



English Version
PART 37

DIVINE MANDATE OF TIRUMALA SRI VENKATESWARA

The Serial of Divine
actions of Lord Tirumala
Sri Venkateswara in order
to establish his
“HARINAAMA
KSHETRA” in Telangana
as another TIRUPATHI.
- Govinda Dasu
(Pullagurta Sai Reddy)





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“Servant of Sri Venkateshwara”
- Govinda Dasu (Pullagurla Sai Reddy)

Direction: Lord Tirumala Sri Venkateswara decided to arrange his “HARINAAMA KSHETRA” near our “Garden well” in my native village Chinna Gundavelli, 7 km. away from Sidhipet. He directed me to construct at least the replica of Tirumala Temple upto two compound walls (Silver Doors). He assured me that He will stay here permanently forever in this area by himself and bless the devotees. Also He suggested to arrange Akhanda Harinam Smaran (chanting constantly) by various devotees in shift system with no break. He also informed me to get blessed by Bhagavataas (great devotees) in order to get eligibility to invite Lord from Tirumala besides rigorous practice (Sadhana).

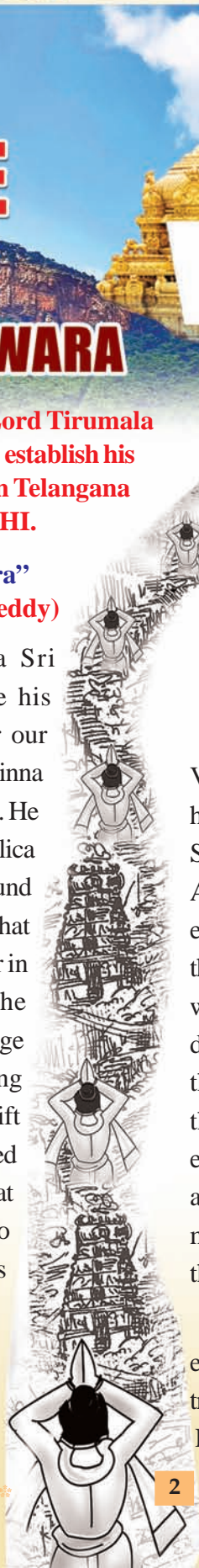
Starting the training from April 2000, thro’ my dreams, He disclosed the actual matter in April 2022. In

addition to this, He ordered me to get the divine feelings published which were blessed by him in order to make the devotees as partners in this programme from April 2023. The publishing of present part-36 is its part only (August 2021 to December 2021).

Publication of Experiences – Their Impact

Under the guidance of Tirumala Sri Venkateswara, the divine acts shown to me by the Lord have been published in the monthly magazine Sri Venkatesam for the past 36 months, beginning from April 2023. For me, each part has been an extraordinary episode. The same intense joy that I experienced when the Lord first granted these divine acts arose again while writing them. In fact, when I originally experienced these divine acts, I did not understand their meaning. Since they were granted by the Lord, I simply relished them. However, during the time of publishing these experiences, almost all the divine acts became clear along with their meanings - why they were shown to me, what transformation the Lord expected in me - these aspects became clearly understood.

In a way, while writing each part of these experiences for publication, I gradually underwent inner transformation. I began writing these experiences from February 2023, and as of 17-03-2024, I am writing



the 37th part. Regardless of whether they were published or not, from the day I began writing, I have been writing every single day. Thus, this process brought about a lot of change within me, as if I had specially practiced a lot for it.

In earlier times, sages like Rishi Bhadra and Rishi Yadagiri performed penance in solitude in forests, attained spiritual worthiness, and realized the Lord. As a result, they became instrumental in the establishment of sacred kshetras like Bhadrachalam and Yadagirigutta. In the same way, I felt that today the Lord has chosen me and is guiding me to attain the level of worthiness He expects. However, living in society, maintaining some involvement in financial matters, and supporting a family - to attain such spiritual worthiness under these conditions is extremely difficult. In fact, it is primarily for the attainment of this worthiness (yogyata) that the Lord granted me this second service in the form of the “Kalyanam” (ceremonial marriage) program. At one point, He even indicated: “If necessary, even by taking up a third resolve, you must attain worthiness and establish a Hari Nama Kshetram at Chinnagundavelli.” This means that worthiness itself is central to the Lord’s service.

For the past few days, I have been striving intensely to attain this worthiness and to let go of the sense of “mine.” Yet, I have not been able to fully succeed. During this same period, while writing each part, I was deeply moved upon seeing the extent of effort the Lord has taken for me and the experiences He has granted me. This stirred up in me a firm resolve that I must attain worthiness. Thus, on one hand, I continued to experience the Lord’s divine acts, and on the other, I began to undergo gradual transformation. I remained eagerly absorbed in these experiences. During this time, I became more and more focused - like a person preparing for an important examination. From February 2023 to 17-03-2024, apart from writing these

experiences and conducting Srinivasa Kalyanams, I did not involve myself in anything else. Believe me, I could not remain away from the Lord even for five minutes. I realized that the Lord even arranged for our office to be shifted closer to our home, so that no time would be wasted. I also felt that, in order to share these divine experiences with His devotees and to fulfil the resolve I had made, the Lord compelled me to start the monthly magazine “SriVenkatesam.”

Let us now see, even in this 37th part, what transformation the Lord sought to bring about in me. From this point onward, the divine *acts* began to flow in a direction that aimed at deeper transformation within me - in fact, toward the state which I ought to attain and abide in. Gradually, He made me lose attachment to the world and simultaneously increased my longing for God. All worldly attachments diminished - eventually even attachment toward family, children, and grandchildren was dissolved. In ancient times, sages attained God through their spiritual practice. But how did they reach that state of God-realization? It seemed to me that the Lord intended to reveal, through me, to the world the inner experiences of that state and the divine acts through which one attains it.

Understanding what I had to do

I used to yearn intensely for the Lord’s grace. I never let go of even a single opportunity that came my way. Yet, when the fruit of my 18 years of japa-samarpana (submission of written recitations of the Lord’s name) was distributed entirely among His devotees without giving me even a portion, I experienced deep sorrow. However, after reading my experiences a second time, as instructed by the Lord, I myself prayed that the fruit of the japa-samarpana be distributed among His devotees. Accordingly, the Lord distributed the entire fruit of the first resolve to His devotees and ensured that I would not desire it again.



Even so, though there remained some pain within me that I had not received any share of that fruit, I reminded myself of my duty as a servant. I said: "I belong to You. I will act as You command. I will not grieve. It is my duty to remain as Your servant." Yet, the sorrow in my mind at not attaining the Lord did not completely subside. Though I too had written some portion of the japa in every offering, the thought that I had not been given even as much fruit as the other devotees continued to trouble me. Finally, I decided to ask the Lord one last question.

Date: 26-08-2021: "O Lord! I am Your servant. You may use me as You wish. You have complete authority over me. I accept Your decision to distribute the fruit of the japa among Your devotees with reverence. Yet, being ignorant, I ask You this question - please kindly answer me. You instructed me to give up the sense of 'mine.' As I understand it, 'mine' refers to wealth, possessions, fame, and all that nourishes ego. But surely, 'mine' does not include the longing for God, does it? To increase longing for God, we are told to give up 'I' and 'mine,' because they are obstacles. But no one ever says that one must give up God Himself, does one? I feel pain at the thought of being separated from You. I have no sorrow at all that You distributed this fruit to Your devotees. But the pain that it did not come to me continues to trouble me. Ultimately, it is Your will. Truly, my life has already been blessed by the immense service You have granted me, the countless experiences You have bestowed, and the many joys You have given me. You have called me Your own (by saying) 'Sai Reddy is mine.' You showed me the Mohini form and accepted me as a servant at Your feet. You told me that You are both before me and behind me. You granted me the rare joy of Your embrace. Like King Bali, You placed Your feet upon my head. I have received such great blessings. Even so, I feel the urge to see You again and again. I do not wish to lose even

the smallest opportunity. That is why I keep asking You again and again." Please answer my questions. You too should not cause pain to a devotee. I do not wish to trouble You by asking again. This is my final decision."

With tears flowing from my eyes, I prayed thus in deep humility.

That night, I hoped that the Lord would answer my question. However, I received no message. Therefore, resolving not to trouble the Lord any further, the next morning I offered a prayer of forgiveness in the following manner.

Date: 27-08-2021: Yesterday, out of deep despair and frustration at not being able to attain the Lord, I questioned Him in many ways with restless longing. After all, I too have desires and aspirations, do I not? He told me to give up the sense of "mine," but He never said to give up the desire to attain God, did He? In fact, when one gives up "mine," should not contemplation of God and the longing to attain Him increase even more?" What mistake have I made? Why am I being kept away from that blessed fortune?" - in many such ways, I prayed and expressed my pain to Him. In a way, I caused distress to the Lord.

But today, a different understanding arose within me: Are not the experiences I have received so far and His grace themselves immensely great? Having received such fortune, is that not enough? I am the Lord's servant. My duty is to carry out whatever task He assigns without questioning or opposing Him. But since I questioned Him, I felt that I had caused Him pain yesterday. With tears streaming from my eyes, I repeatedly begged for forgiveness, feeling that I had committed a mistake. At one point, the Lord had accepted me as His intimate (inner) servant. I realized that if it is the nature of God to bless devotees, then it is the nature of an intimate servant to attend to the needs of God. I should not behave like an ordinary devotee,

yearning for His grace. My duty is to serve the Lord, fulfil His needs, and facilitate His grace reaching other devotees. Therefore, I prayed with tears that such an incident would never happen again, that I would not question Him anymore, and that I would accept His command with reverence. I confessed: "I am foolish, ignorant, and do not know how to conduct myself. Please forgive me, Lord." With repentance, I resolved that I would never again ask about the fruit of the japa-samarpana. Not only that, but I decided that henceforth, I would perform all the Lord's work without expecting anything in return, purely as the duty of Govinda Dasa.

I reminded myself of the principle: "Our role is only to perform the work; the result is God's will." I took a vow that I would carry out all tasks with no less dedication, capability, or enthusiasm than before. Finally, I let go of the desire to obtain the fruit of the japa-samarpana. In truth, even in my original resolve of japa-samarpana, my goal was to remain as Govinda Dasa without expecting any result. To desire some fruit now was itself my mistake. "Forgive me, Lord," I said. Thus, though I had repeatedly fallen into desiring the result, I ultimately brought about a change within myself and gave up that desire. From that point onward, such thoughts never arose again.

19th Offering of 7 Crore Japa to Tirumala Sri Venkateswara

On 29-08-2021, around 5:00 p.m., at Alipiri near the Srivari Paadala Mandapam (altar to the Lord's feet), the 19th cycle of 7 crore japa was offered at the lotus feet of Tirumala Sri Venkateswara Swami. Due to the impact of the COVID pandemic, the usual Ratha Yatra (chariot procession) did not take place. Instead, the TTD authorities themselves transported the japa materials in their vehicle - from the Goshala (cow shelter) to Alipiri, and then back again. As on every occasion, about a week to ten days before offering the japa at

the Lord's feet, a strong desire arose within me to wash the Lord's feet. As a result, I repeatedly prayed to Him, again and again, to grant me the opportunity to wash His feet. So far, I have washed the Lord's feet 19 times during the japa-samarpana. Each time, permission was granted by the TTD Executive Officer. The program typically includes: washing the Lord's feet, performing paada-puja (praying to the Lord's feet), conducting a yajna at the SV Goshala, offering the japa, and then having darshan of the Lord. However, every time, I tend to forget all this beforehand. Yet, about a week to ten days before leaving for Tirupati, a strong longing arises in me to wash the Lord's feet and perform paada-puja. With tears flowing from my eyes, I humbly pray in many ways for an opportunity to wash His feet. This inner longing is fulfilled during the paada-puja at Alipiri, and I experience immense bliss. Just as food tastes better to a hungry person, the intense yearning to perform the Lord's paada-puja multiplies the joy many times over. In all of the japa-samarpana program, the worship conducted at Alipiri gives a special and unique feeling of bliss.

During the time I prepare the chariot, at the Paadala Mandapam, I have visions of the Lord's forms standing in all four directions in their postabhisheka (ceremonial bath) form - especially the three forms on one side appear vividly before me. Among them, I worship one form, focusing on His feet. A dark, majestic form about six to seven feet tall appears before me as the true-foot (nija-paada) darshan. I absorb that form into my mind and meditate upon it while offering the worship. On 29-08-2021 as well, I had the same divine vision. I performed the worship to that very form and became completely absorbed in bliss. The staff at the Paadala Mandapam are also very supportive. They are very fond of us and encourage us to perform the worship by offering access to the Lord's feet. The SVBC channel also covered the event. After completing



the worship at the Lord's feet, on 30-08-2021, a prayer was conducted at the Sri Venkateswara Divya Maha mantra Stupam at the SV Goshala. On one side, a yajna was performed; on the other, we conducted worship by integrating the Lord's Mahamantra along with the Vishnu Sahasranama.

Due to the impact of COVID, fewer devotees attended. The Executive Officer Sri Jawahar Reddy and Chairman S. V. Subba Reddy were present. They were welcomed with a Purna Kumbha reception. They first performed the yajna-purnahuti. Then they came to the stupam and performed rituals for the japa, praying that the wishes of those who had written the japa be fulfilled. After that, they placed some of the japa on their heads, performed one circumambulation (*pradakshina*) around the stupam, and offered it to the Lord.

Thereafter, they initiated the 20th cycle of 7 crore japa. Following this, for my satisfaction, I honoured them with shawls. Then, the devotees each offered a portion of the japa into the stupam. The next morning, we had darshan of the Lord on the hill. We performed three pradakshinas (circumambulations) around the temple, praying for the fulfilment of our resolve. After that, we returned to Hyderabad. Subsequently, I offered the fruit of this 19th japa-samarpana to the Lord and prayed that He accept it. Then, I turned my attention once again to the Kalyanam programs.

Prayer for the Success of Srinivasa Kalyanams

Date: 12-09-2021: On the day of Dasara in 2020, by the grace of the Lord, we began a program called "Srinivasa Kalyanams" under the auspices of the Sri Venkateswara Maha mantra Peetham. As part of this, we resolved to conduct a total of 111 Kalyanams through devotees. However, due to COVID and delays in preparing the Kalyana Simhasanams (ceremonial thrones), the program could not begin quickly. I was

distressed that the rule - of conducting at least 7 Kalyanams per year - might be violated. Finally, on 20-07-2021, the first Kalyanam was conducted on the auspicious day of the first Ekadashi of the year. But to be considered successful, we had to complete 7 Kalyanams before the upcoming Dasara. Otherwise, I feared I would fail in this second sankalpa (resolve). By 12-09-2021, we had conducted a total of four Kalyanams. As Dasara (15-10-2021) approached, I was deeply worried, wondering whether we could complete seven Kalyanams in time. I prayed intensely to the Lord to grant me success in this resolve. In this first year, we had to complete 7 Kalyanams within 84 days. Moreover, awareness of this program in society had only just begun. Those who wished to conduct Kalyanams after witnessing them were only at the initial stage. Therefore, I felt that if we could somehow complete these first 7 Kalyanams successfully, then conducting the remaining ones would become much easier, and success in the overall mission would follow naturally. Thus, I prayed to the Lord in many ways to make me successful. I also prayed that in every Kalyanam, His grace should reach everyone, and that people should develop the desire to perform these Kalyanams - so that they would approach me themselves. On my part, I resolved to carry out my responsibilities properly without making mistakes. The rest, I left entirely to Him. I prayed humbly that success was possible only if He willed it, and that everything depended on His grace.

With the approaching Dasara (15-10-2021), I began making intense efforts to complete at least seven Kalyanams. With the fear of failure weighing on me, I meditated deeply on the Lord. My mind was racing with the desire to succeed; fear coursed through me like rushing blood. I felt an inner agitation as though sparks and smoke were emerging from my body. I spoke to everyone I knew about this program, urging them to

organize Kalyanams. Especially, I encouraged those who had invited the Ratha Yatra in previous years, as well as residents of various localities. I would tell them that this Kalyanam could become an unforgettable day in their lives. Whether I succeeded or failed, I resolved that there should be no lack of effort from my side. I worked intensely and held firmly onto the Lord, praying that He grant me success. In this entire Kalyanam program, I considered every 7th Kalyanam as a milestone step. Therefore, I also prayed that each 7th Kalyanam should be conducted as a special and grand Kalyanam. The 6th Kalyanam was conducted on 25-09-2021. Finally, the 7th Kalyanam was scheduled to take place on 02-10-2021 at the Rama Temple in Habsiguda, Street No. 8. I was filled with immense joy. I felt confident that the remaining 104 Kalyanams would proceed without difficulty. It felt as though I had already achieved success in my resolve. I offered countless prostrations to the Lord. On this occasion, the Lord bestowed upon me a small dream (vision).

Dream dated 29-09-2021: In this dream we were getting ready to conduct the Kalyanam. We were on a dais we were arranging fruit and coconuts in a plate to offer to the Lord. The Kalyanam was about to be done. This was all the dream was. I assumed the meaning of this was “Don’t grieve, the 7th Kalyanam for which you were so eagerly awaiting, is about to happen.”

The next morning, i.e. on 30-09-2021, I had another dream. But this was of a strange type

Dream dated 30-09-2021: In the dream, we packed our household belongings to shift them to a new place and handed them over to a transport company. They loaded everything into their vehicle, gave me a receipt, and assured me “These will be delivered safely, without any shortcomings (loss or damage), wherever you want. We will ensure they reach your destination

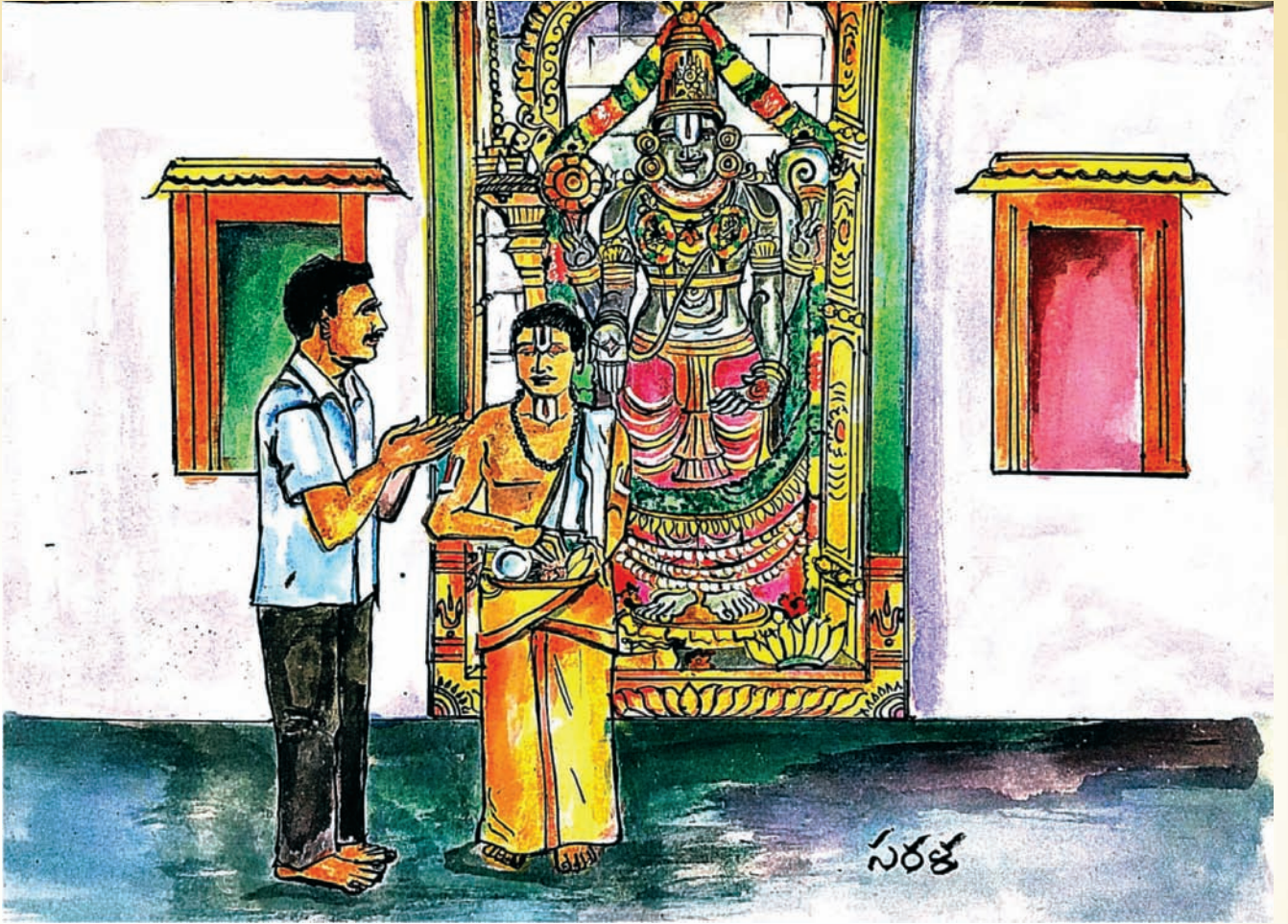
securely.” But then I realized - they would travel through many places before reaching our destination. I thought: “Is it necessary for them to come from so far? Could we not take the belongings directly to the destination ourselves?”

At that point, the dream ended.

I interpreted this as meaning that completing all 111 Kalyanams would not be difficult anymore. It also seemed to indicate that I had a desire within me to shift my base from Hyderabad to a Hari Naama Kshetra. Further, it suggested that a tendency had developed within me to want to establish such a sacred center directly, without first attaining the required inner eligibility (yogyata). However, the Lord reminded me that what lay ahead was like a period trial. Conducting Kalyanams was not the main goal - attaining eligibility was the true objective. Earlier too, He had indicated that if I failed to attain that eligibility even through this, I might have to take up a third sankalpa (resolve).

7th Kalyanam – Completion of a Condition & the Lord’s Smile

On 02-10-2021, at Street No. 8, Habsiguda, in the Rama Temple Kalyana Mandapam, the 7th Srinivasa Kalyanam was conducted under the auspices of the Sri Rama Temple Committee, beginning at 10:30 a.m. At 8:15 a.m., the “Namo Venkatesaya” chariot carrying the Kalyanam materials set out. It was received with a Purna Kumbha welcome, along with the presence of a sacred cow. Devotees joyfully welcomed the Lord with kolatam (traditional dance) and bhajans. The welcoming procession continued until the Kalyanam venue. Finally, at 10:30 a.m., the 7th Kalyanam was conducted with great grandeur. Around 500 devotees attended. The ceremony unfolded beautifully amidst the singing of Annamayya keertanas, and every devotee present experienced deep joy. After the Kalyanam, there were traditional dances (*kolatam*), and the event concluded



with prasadam distribution. Thus, among the 111 Kalyanams we had resolved to perform, the 7th Kalyanam was completed with great joy - within the Dasara deadline as intended. With this, an inner condition of my sankalpa was fulfilled. I felt immense happiness and reflected that this success was possible only due to the grace and compassion of the Lord. To express my gratitude, on 03-10-2021, I visited the HMT Temple at Nacharam. There, while offering my thanks, the Lord showed me a wonderful divine act: He smiled in a playful way - like elders smiling joyfully after deliberately letting children win.

Divine act dated 03-10-2021: To express my gratitude for being made victorious by conducting 7 Kalyanams, I went to the temple of Sri

Venkateswara. Standing before the Lord, I folded both my hands in reverence and prayed, gazing at Him with complete absorption. At that moment, there were no other devotees present. The chief priest, Sri Venkateswara Prasada Rao, had just offered the tulasigarland, flowers, and the coconut that I had brought, and was walking toward me. Meanwhile, I continued to pray with single-pointed focus, filled with gratitude for the Lord's help. As I was telling the priest that one of the conditions of my resolve to conduct kalyanama - specifically completing 7 Kalyanams within one year - had been fulfilled, and that I had come to receive the Lord's blessings, something extraordinary happened. The Lord smiled gently. I clearly saw the lips of the deity's idol part slightly, and a subtle smile appear upon them. For a brief moment, it seemed as though



His lips moved and He smiled softly. But the very next instant, when I looked again, the smile had vanished. In this way, the Lord made me victorious and rejoiced in it. I experienced immense joy.

A Lesson: One Should Not Become Complacent

In this second *sankalpa*, by the Lord's grace, I was able to complete 7 Kalyanams in just two and a half months and achieve success. I began to feel that completing 7 Kalyanams every year for the remaining period would not be difficult. In a way, I felt fearless - as though I had already achieved success in the entire resolve. Observing this, Sri Venkateswara showed a wonderful divine act to teach me that such overconfidence was not desirable - that one must not

become complacent, but should continue striving constantly. In a way, He indicated that until I establish the Hari Naama Kshetra or until the Lord Himself comes to my home, I should not make even the smallest mistake. He removed the notion that "even without effort, the Lord will surely come to my home." He conveyed that there should be no pause in effort. In a sense, this divine act became a directional guide for my life.

Dream dated 05-10-2021: In this dream, I was in my house. However, this house was neither my current residence in Hyderabad nor the one at my native place - it was in a new location. It was in a colony that was just beginning to develop. On a 350-square-yard plot (45×70), we had constructed a house in the center,



leaving some open space around within a compound wall. The house appeared newly built, though some minor finishing work was still pending. In front of the house, we were installing a flagstaff (dhvaja stambha) - the cement work had been completed. In a way, the house resembled a temple of my Lord, though it was not yet fully painted. There were roads on both the front and back sides of the house, and gates had been installed on both sides. I was standing at the rear entrance. Earlier, it seemed that the Lord had set out from our house as part of a procession (*yatra*) through the town. Now, after completing the procession, from a distance along the rear road, the Lord's procession was approaching our house. Just like the procession of Malayappa Swami in Tirumala, the Lord was being carried on a wooden palanquin, accompanied by His two consorts. Devotees were playing musical instruments loudly, and the procession was moving toward our house with great festivity. Drummers in front of the Lord were beating large drums vigorously. With music, dance, and celebration, the procession was moving very slowly. It was said that the Lord had originally departed from our house and was now returning to it. This entire procession was being led by Dr. Puligadda Vijayalakshmi, the honorary editor of our Sri Venkatesam monthly magazine at that time. She was walking ahead, leading the procession toward our house. Seeing this, anyone would naturally assume that the Lord would surely arrive at our home. I too believed the same. But suddenly, a deep inner feeling arose within me: "Even though the Lord departed from our home, He is independent and not bound by anyone's command. Therefore, He need not necessarily return to our house. Yet, out of love for us, He is coming in our direction." Even then, since the procession was being conducted under Dr. Vijayalakshmi's leadership, I felt certain that the Lord would indeed come to our house. Meanwhile, one of the musicians noticed me,

stepped forward a couple of steps, and began playing even more vigorously - as if indicating to me that the procession was indeed coming to our house. As the procession approached its final stage, the musicians played with double enthusiasm. It felt truly like a Tirumala-style divine procession. The Lord came very close to our house. Believing that He would enter our home, I moved from the rear entrance to the front gate to welcome Him. But at that moment, the Lord's procession circled around the house and moved away. It was said that He had gone to the ashram of Sri Sri Sri Jeeyar Swami for some purpose, and that He would return after completing the work there.

And with that, the dream ended.

From a distance, I felt that the Lord was indeed coming to our house. The entire atmosphere there - the drummers, the people - everything seemed to indicate that the Lord was coming to our home. I too believed the same. This was because the procession was being conducted under the leadership of the honorary editor of our *Sri Venkatesam* monthly magazine, and it was clearly moving toward our house. However, by the time it came close, as I moved from the rear entrance to the front entrance to welcome the Lord, the Lord had already circled around our house and disappeared from my sight. How did the procession move away so quickly? By the time I came from the back to the front, it had already gone around the house and moved far enough to be out of sight.

Without letting me fall into disappointment, a message was conveyed: that there was a festival at the ashram of Jeeyar Swami, and that after witnessing it, He would return.

What does this mean? Why did He come up to our house? Why did He give me hope? Why did He leave without being seen? Why did He say He would return? Many such questions arose in my mind. Yet,

whatever it may be - He is independent, and I am dependent. Moreover, I am His servant. I have neither the authority to question Him nor the right or occasion to feel distressed. I am His possession; I belong to Him. It is my responsibility to act exactly as He directs.

The meaning of this was - “O seeker! Do not think that you have already attained the Hari Naama Kshetra. Do not reduce even the slightest bit of eagerness or intensity in fulfilling your resolve.” Thus, as instructed by the Lord, I continued to serve Him with the same zeal and longing. Another meaning of this was: In this world, a spiritual aspirant cannot attain the direct realization of the Lord without His grace.

Explanation: In April 2021, when I stubbornly insisted on being granted the Hari Naama Kshetra, the compassionate Lord granted it. However, He also said: “You are attaining this by endearing yourself to Me. In this birth, I am granting you the Hari Naama Kshetra. But even so, you must undertake several resolves and attain the required worthiness (yogyata).”

This means: There are no concessions in terms of worthiness for a spiritual aspirant. And for God-realization, the seeker must not only engage in proper spiritual practice (*sadhana*), but also win the Lord’s grace through devotion and endearment.

Dasara Prayer

By the grace of the Lord, we were able to perform 8 Kalyanams by Dasara 2021. We had established the Sri Venkateswara Mahamantra Peetham on Vijayadashami in 2002. Therefore, it has become our tradition to submit before the Lord, on every Vijayadashami, a report of all the services performed during the year- along with our mistakes and shortcomings.

On this Vijayadashami, I prayed and submitted as follows:

1. O Lord! Sri Venkateswara! On this very day in 2002, we established the Sri Venkateswara Mahamantra Peetham and began the practice of offering 700 million (7 crore) name-chantings every year. Over time, like a small seed growing into a large tree, this service has steadily expanded. At present, the 19th cycle of 7-crore japa has been completed, and the 20th cycle is in progress.

2. In 2004, we initiated the “Namo Venkatesaya” Rath (chariot), and so far, we have conducted 16 journeys from Hyderabad to Tirupati through various routes.

3. Since 2007, we have been publishing the “Sri Venkatesam” monthly magazine.

4. Since 2011, we have been organizing Bhaja Govindam programs.

5. In the recently started program of 111 free Srinivasa Kalyanams, 8 Kalyanams have been conducted so far. The first Kalyanam was performed by us on 20-07-2021. According to my resolve, these Kalyanams should be conducted with the participation of devotees. I should be one among them—encouraging them, contributing financially, and ensuring that the ceremonies are conducted in a scripturally proper manner in the presence of hundreds of people. However, the first Kalyanam was conducted solely by us, not with the participation of devotees. Though it was performed in the presence of hundreds, since we alone conducted it, it is counted only if the Lord chooses to include it. Thus, by His reckoning, 8 Kalyanams have taken place. Overall, according to the resolution made on Dasara 2020, at least 7 Kalyanams were to be completed by Dasara 2021, and this has been fulfilled as per the resolve. This was possible entirely due to the Lord’s grace. Just as one delights in seeing children win a game after helping them, the Lord made me victorious and filled me with joy. I prayed



that throughout my life, He may continue to inspire me with renewed enthusiasm every year and carry out various divine works through me as His servant. I also prayed that the long-delayed Hari Naama Kshetra may be established soon. Finally, I prayed that He may forgive all my mistakes, considering me as a child and with a large-hearted compassion - and thus concluded my prayer.

Reviewing the Kalyanams performed

Since we had conducted 8 Kalyanams so far, I began to gain some understanding of the precautions to be taken and how to interact with devotees during these ceremonies. Within just four months from the beginning of the Kalyanam program, by the Lord's grace, we were able to conduct 11 Kalyanams.

Now I wished to examine: How is this second resolve of conducting 111 Srinivasa Kalyanams progressing? Are all the conditions being fulfilled? Are the devotees and the Lord pleased - or not? According to the inner experience I received during my Shashti Poorthi in 2020, I had resolved: "The Lord's Kalyanam must be conducted in great grandeur in the presence of thousands, with devotees actively participating, and I should be one among them." This resolve has been fulfilled as intended.

I also had another inner desire: "O Lord! I am Your servant. I wish only to serve You and Your devotees. You need not give me anything. But through me, may Your devotees receive joy, recognition, and Your grace." In accordance with this, in every Kalyanam conducted so far, the respective organizers have been receiving great appreciation. After the ceremonies, the local people shower them with praise. In reality, all of them conducted these with my encouragement. I spent my own money, put in effort, and conducted the Kalyanams for them free of cost. Yet, I observed that they received more praise than I did. This made it clear

to me that, as per my wish, the Lord was indeed bestowing His grace upon the Kalyanam organizers. Before every Kalyanam, I would repeatedly pray that the Lord's grace should reach not only the organizers but also all the devotees who witnessed it. As a result, every devotee who attended experienced great joy. Seeing this, I felt deeply happy. I rejoiced that circumstances were allowing me to uphold my dasyadharm (the duty of a servant).

Just as laddus are available everywhere but the taste of Tirumala laddu is unique, similarly many Kalyanams may be conducted - but the Kalyanams of the Sri Venkateswara Maha mantra Peetham seemed to have a distinct and special charm.

Arranging Vaikhanasa Priests

I began to reflect: How are these Kalyanams actually being conducted? Are we making any mistakes? Have we, knowingly or unknowingly, committed any offense toward the devotees or the Lord? I repeatedly prayed to the Lord and the Divine Mother to reveal any such shortcomings - but received no direct answer. However, recently, a strong feeling arose within me: These Kalyanams were not being conducted according to the Vaikhanasa Agama, which is the tradition followed in Tirumala. In our tradition, every temple follows a specific *Agama*. Likewise, the Tirumala temple follows the Vaikhanasa Agama. Therefore, for the Lord's Kalyanam to be conducted in a truly scriptural manner, it must follow this tradition. But we were not doing so. Because of this, my primary desire - to conduct the Kalyanams in a fully scriptural manner - remained unfulfilled. Though devotees were happy, I increasingly felt that Sri Venkateswara Himself was not fully satisfied. To conduct the Tirumala-style Kalyanam properly, it is essential to follow the Vaikhanasa Agama. However, when we started this Kalyanam program, we could not find

Vaikhanasa priests. Hence, after praying to the Lord, we began conducting them according to the Pancha Ratra Agama. Because of this limitation, I felt that the Lord was not entirely pleased. This sense of inner guilt kept growing day by day. In every Kalyanam, devotees were satisfied - but I felt that the Lord was not. Finally, from 20-11-2021, I began contacting Vaikhanasa priests known to me in Hyderabad. However, no one came forward. At last, I prayed directly to Sri Venkateswara to bless us with Vaikhanasa priests. I also spread the message through WhatsApp groups. Eventually, Sri Chakravarti Acharyulu from Tenali called me. He said that he could arrange Vaikhanasa Brahmins required for 100 Kalyanams, and told me not to worry. He also mentioned that he had performed services to the Lord at Tirumala and sent some photos as proof. Hearing this, I felt immense joy. I believed that Sri Venkateswara Himself had made this arrangement. I told him that I would remain indebted to him for life. We then decided that from December 2021 onwards, all Kalyanams would be conducted strictly according to the Vaikhanasa Agama. Thus, the very next day after my earnest prayer, the Lord arranged for Vaikhanasa priests.

The Lord appreciated the Kalyanams and gave sweets

So far, I had not received any direct answer to my repeated prayer: "How are these Kalyanams being conducted? If there are any mistakes on our part, please let us know." However, regarding the same matter, my wife Surekha had also prayed to the Lord: "Are these Kalyanams pleasing to You? Are there any mistakes?" In response, the Lord appreciated that everything was being conducted well and gave us sweets. This divine act unfolded as follows:

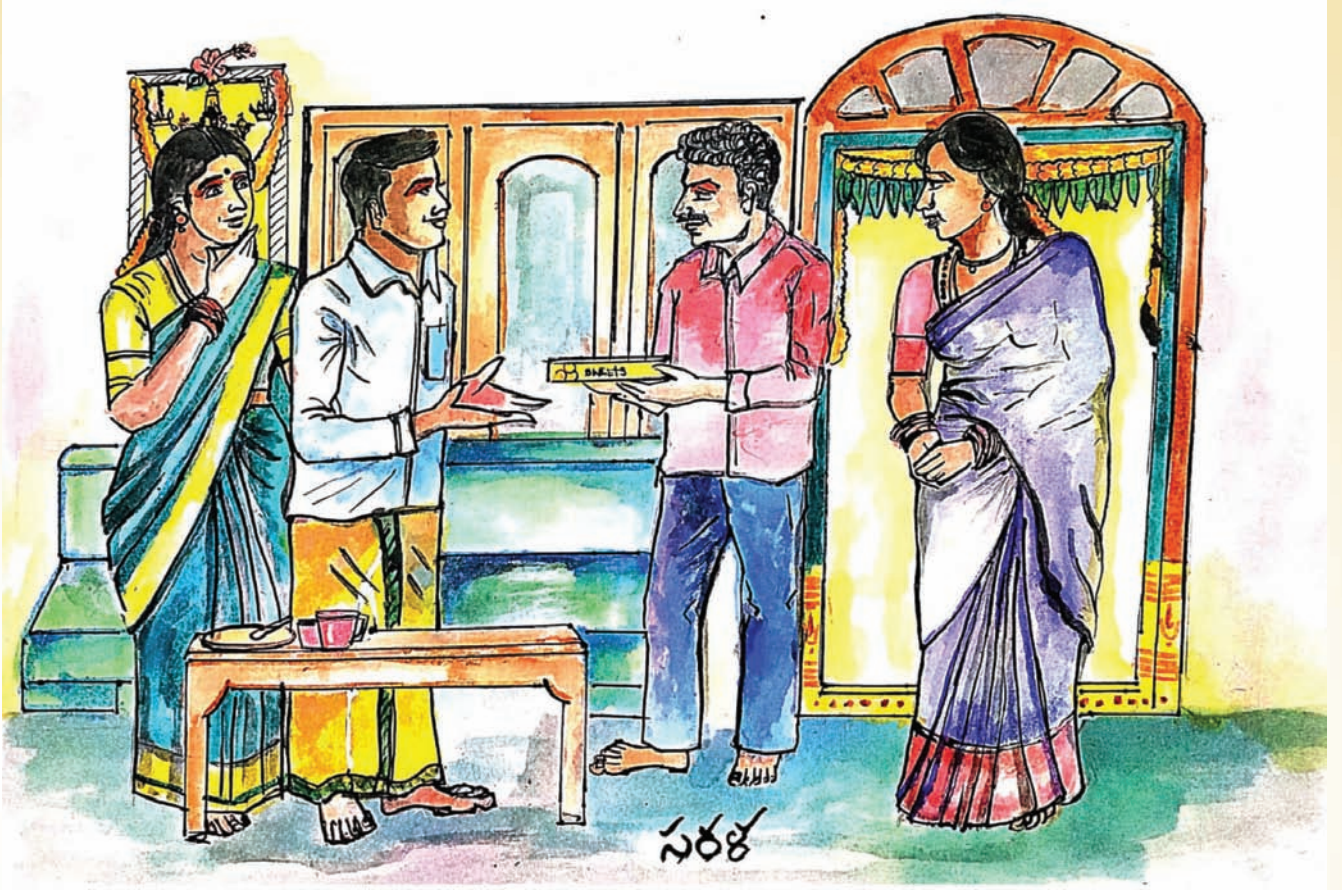
Dream dated 21-11-2021: This was a dream Surekha had. In the dream, it was Diwali. Only the two

of us - myself and Surekha - were at home; all our children were in the United States. We woke up in the morning and beautifully decorated the house - adorning all the doorways with flowers and mango leaves, and performing the worship. We also made all arrangements to light lamps in the evening. In the afternoon, I had taken some rest. After waking up, we had some snacks and were sitting together, drinking tea and chatting. It was between 4:30-5:00 PM. Suddenly, unexpectedly, my friend Chittimelli Shekhar from our native village Chinnagundavelli entered our house with a smile. Surekha wondered: "Why has he come all the way from the village on Diwali day?" Then, his wife Bhagyamma also followed him inside. Seeing them, Surekha was surprised. On a normal day, it would make sense - but why would they come on a festival day, especially Diwali? At that moment, Shekhar handed us a box of sweets that he had brought. When Surekha asked, "Why have you come on a festival day?", he replied:

"There is no particular reason - we just came to meet you, convey festival good wishes, give you sweets, and leave."

The dream ended here

Surekha narrated this dream to me the next morning. I reflected on what significance it might hold. Then she mentioned that she too had asked the Lord and the Divine Mother about how the Kalyanams were being conducted. I felt that perhaps the Lord had answered our question through this dream - indicating His happiness with the Kalyanams by gifting us sweets. However, I wondered: Why did someone from our own village - Shekhar and his wife - appear, instead of the Lord coming in the form of a Brahmin or Govinda? In the end, I felt that I lack the capacity to fully understand the Lord's divine acts. Since the ultimate goal of these Kalyanams was connected to



Chinnagundavelli, I assumed that this is why Shekhar and his wife, from that very village, appeared in the dream.

My Introspection

Even after the 11th Kalyanam, I had not personally experienced any grace-filled dream from the Lord. This led me to question: Was it because I am conducting the Kalyanams according to the Pancha Ratra Agama? Originally, I had intended to follow the Vaikhanasa tradition of Tirumala, but due to the lack of sufficient Vaikhanasa priests in Hyderabad, we had adopted the Pancha Ratra method. However, I realized that I had not made any real effort until then to find Vaikhanasa priests. Thus, I was conducting the Kalyanams in a way that was contrary to my own

original resolve. This made me wonder: "Is the Lord displeased with me and therefore not granting me His grace?" With this thought, I made efforts to find Vaikhanasa priests by posting announcements on WhatsApp and Facebook on 20-11-2021. Perhaps, seeing this sincere effort on my part, the Lord was pleased - and the very next day, He gave sweets to my wife in the dream. As for me, I have not yet had such an experience. But I feel that perhaps in a few days, the Lord may bless me too with a sweet (joyful) experience.

On the evening of 30-11-2021, the 14th Kalyanam was conducted at Gemini Colony in Hyderabad. According to my wish that every 7th Kalyanam should be a special one, this ceremony was conducted on a very grand scale. More than 2000 devotees attended. Sri Sri Sri Devanath Jeeyar Swami also graced the occasion. I felt immense joy. This was

the last Kalyanam conducted according to the Pancha Ratra Agama. We decided that from the 15th Kalyanam onwards, we would switch to the Vaikhanasa Agama.

First Kalyanam according to the Vaikhanasa Agama

On 12-12-2021, the 15th Kalyanam was conducted at Boyinpally, under the guidance of the Vaikhanasa priest Sri Vidyasagar. It was conducted extremely well. We were filled with great happiness. During one of the rituals - when washing the Lord's feet and performing Kanyadanam (giving the bride away) - tears of joy flowed from my eyes. This itself reflects the depth of the bliss I experienced. Not only us, but also the organizing couple and all the devotees were completely absorbed in the ceremony. Many said that they had never witnessed such a Kalyanam in their lives, and their joy knew no bounds. I was so deeply moved that I resolved that from now on, every Kalyanam should be conducted only in the Vaikhanasa tradition. In the Vaikhanasa method, there is extensive chanting of mantras. Moreover, Sri Vidyasagar was highly proficient and knowledgeable. During the Kalyanam, he explained many divine aspects that were previously unknown to us.

Every participant in the ceremony felt deeply satisfied.

The Lord Appreciates the Kalyanams

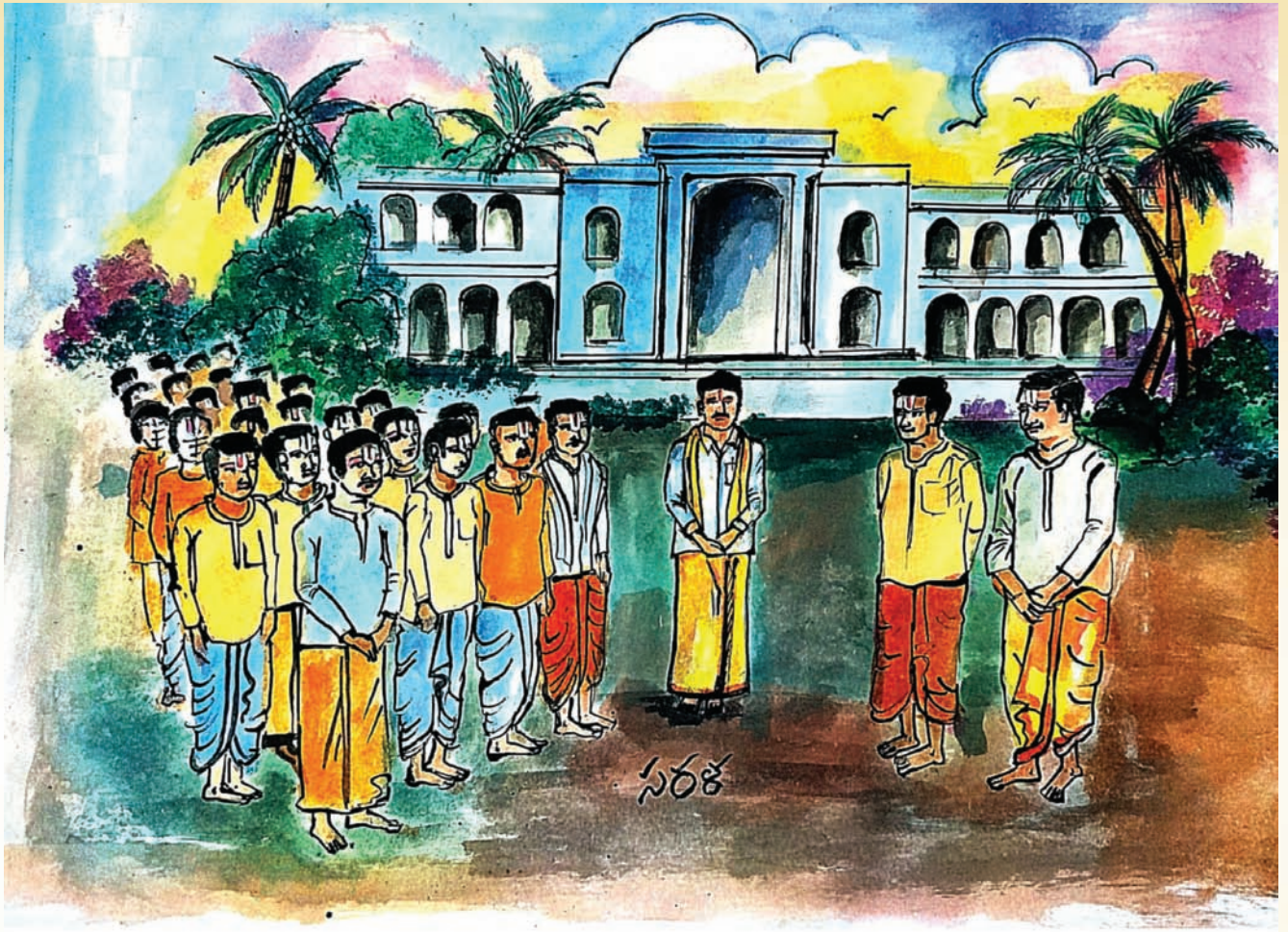
On the following morning (13-12-2021), I prayed to Sri Venkateswara as follows: "O Lord! From 20-07-2021 up to the 14th Kalyanam, we conducted the Srinivasa Kalyanams according to the Pancha Ratra Agama. Though I repeatedly prayed to know how these were being conducted, I received no response from You. Finally, yesterday we conducted the 15th Kalyanam in the Vaikhanasa tradition. Are You pleased with this, O Lord?" "With great humility, I prayed earnestly for an answer. Pleased with this, the Lord revealed a

beautiful divine act - indicating a spiritual elevation to a higher level - as follows:

Dream of 14-12-2021: Earlier, the Lord had guided me to enrol in a spiritual master's degree at the College of Engineering, Osmania University. In this dream too, I was studying the same. All my fellow students were dressed in traditional attire - wearing dhoti and Vaishnava tilakam (traditional forehead mark), appearing in accordance with the Sri Vaishnava tradition. They were all standing in lines, preparing for a procession - four rows in total - on the road in front of the college. They resembled devotees of the ISKCON tradition. All of them were my classmates. This entire procession was being supervised by my engineering professors. They too were dressed in traditional attire with tilakam, overseeing the arrangements. Although I was also dressed similarly - with dhoti and tilakam - I was not standing among the students in the procession. Instead, I was to the side, attending to other arrangements. Nearby, I could see the engineering college building. I was about to enter one of its rooms for some work. I clearly saw my teachers Sri Jagannath Jetty and Sri Muralikrishna supervising the proceedings. They were dressed in proper traditional attire. Overall, it felt like we were all joyfully preparing for a sacred festival on a highly auspicious day. At the same time, there arose within me a strong feeling of having ascended to a higher spiritual level.

The dream ended here.

After conducting the first Kalyanam in the Vaikhanasa tradition, I experienced this vision. Therefore, I felt that the Lord had accepted this method, and we decided to continue all remaining Kalyanams in the same way. Meanwhile, a devotee from a town called Veldanda, located about 85 km from Hyderabad, called and requested that we conduct a Kalyanam in their village. Initially, I declined, saying that our resolve was



limited to Hyderabad, and that it would be difficult to bring the chariot and Brahmins such a long distance. Finally, I prayed to the Lord, saying: "If You permit, I will go." But the Lord did not give any explicit response, as if leaving the decision to my discretion. The devotee, however, repeatedly and earnestly requested. In the end, unable to refuse, and not wanting to disappoint a devotee of the Lord, I decided - following the path of servitude to the Lord (*dasya*) - to conduct the Kalyanam there on 22-12-2021.

One day before that, on 21-12-2021, the Lord showed another divine act, which was as follows:

Dream of 21-12-2021: I was in the main street of a new town, perhaps in connection with a Kalyanam. On both sides of the street, there were large shops. At

that moment, a man - perhaps a municipal officer of that area - arrived on a scooter, possibly to perform some prayer ritual or to conduct the Lord's Kalyanam. He was dressed in traditional attire: wearing a silk dhoti and an upper cloth (*kanduva*), without a shirt. He had come alone on the scooter. It seemed that there was no parking space near the place where the Kalyanam was to be conducted, so he came there to park his scooter. He asked if he could park it beside a shop, and upon receiving permission, he parked it there and proceeded toward the Kalyanam. The man was about six feet tall, well-built, and of pleasing appearance. Clad in traditional dress, he had come alone.

That was the dream.

I could not understand its meaning. Perhaps it indicated that a large number of people would attend our Kalyanams, or perhaps it was shown to encourage me.

Kalyanams During This Period

As part of the resolved 111 Kalyanams, from the 5th to the 16th Kalyanam, a total of 12 Kalyanams were conducted during this period.

My current state - While publishing each section of these experiences, I began to undergo a deep transformation. Instead of expecting the Lord's grace for every small matter, I desired to live like servant of the Lord's inner circle (antarangika sevaka). The 19th cycle of japa offering to the Lord was completed. The

internal condition related to the Kalyanams was also fulfilled.

The Lord had instructed me not to become complacent. Finally, by shifting the Kalyanams to the Vaikhanasa Agama, I was able to satisfy the Lord.

Blessings of devotees: As ordered by the Lord Tirumala Venkateshwara, with the only intent of gaining your benediction and to make you all a part of the Lord's mission, even if it is just for you to receive His blessings, we are publishing all these Divine Acts of the Lord. Hence, we request every devotee who has read these Divine Acts, without any regard to age or gender, to remind yourself of the Lord and bless that we succeed in our mission at the earliest.

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