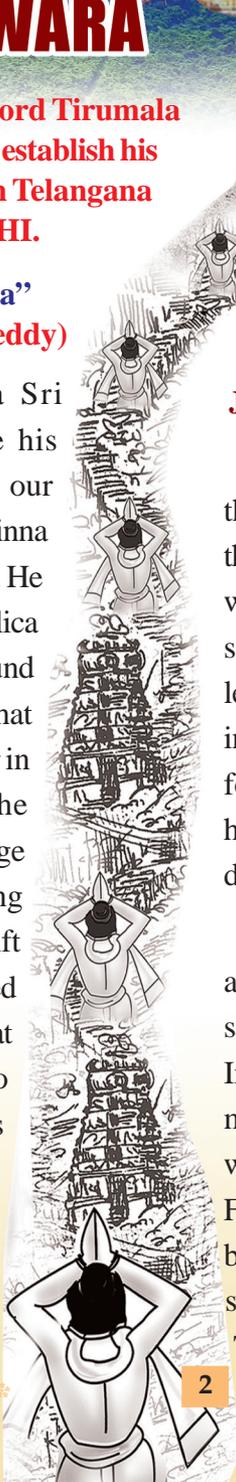
Direction: Lord Tirumala Sri Venkateswara decided to arrange his “HARINAAMA KSHETRA” near our “Garden well” in my native village Chinna Gundavelli, 7 km. away from Sidhipet. He directed me to construct at least the replica of Tirumala Temple upto two compound walls (Silver Doors). He assured me that He will stay here permanently forever in this area by himself and bless the devotees. Also He suggested to arrange Akhanda Harinam Smaran (chanting constantly) by various devotees in shift system with no break. He also informed me to get blessed by Bhagavataas (great devotees) in order to get eligibility to invite Lord from Tirumala besides rigorous practice (Sadhana).

Starting the training from April 2000, thro’ my dreams, He disclosed the actual matter in April 2022. In

addition to this, He ordered me to get the divine feelings published which were blessed by him in order to make the devotees as partners in this programme from April 2023. The publishing of present part-30 is its part only **November 2014 to January 2016**).

With the sole aim of pleasing the Lord, I resolved that the kshetram must be established at any cost. For this, I surveyed a few such kshetrams. The ones I visited were being run under the supervision of a renowned spiritual leader, but I am no renowned spiritual leader myself, and I was afraid that I may not be able to inspire or influence devotees in that way. I also felt that for this kshetram to run smoothly, a few rooms would have to be built and a group of highly determined devotees would need to be brought together.

On the other hand, through His various divine acts, the Lord warned us not to engage in business. He said if we did, there would be no true result, only sorrow. In particular, on 23-11-2014, I had a dream that filled me with fear - that my money would be stolen. The whole day I spent in reciting the name of the Lord. Finally, my wife and I resolved never to engage in any business, dedicating ourselves solely to The Lord’s service, without letting our minds drift to other matters. This decision pleased The Lord immensely.



The very next day, in a divine dream, He told me: "You need not worry about gathering devotees. I myself, with my power of enchantment (*sammohana shakti*), will attract them."

He even demonstrated this power upon me. My body thrilled, and I suffocated with joy. Tears of bliss streamed down uncontrollably. I was engulfed by the feeling: "*I want nothing but You.*" A firm determination arose within me that I could do anything for Him. I declared to myself: "*My Lord is my life, my vitality, my everything.*"

The Lord Manifesting His Enchanting Power

This was one of His profound divine acts. At first, when I had that dream, I thought that the Lord had shown it only to comfort me. But later, in 2020, when I was commanded to go through all His divine acts again, I understood its deeper meaning. In a way, the Lord was indicating how the future Hari Nama Kshetram would be.

At first, the kshetram would seem to be any ordinary one. But over time, the Lord would radiate His *sammohana shakti* there, drawing devotees away from their worldly pursuits and attracting them entirely towards Him. This is another precious gem in my life.

There are countless temples of Sri Venkateswara across this world. Yet, why does Tirumala alone hold such extraordinary attraction? Scripturally, in essence, the deity in every temple is the same divine power. Then why is this magnetism absent elsewhere?

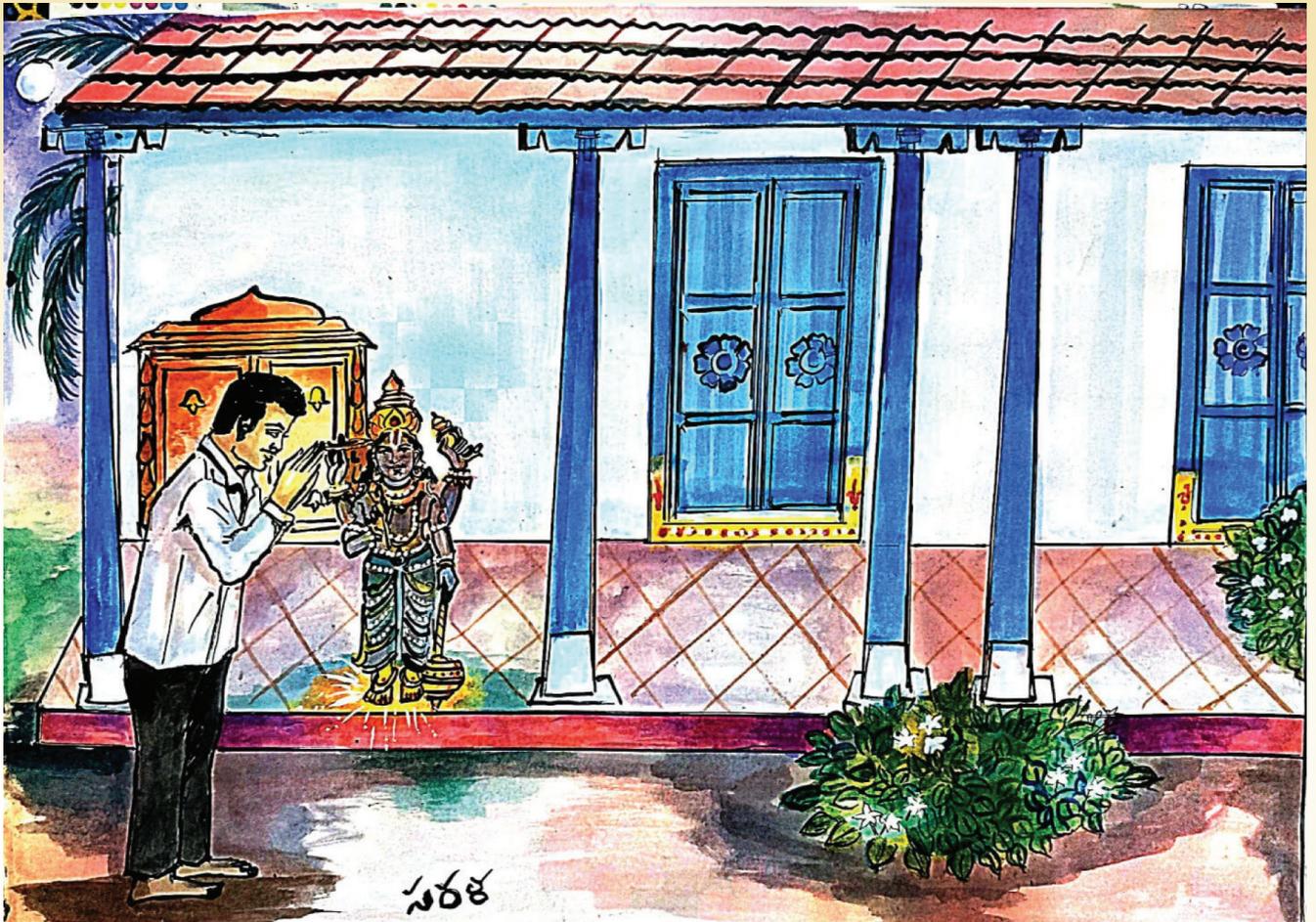
The answer: At Tirumala, The Lord manifests and displays His power of enchantment. That is why, even though devotees wait for three days for darshan, they feel satisfied even with just a moment's glimpse. The Lord said that he would be using such enchanting power in the to be established *Harinâma Kcetram* to draw devotees towards Him. This was a marvellous divine act of the Lord

In this divine act, the Lord made use of my younger uncle's house in Appanapalli village, where I was born. In front of their house, there is a large veranda about seven or eight feet wide, stretching from one end of the house to the other, and their house stands on the main street of the village. The divine act took place as described here:

Dream dated 24-11-2014: It was a village, and apparently, I belonged to that village. One day, for some work (probably agricultural work), I was passing along the wide main street of the village. At that time, no one else was walking on that road except me. Since it was a full moon night, my mind was at deep peace. As I walked along the road, on the left side, I saw a raised platform along a row of houses. This platform looked like a veranda in front of a house, about seven to eight feet wide.

Suddenly, this veranda and the house looked exactly like my younger uncle's house in Appanapalli, where I was born. At one end of this veranda there was an entrance, and at the other end, the house owners had built a small shrine to a deity, as part of their home. So, in front of the small shrine, this veranda extended. The shrine was very small, about 3x3 feet in size, and only about three feet high, with its doors shut. It looked like my uncle's family had built a small chamber in their house facing the veranda, to serve as a temple.

In front of this little shrine was the veranda. Devotees had to step onto the veranda to worship the deity. But at that time, even though the temple doors were closed, a two-foot-tall idol of Lord Srimannarayana had come forward, about seven feet ahead of the shrine, placed at the edge of the veranda, facing the street. The idol was adorned with garlands of flowers and tulasi. It appeared like a panchaloha (five-metal) idol. However, the face appeared black, while the feet shone brightly with a metallic luster.



The idol seemed to be seated on the raised platform, watching those who passed by. As I was walking, I saw Him, was overwhelmed with devotion, stopped, folded my hands in reverence, and stood like that for two minutes before continuing with my work. To me, the idol looked extremely beautiful. But I simply offered my obeisance and went on.

The next day also, I passed along the same street. This time, The Lord appeared even more wondrous. But unlike the first day, He was not decorated with flower and tulasi garlands. Instead, He appeared taller and more powerfully built, with a majestic physique. He resembled Lord Venkateswara of Tirumala, right after an abhishekam (ritual bath), without any ornaments, His strong arms glistening. The Lord was holding the conch (shankha) and discus (*chakra*). I could clearly see His shoulders and muscular arms. The

traditional Vaishnava mark (Tirunamam) was clearly visible on His forehead.

Once again, He appeared as though He had come out of the shrine just to meet me. This time too, His face was black, while His feet gleamed like shining gold. From the face down to the knees, He appeared covered in black, and from the knees downward, His feet sparkled like gold. The Lord, with such majestic grandeur, drew me even closer in devotion.

The moment I saw The Lord, it felt as though He had used His enchanting power (*sammohana-aakti*) on me — I was instantly drawn to Him and overwhelmed. From deep within my heart, a wave of devotion surged upward. I was filled with joy, to the point that I shed tears of bliss in the dream itself. In a way, the Lord had deliberately used His enchanting power to draw me close to Him. I simply could not



stay away from Him. In a single instant, I rushed to Him and bowed down on the raised platform where He was, saying, “Lord, I want nothing but You.” I abandoned the work I was doing.

The Lord’s form, His eyes, became deeply imprinted in my heart. I rejoiced greatly, thinking He had come just for me, and I kept offering Him my gratitude again and again. I completely forgot the purpose for which I had set out and remained only with The Lord. Then the dream ended.

This was an extremely meaning filled divine act. In it, the house in which I was born appeared. Although the temple doors were shut, The Lord was outside, drawing those who passed that way toward Him. At first, it was ordinary attraction, but later, He used His *sammohana-aakti*. Those who walked that way would forget their own tasks and remain with Him.

The meaning is this: The Harinâma Kcetram to be built in our village, Chinnagundavalli, may at first look like just an ordinary temple. But over time, The Lord will attract devotees toward Him, and some of them will never leave His side. Over a period of time, He said, this Harinâma Kcetram would flourish as a divine place, like Badrinath. Now The Lord has said

He will exercise His enchanting power over devotees just as He does at Tirumala. Therefore, this Harinâma Kcetram is destined to be a complete success.

An explanation: In 2005, when The Lord granted us land in Hyderabad and we built a house there, I invited The Lord to come to our home for a meal. At that time, The Lord made use of this very same house in my grandmother’s village, the house where I was born, and said, “I will come and dine at the house you build near the Harinâma Kcetram.” Now again, He had used the very same house in His divine act to demonstrate His enchanting power. This means that it is specifically about the Harinâma Kcetram in our village. In it, The Lord declared that He would attract devotees just like He does at Tirumala.

Granting of laddu prasâda to me to restore my health

Seeing such feelings arise in me, The Lord was even more pleased. He then decided to reduce the health problems that had been troubling me for several years. And He showed me a wonderful divine act, as described below.

The remarkable thing is... after seeing this divine play, filled with immense joy, I wrote in my diary as follows:



“Today, an extraordinary incident occurred - one that gave me courage and assurance, so that I can confidently tell people that I truly received the grace of my Lord. I have been suffering from diabetes for the past 15 years. Because of this long illness, I developed neuropathy, which caused burning sensations in my legs. For the past 2 years, even though I was taking medicines, there was no relief. The doctors said that unless my sugar levels remain normal, no other medicine will work effectively. This meant I had to strictly avoid all sweets.

Because of this, I was forced to stay away from my most beloved prasadam of the Lord - His laddus. Unless I eat a full laddu, I do not feel satisfied; eating just a small piece always left me in pain and sadness. Yet, I accepted this situation as the Lord’s will and my destiny.

Not only this, but for the past three years, my knee pain had become unbearable. The doctors said it was due to aging and weakening of the bones. Because of this, I was unable to sit during rathayatra, japa offerings, and pujas. This deeply troubled my heart. I felt grieved that I was becoming distanced from the Lord’s service and unable to partake fully of His prasadam.

So, for the past few months, I have been praying earnestly: “Lord, please protect my health, give me the chance to eat your prasadam to my heart’s content. Please do not let me be kept away from your service due to ill health. In today’s times, when no one will take care of us in sickness, I pray that my limbs remain strong and healthy till my last breath.”

And I prayed further: “O Lord! I do not ask you to prolong my life, but until its very end, grant me the fortune to live without pain, remembering you, and serving you. Lord, I do not ask for wealth or fame in

society, but only for health and the chance to serve you, again and again I beg of you.”

Perhaps as a result of these prayers, I had the following dream:

Dream dated 04-12-2014:

In the dream, it was the courtyard of Lord Venkateswara’s temple. After a grand “Brahmotsavam” like festival, a sacred celebration resembling a divine wedding was taking place. On a tall square stage, Lord Venkateswara was enthroned. The place was beautifully decorated with banana leaves, mango festoons, and garlands of fresh flowers. Since it was a festival, countless devotees had gathered. The entire place looked like a grand fair, with people from different towns walking around in groups. Shops were also set up there.

I too went to that place. After looking at the devotees from all sides, I walked behind the divine wedding stage and stood there as an ordinary devotee. Since I was behind the stage, I could not see the Lord, but I clearly saw the priest performing puja in front of Him.

The priest was a tall, dark-complexioned man, wearing a dhoti and upper cloth, with a shikhâ (tuft of hair), dressed like a true Vaishnava. His forehead bore the sacred Urdhva Pundra marks. Since the puja rituals were already completed, he was just standing there quietly.

Suddenly, the priest bent down, picked up the prasadam placed before the Lord, turned sideways, and handed it to me. In the vessel were two laddus and another sacred item.”

In my dream, this prasadam appeared clearly. When I was about to take it with my hand, I felt a deep satisfaction that The Lord Himself had given me His



laddus. At that moment, my diabetes came to mind and the dream ended.

That meant The Lord was telling me to eat this prasadam, that my sugar would not cause any harm. Or perhaps He was blessing me that my health problems would be cured.

In the days that followed, many of my health issues improved. The pain in my knees greatly reduced, and I reached a state where I could carry on my daily tasks without any difficulty. Even my diabetes and the burning sensations of neuropathy, which were once unbearable, became tolerable. I rejoiced.

Indication that Sri Anjaneya is the Protector of Harinama Kshetra

For quite some time now, a strong desire had taken root in my mind to establish the “Harinama

Kshetram” as directed by The Lord. I was determined to achieve this one way or the other. Yet, strangely, no matter how much I tried, I was unable to take even a single step forward.

Since we had to go to America every year to maintain our Green Card, we left for America on **06-12-2014** to stay with my elder son, Chi. Vedant, for about 40 days. While in America, being far from The Lord’s service, the yearning only grew stronger. There, The Lord showed me two very important divine acts concerning the Harinama Kshetram.

This dream came to me on the second night after reaching America. Prior to that, I had been thinking constantly of constructing a “bhajana mandapam” (devotional pavilion) for the continuous chanting of my Lord’s divine name. Day and night, this was the thought in my mind. In line with that, on the night of



08-12-2014, I had this vision of my Lord, Sri Venkateswara of Tirumala:

It was a large hall, and beside it were residential rooms for devotees, built over two or three floors. In front of this bungalow was a spacious courtyard. Around the entire place was a very tall protective wall. On the arch above the gate of this wall, Lord Anjaneya stood fearsome, holding the mace on his shoulder.

That was the scene I saw. To describe it again in simple words: A tall protective wall, a gate, and above the arch of that gate, Lord Anjaneya standing with the mace on His shoulder, appearing mighty and awe-inspiring. Inside, there was a vast courtyard with a bungalow. In that bungalow, there was a large hall, and beside the hall, residential rooms for devotees. That was the dream.

The meaning of this dream – It was The Lord’s command that we should take Lord Anjaneya as an

ideal and protector, and as devotees, we should grow in our devotion. Just like Anjaneya, we must always remember The Lord and live in complete surrender to Him. And that Sri Anjaneya should be the administrator (Kshetrapalaka) of the Harinama Kshetram was The Lord’s will.

My Father Instructing Me to Establish Harinama Kshetram

The second divine act occurred on the morning of **16-12-2014**, at around 5 a.m. This was a wonder. To bring me onto His path, Lord Venkateswara had often used my late father (who had passed away in 1990). Many times, my father’s appearance and behaviour in dreams would exactly reflect the feelings in my heart towards Sri Venkateswara. But this time, it was different. This time, my father directly instructed me to take up this task of establishing “Harinama Kshetram”.



My fathersaid that if I carried out this task, he himself - being my father - would be pleased, and that my Lord Sri Venkateswara of Tirumala too would be pleased. Immediately, a deep inner feeling arose in me that, just as Sri Rama had obeyed the words of Dasaratha with reverence, so too, I must obey the words of my father. This was indeed a marvellous divine act. The dream was as described here.

For the past several months, I had been repeatedly praying to The Lord to grant me permission to establish His “Harinama Kshetram.” Within me was a firm resolve to set it up. Yet, though I kept thinking about it, I never took firm steps forward. On the other hand, time in life was slipping away while my desire remained unfulfilled. Therefore, I prayed to The Lord again and again, asking for His permission. I pleaded that since I am Your servant, and a servant must always listen to the master’s command, and since You are my Master, my desire alone is not enough - it must have Your approval. For this reason, I prayed in many ways that You grant me Your command.

This prayer had been going on continuously for about a month - starting from when I was still in India and continuing until that very day.

Another point: some years ago, when I began the Sri Venkatesam monthly magazine, in order to impart wisdom and prepare me with the right qualification, The Lord had arranged for me to join the M.Tech course in the College of Engineering. The instruction was that I should study diligently and pass with merit. Since then, each year, I had been offering japa and running the Sri Venkatesam magazine, making efforts to grow spiritually. The goal set for me was to pass the M.Tech with first class. But in many ways, I could not live up to what The Lord had asked.

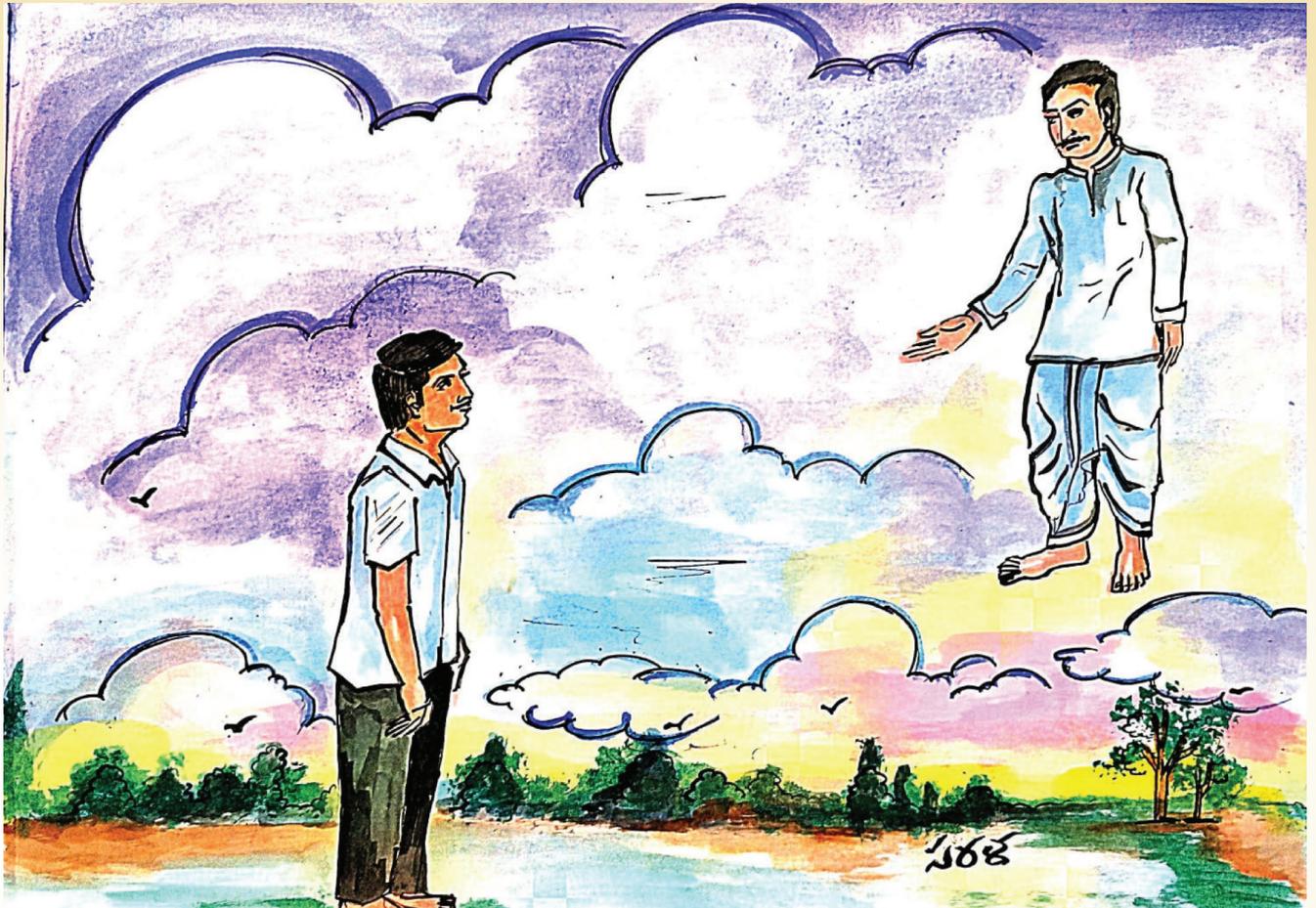
The truth is, my mind was only focused on the Lord’s service and not on attaining The Lord Himself.

Thus, I fixed my attention on service alone, but not on developing the qualification the Lord expected. First, He had instructed me to give up the sense of “mine.” But in this, I completely failed. No matter how hard I tried, it was impossible. Covered by illusion, I continued to live like an ordinary man. It was in this situation that The Lord gave me the command - through my father - that I should establish the “Harinama Kshetram.”

In that single dream, I saw two scenes in the manner described here.

Dream on 16-12-2014: I was studying M.Tech at the College of Engineering, Osmania University. The final examinations of the course were to be held the next day, but I had not studied at all. I had hardly gone to the college, had not learned the lessons, knew nothing. Realizing that the exam was tomorrow, I became afraid. I did not know what to do. In one sense, I was like a student in M.Tech who did not even know the alphabet of the subject. How could I prepare in just one day and write the exam? What would happen? Why had I not studied? These thoughts troubled me deeply.

Then I thought - at least in the coming semester, I should study well and pass. With this idea, I sought out private coaching centers. But I felt a little ashamed. When I went to one center, instead of directly asking to join as a student for coaching, out of embarrassment, I told them something vague - that I could even work there as a master. But later, I told them the actual matter. I explained clearly that I was an M.Tech. student at Osmania College of Engineering, that I had not studied properly, and that I wanted to join their center to take coaching. I requested them earnestly to help me. At first, out of shame, I had not been able to say this plainly. But eventually, I told them everything and pleaded with them to assist me. I was determined that, if they did not agree, I would certainly go and join another institution like theirs. But in the end, they agreed.



After this, the scene in the dream changed. I was standing in an open ground. Suddenly, due to some commotion, I happened to look up. At that moment, from heaven, I saw my father, the late Sri Pullagurla Venkata Reddy, descending. Just like a light object slowly slipping downwards, he was gently coming down. He would slide down once, pause for two seconds, then again slide down, then pause, and so on. He was dressed in a white dhoti and a white shirt, and appeared in the form he had around 20 years before his death. It was as if he was descending slowly in order to let me clearly see him. Finally, he stopped in mid-air, about 20 feet above the ground and 25 feet away from me. Seeing him, I was overjoyed.

I felt that by the command of my Lord Sri Venkateswara, he had been released from heaven and

sent to me, to see me. On one hand, I was happy to see my father; on the other hand, I was expressing gratitude to my Lord Sri Venkateswara. I stood there for quite some time, gazing at my father.

Then, breaking the silence between us, my father spoke: "My son! Quickly begin the work you have been thinking of. By this, The Lord will be pleased. And since you are my son, I too will be happy."

After saying this, he looked at me for another two minutes and then went away.

At that very moment, I remembered - within the dream itself - how once upon a time Dasaratha had descended from heaven to advise his son Sri Ramachandra. And just as Sri Rama had reverently obeyed his father's words, I too felt a deep inner

conviction that I must obey my father's words in the same way. The dream ended.

Thus, through my father, The Lord gave me the command to establish the "Harinama Kshetram." And through this divine act, I realized another hidden truth: unless I built up the required qualification and passed the "exam," I would not be eligible to establish the "Harinama Kshetram." I understood this clearly in 2020, when I was reading about this divine act.

Another point: I thought about how I should somehow repay the debt I owe to my parents, who gave me this blessed birth, in which I was granted the opportunity to serve The Lord and witness so many of His divine acts. In 2008, one day before my mother passed away, The Lord accepted one-third of my accumulated merit and granted her Vaikuntha. Thus, I repaid my mother's debt. But the debt of my father, who had passed away in 1990, remained unsettled. I used to feel sad that I could never get the chance to repay him.

But today, through this leela, I realized that if I followed what my father instructed, then he would be pleased, and along with him, my Lord Sri Venkateswara would also be pleased. Therefore, the determination arose firmly in me that I must somehow accomplish this.

However, since the exact place where the Harinama Kshetram was to be established was not revealed, I began to pray earnestly to The Lord for His guidance.

Indication of being accustomed to a simple life

While I was in America, The Lord also showed a beautiful divine act to Surekha. Though it appeared to be a personal matter, it carried a deeper meaning - The Lord was indicating that I had become accustomed to living a simple life, free from show or extravagance.

At that time, both of our sons were in America. The elder one, Vedant Reddy, was living in Phoenix and working at AT&T. The younger one, Aravind Reddy, was in Chicago, pursuing his M.S. Both were living with their respective friends.

Dream of 22-04-2015: In this dream, my wife Surekha and I went to visit our younger son Aravind Reddy in Chicago. Five friends including him, shared the room. Out of them, three had gone to college, and only Aravind and one of his friends were at home. Surekha was cooking. That friend and Aravind kept asking her repeatedly, "Shall we help you?" but she declined each time.

Meanwhile, our elder son Vedant phoned and spoke to her. He said harshly, "You love only your younger son, that's why you went there." Later, when the others who had gone to college returned, all of them sat together and ate. At the end, Aravind seemed worried, wondering how his father would sleep since there was no bed in the room. Then Surekha intervened and said, "Daddy sleeps early, please arrange something to make him comfortable." They did as she said, and I lay down to rest.

The children, after a long time, ate happily, saying the food was very tasty and satisfying. After I lay down, Surekha saw the same dream again - indicating it was a dream within a dream. That was the end of the dream. Surekha felt very happy with it.

At first, we thought that The Lord showed this dream just to satisfy her. But later, I realized The Lord was actually indicating that I had become used to living a simple life, without concern for luxury or show. He was preparing me for an inner transformation - that I should live without attachment to food or comforts, with the only aim of pleasing The Lord. This is indeed the quality that a devotee must cultivate.



After returning to India: I began to think deeply about the “Harinama Kshetram.” I had a strong determination to accomplish it at any cost, yet despite all my efforts, I could not move even a single step forward. Hoping for a suitable site for the “Harinama Kshetram,” I placed advertisements in Sri Venkatesam monthly magazine and in newspapers, requesting devotees’ support. But there was no proper response.

In the midst of this, The Lord showed me another divine act of His

The Lord insisting that for establishing “Harinama Kshetram,” I must not depend on anyone else’s help except The Lord’s.

Dream on 31-05-2015: This was a new dream. In it, I saw Sri Sri Sri Paripoornananda Swami. The setting was a government hospital, where many patients were admitted. Each one was on their respective beds - some lying down, some sitting, some conversing with others. The hall of the hospital was large, with passages leading to adjacent wards. Beds filled the hall, and all were occupied by patients.

On one of those beds, I saw the Swami, dressed in saffron robes. For some reason, I was walking through that hall toward the adjoining ward. I had already noticed the Swami there. At that moment, when a patient nearby tried to say something but faltered, the Swami picked up the words and beautifully completed the thought, giving it a profound spiritual meaning. That gave me great joy.

Now, as I passed by him again on my way to the next ward, I felt an inner wish to see him again and again, to draw his attention. Perhaps sensing this, the Swami covered himself completely with a sheet and lay down like an ordinary patient, blending with the rest.

I felt disappointed. Without staying there, I moved on. The dream ended.

At the time of seeing this dream, I did not understand its meaning. Perhaps it meant: “No one will help you in the establishment of the Harinama Kshetram. Searching here and there is useless. Only by gaining eligibility and through The Lord’s grace will this be possible.”

In line with this, another incident happened in my life. Through it, The Lord indicated that if one yearns sincerely for The Lord’s service, He Himself will surely help and make it successful.

It was our tradition to conduct Bhaja Govindam on every first Ekadashi and on Vaikuntha Ekadashi. The upcoming first Ekadashi was on 27-07-2015. We planned to organize the program that evening at a ground in our colony (Street No. 4, Kakatiya Nagar, Habsiguda). Accordingly, we made all the necessary arrangements. I wrote a letter to the colony society seeking permission to conduct it there. At that time, Shri Murali garu was the President of our colony society. The society finally rejected the request, saying, “You may do it in the temple inside the colony, or near your house, otherwise cancel it.”

I felt very discouraged. I did not know what to do. Despite repeated requests, the society members did not agree. With no other option left, I placed the burden on the Lord, prayed for His help, and begged Him with a heavy heart to somehow make it possible to hold Bhaja Govindam at the same venue. Still, I held onto the determination that it must be conducted at that very ground.

Dream of 12-07-2015: It was a colony in which my house also stood. At that time, the colony was still developing - there were only mud roads and no drainage system. Every house had its own septic tank. The colony president was the same Shri Murali garu, and his house was close to ours.

The “Namo Venkatesaya” Rathayatra function was approaching, and many devotees would be visiting our house. Because of this, our septic tank would fill up in just a single day. Meanwhile, a municipal drainage line had been laid through the colony, but no one had yet been given connections. Since our function was near, I went to Murali garu’s house to request a one-day connection. He was in a large room (his actual house). I explained the matter. He did not give direct permission, but he indirectly agreed. After that, I was preparing to connect to the municipal line. At that point, the dream ended. The next morning, I went to Murali garu’s house and asked again about permission. He, in the same indirect manner, agreed. I started making preparations. Following this, I had another dream:

Dream of 21-07-2015: In this dream, a religious function of the Lord was happening at our house. Many people had come. Some were on the terrace, some around the house. I felt that slightly fewer people had come than expected, but still the space was not sufficient, and people were moving about everywhere. Especially, many familiar women from our colony had attended. That was the dream.

I thought this meant: “Will the colony people come or not?” But The Lord indicated that many of them would surely come.

And just as foretold, on 27-07-2015, the Bhaja Govindam program was held most wonderfully. Many people attended. I felt immense joy.

Thus, The Lord proved that if one surrenders wholeheartedly to Sri Venkateswara and prays sincerely, every task will certainly be accomplished—there is no need for doubt.

13th Offering of 7 Crore written recitations – Namo Venkatesaya Rathayatra

On the evening of 11-08-2015, the *Namo Venkatesaya* Rathayatra started from our house, for the 13th time, to offer 7 crore written recitations to Lord Venkateswara of Tirumala. This was conducted under the direct supervision of Sri Sri Sri Angalakuduru Sri Ramanuja Dasa. Many elders and devotees participated in the program. Because of rainfall, there was a little inconvenience.

This Rathayatra traveled in Hyderabad from 11-08-2014 to 28-08-2014, and afterwards continued through Mahbubnagar, Kurnool, Guntakal, Anantapur, Kadiri, and Madanapalle, finally reaching Tirupati on 04-09-2015. The Yatra was very joyful and filled with bliss.

13th Japa Offering

On 05-09-2015, in the evening, at Alipiri in Tirupati, the 13th cycle of 7 crore written recitations was offered at the pavilion to the Lord’s feet. His feet were ceremonially bathed with milk, curd, honey, sugar, water, and other offerings. That sacred water was then sprinkled on our heads, giving us immense bliss. Finally, we prayed that the Lord should fulfil the wishes of all those who had written and offered this japa.

The entire program was broadcast on SVBC channel at 10 p.m.

On 06-09-2015, Sri Krishna Janmashtami, prayer rituals of were conducted for this offering at the Sri Venkateswara Maha Mantra Stupa in the SV Dairy Farm, Tirupati. Along with EO Sri Sambasiva Rao garu, Chairman Sri Chadalavada Krishnamurthy, and several other officials attended. The Yajna was concluded with Purnahuti and the japa was offered into the stupa. Afterwards, the 14th cycle of 7 crore japas was initiated. After the dignitaries left, devotees too offered their share of japa to the Lord.

Every year we were blessed with darshan of The Lord at the pavilion to the Lord’s feet and the Stupa,



which gave us great joy. After this, we went up the hill for The Lord's darshan and then returned home.

Experiences during the 13th Japa Offering

This time, I did not have many spiritual experiences - except for one or two small dreams. Once I saw the Rathayatra taking place, and the Lord was visible in the chariot. Another time, something else appeared but I do not remember it clearly.

However, my wife saw a dream: a snake was coiled up, raising its hood and looking around.

In recent times, The Lord has been appearing less frequently in my visions. I felt that perhaps, having showered us with so many blessings in the past, He now wants to guide us firmly onto a path. Whatever it may be, I offered gratitude for being blessed with the fortune of His service through His grace.

Experiencing the Fruits of Karma

We had completely given up our business. We now lived with thoughts of God alone, planning to sustain ourselves only on rental income. At that time, in truth, I had no money. It was somewhat difficult - rental income was just enough to manage, but not more. If any unexpected expense came up, it would become a problem.

I wondered how I would manage. At that very time, The Lord read my thoughts and, through a divine act, indicated: "You must kill all desires, live righteously and honestly, and do not allow any evil thoughts into your mind."

During this period, we were staying in America with my elder son. At that time, I interpreted the dream in this way. But later, I realized the true meaning was: to undergo and experience the fruits of karma.

Dream of 06-11-2015: It was a forest. I was the watchman of that forest- meaning, I was responsible

for safeguarding its good and bad. It was a deserted place, no outsiders would come there, nor would anyone watch it. There was a timber trade going on. Someone asked me to cooperate with them—meaning, they wanted to cut down and take away the forest wood. They told me that if I didn't object and cooperated with them, they would give me some money. Out of greed for profit, I gave in. I thought in my mind, "Alright."

Immediately those timber merchants planned to cut the trees there. As soon as they decided that, this information reached the police through a very subtle channel. The police issued a warrant to arrest me. I came to know about the arrest warrant. I thought, "I haven't done anything, so why should they arrest me? Is this really true?" To confirm, I phoned a person I knew at the **M.R.O.** since the police had responded based on the MRO's complaint. He said, "Yes, it's true. The government has come to know. The satellite system is like that, so be careful."

I got frightened. I thought, "If merely being greedy in my mind itself leads to such consequences, what would happen if I actually did such a thing?" I became very scared. My hands and legs trembled, my heartbeat increased. So, I felt in the dream itself: "From now on, even in the mind, there should not be evil thoughts, nor should I become greedy. This is the command of my Lord." That was the end of the dream.

I felt that this was an effort by Sri Venkateswara to put me on the righteous path, and I offered countless salutations.

But later, I realized that this was also a means created for me to experience my karma and attain worthiness. In the pursuit of God, man must also undergo the fruits of his karma. I will explain that.

In Kondapur, Raghavendra Nagar Colony, Hyderabad, I owned a 311 square-yard plot. We bought

it in 2006. It had the dimensions 40 x 70 feet. My neighbour's plot was of the same size and extent. But when they drew their construction plan wrongly as 45 x 62.5 feet, they encroached upon 5 feet of my land and built a compound wall, leaving the rest aside. Even though they had sufficient land, they still did this.

For the last 8 years, I had been asking them to remove it, but they did not. Around March 2016, two holes were drilled in this wall. Because of this, a police case was booked against me. In turn, I too filed a civil case against them. Thus, for three years, I went around the courts as an accused, experiencing the fruits of my karma. Finally, I won the criminal and civil case. But the implementation is still ongoing.

Constant Practice of Seeing the Lord's Feet

From then on, The Lord began to observe my inner self very carefully.

For the last several years, on every Vaikuntha Ekadashi and the first Ekadashi of the year, the Lord would surely give darshan and show me a divine act. But for the last two years, this was not happening, which made me feel sorrowful. So, this time, I prayed earnestly that He must appear.

On 21-12-2015, Vaikuntha Ekadashi day, we had arranged to celebrate Bhaja Govindam at the Sri Venkateswara Temple in Nacharam, HMT Nagar.

Dream of 21-12-2015: This morning, the Lord showered His grace and gave darshan, but only His traditional mark was shown. A white Tirunamam (traditional Vaishnavite mark on the forehead), and in the middle of it, a kasturi tilakam (traditional mark made of musk) was visible. It appeared for a moment and disappeared.

At the same time, The Lord made me feel in my heart that I was diverting my mind away from Him towards other things, and that this was not good. I resolved that I would follow The Lord's command. But

after a few days, my mind again began to wander elsewhere. Therefore, I started praying and practicing with devotion, begging: "Lord, please grant me the boon that my mind may remain steadily fixed only at Your lotus feet."

Meaning: If I want to mark The Lord with asacreddot on the forehead and invite Him into my house, or if I want my resolve to be fulfilled, then my mind must always rest at His lotus feet.

Opportunity to Express Gratitude to My Mother

In a dream of December 2015, my father had said that if I established a Harinaama Kshetram, he would be pleased. With that, I felt that The Lord had blessed me with the chance to repay my father's debt.

But then another thought entered my heart: I have repaid my mother's debt too, that is fine - but I forgot to express gratitude to her for granting me such a great birth. This troubled me. Immediately, I prayed to The Lord:

"O Lord! O Sri Venkateswara! When my mother was alive, I did not recognize her true worth. I did not express my gratitude to her for giving me a birth through which I could serve You. Kindly, please send my mother to me just once, so that I may express my gratitude."

For several days, I prayed earnestly like this. The Lord showered His grace. The divine act unfolded as follows.

Dream of 10-01-2016: That night, I had **two dreams**.

First Dream: My mother, who had passed away in 2008, was standing at the doorway of our house in Hyderabad. But she appeared as though she was 30 years younger than at the time of her death. When I saw her, I was overjoyed. I ran towards her, held both her feet with gratitude, and prostrated again and again. With both hands I worshiped her feet with deep



reverence She did not speak anything; she remained silent. In a way, she accepted my gratitude. That was the first dream.

Second Dream: In this one, I, my wife, my sons, and my mother were all lying down on separate cots in a long hall. After me, my elder son, Vedant, was lying on a cot. A little further away, on another cot, was my mother, late Smt. Rukkamma garu. In the middle of the night, for some reason, I woke up. Then my son also woke up. After that, my mother too woke up. The dream ended there.

Through these dreams, I was able to express my gratitude to my mother for blessing me with such a precious human birth. She accepted it. And the second dream conveyed that she is still present with our family, and that her blessings continue to be upon us. All of this is by the grace of Sri Venkateswara.

An Explanation

Why is Lord Sri Venkateswara telling me to remove all my impurities, to attain worthiness?

Why did He tell me not to do business, not to engage in unnecessary talk with others, that He Himself has taken over my responsibilities, that I must undergo the fruits of my karma, and that I should remain in constant meditation on Him?

Why was He guiding me like this?

To understand this, it is important to know about the wager made between me and The Lord in the year 2002.

According to this wager, I must complete a total of 111 crore written recitations – or 7 crore written recitations every year, written by 70,000 devotees, from 2002 to 2018. With the fruit of this offering, I must place the sacred mark on the Lord's forehead and invite Him into our home. If, in the course of this service, I

should not commit more than one mistake, The Lord promised that He would come to our home and grant us the fortune of serving His feet. This was the wager.

After this vow, however, I thought to myself: "I am but a small, unworthy person. If You come to our house, it will be an insult to You." With that hesitation, I withdrew and completely forgot about the vow. But The Lord is One who never goes back on His word, and so He has remained bound by it.

In the first year, I made one mistake. To ensure such an error never repeated, we built the Namo Venkatesaya chariot and began circumambulating with it. After that, I did not make even a single mistake. By the Lord's grace, I was filled with the determination to please Him and to repay His debt somehow, without committing any further fault. The Lord Himself, many times, affirmed that there was no deficiency in my service.

Thus, if this service continues for 16 years without a single lapse, The Lord must certainly come to our home. However... if He comes to our home, then we must be worthy to receive Him. A devotee cannot attain the Lord until he acquires the proper eligibility. This is the law. That is why He has been repeatedly telling us to purify ourselves and gain that worthiness. In one sense, the whole of The Lord's training revolves around this vow. My mistake was that I did not understand this.

And this vow is also connected to the establishment of Harinama Kshetram

My current state: I have experienced the Lord's power of enchantment. He assured me He would restore my health. He granted me the fortune of repaying my father's debt. He gave me the blessing of offering gratitude to my mother. He instructed me to fix my mind always on His lotus feet and continue my spiritual practice.

Blessings of devotees: As ordered by the Lord Tirumala Venkateshwara, with the only intent of gaining your benediction and to make you all a part of the Lord's mission, even if it is just for you to receive His blessings, we are publishing all these Divine Acts of

the Lord. Hence, we request every devotee who has read these Divine Acts, without any regard to age or gender, to remind yourself of the Lord and bless that we succeed in our mission at the earliest

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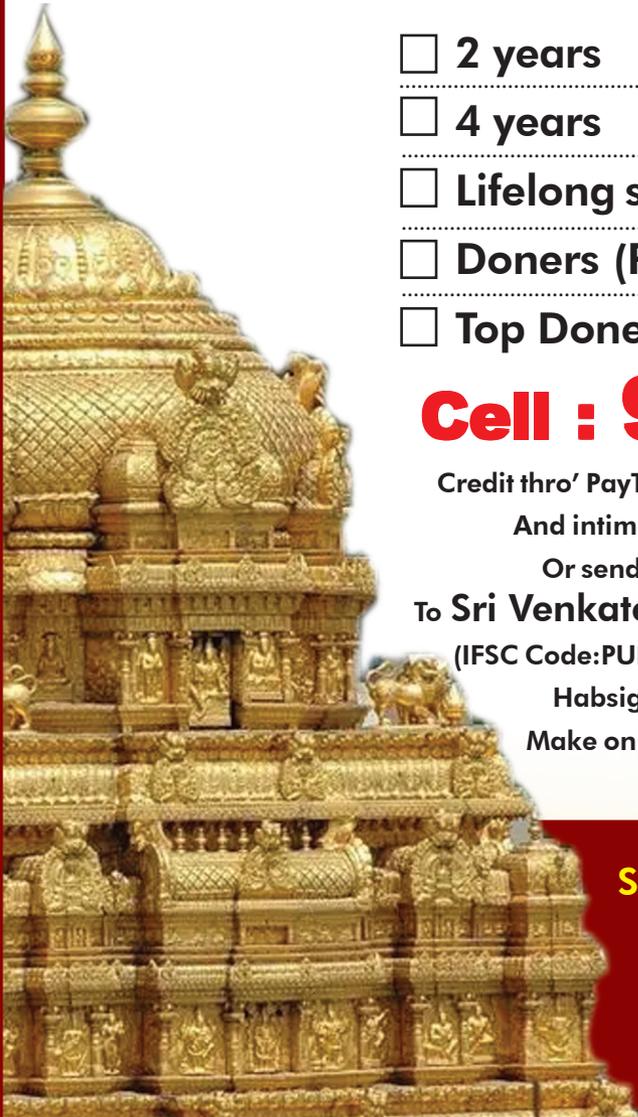


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