



**English Version
PART 40**

DIVINE MANDATE OF TIRUMALA SRI VENKATESWARA

The Serial of Divine
actions of Lord Tirumala
Sri Venkateswara in order
to establish his
“HARINAAMA
KSHETRA” in Telangana
as another TIRUPATHI.
- Govinda Dasu
(Pullagurla Sai Reddy)





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**“Servant of Sri Venkateshwara”
- Govinda Dasu (Pullagurla Sai Reddy)**

Direction: Lord Tirumala Sri Venkateswara decided to arrange his “HARINAAMA KSHETRA” near our “Garden well” in my native village Chinna Gundavelli, 7 km. away from Sidhipet. He directed me to construct at least the replica of Tirumala Temple upto two compound walls (Silver Doors). He assured me that He will stay here permanently forever in this area by himself and bless the devotees. Also He suggested to arrange Akhanda Harinam Smaran (chanting constantly) by various devotees in shift system with no break. He also informed me to get blessed by Bhagavataas (great devotees) in order to get eligibility to invite Lord from Tirumala besides rigorous practice (Sadhana).

Starting the training from April 2000, thro’ my dreams, He disclosed the actual matter in April 2022. In

addition to this, He ordered me to get the divine feelings published which were blessed by him in order to make the devotees as partners in this programme from April 2023. The publishing of present part-36 is its part only **July 2022 to October 2022).**

Intense spiritual practice to qualify – removing the bewitchment that was an obstacle

In the process of acquiring the spiritual qualification necessary to fulfil the Lord’s divine mandate, the Lord instructed me to enrol in an MTech. program and qualify by passing it. For quite some time, despite repeated efforts, I had been unable to pass. However, since the previous year, I had become very careful to avoid worldly attachments, thinking only about the Lord and living with the single goal of fulfilling His divine resolve. I felt that if I became careless, it would obstruct the fulfilment of His mission. Therefore, I took great care not to allow such worldly distractions to come near me. Even so, my mind would occasionally drift toward worldly affairs. Whenever I noticed this, I would immediately realize that it was inappropriate and consciously redirect my mind back to the Lord. Thus, this inner spiritual discipline continued. At the same time, I regarded each Srinivasa Kalyanam as another step toward drawing closer to the Lord

On 30-07-2022, we organized the 21st Srinivasa Kalyanam at Chinnagundavelli, and on the following day another Kalyanam was arranged in the neighbouring



village of Irkode. During the Kalyanam in our village, I intended to have all the villagers pray that Lord Venkateswara of Tirumala establish His permanent abode at Chinnagundavelli. The intense mental anguish I felt - to fulfil the Lord's resolve under all circumstances - was conveyed by Him through the following beautiful dream.

Dream of 27-07-2022: I had this dream at about 4:45 a.m. In the dream, I was firmly determined that this time I must pass the MTech. examination. On previous occasions, I had neither studied nor written the examination properly, and therefore I had failed. But this time I was determined to succeed. At one point, the college authorities had organized a training camp for MTech. students outside the village, similar to an NSS camp. I was on my way there. Since I was already late, I anxiously hurried toward the location outside the village. The surroundings consisted of hills, rocky mounds, and agricultural fields. I reached a field and looked in all directions to locate the camp. In the distance, on top of a high hill, I could see the students and hear their voices. Immediately I decided to proceed in that direction. At

that moment, the Lord sent a divine power to help me. That divine force enveloped me and made me lie face down upon a miraculous platform about one foot wide and six feet long. It then carried me, about two feet above the ground, at tremendous speed toward the hill, racing through the agricultural fields.

While speeding along, I saw a scarecrow standing in one of the fields. It was about 15 inches tall, dressed like a woman in a sari and blouse, with dishevelled white hair on its head. I was flying directly over and very close to it. Along my path, I noticed not only the scarecrow but also what appeared to be its child beside it. I somehow knew that this larger scarecrow had been preventing my progress for several years. It had been obstructing my path all this time, and therefore I felt anger toward it. Now, however, I was traveling with the support of a divine power and possessed twice my normal strength. With great confidence, I grabbed the scarecrow by its hair, removed it from my path, and threw it into a nearby ditch. As I went on, I warned it never again to block my way. The divine force then carried me to the foot of the hill where the students were gathered and gently set me



down. I looked around but saw no one nearby, although I could still hear the students on top of the hill. Climbing the hill was extremely difficult. At last, with great effort, holding onto the rocks and climbing one step at a time, I reached the summit. There, in a spacious area, I saw the new MTech. students. I looked for my friends but could not find them. I thought to myself, “Never mind.” Instead, I asked the students what subjects had been taught and how I should prepare for the examination. I felt a firm determination that, whatever happened, I must pass this time.

The dream ended here.

Interpretation

I understood the dream to mean that I was firmly determined to fulfil the Lord’s divine mission by whatever means necessary. The Lord, in turn, continues to provide timely assistance. It also conveyed that, whenever divine power is at work, there will always be an opposing negative force. By the Lord’s grace, I was able to remove that obstructing force from my path. Therefore, the Lord was indicating that the way to reach Him had now become much clearer and easier.

The 21st Srinivasa Kalyanam at Chinnagundavelli – Joy and Prayers

On Saturday, 30-07-2022, we conducted the 21st Srinivasa Kalyanam in our native village, Chinnagundavelli, in accordance with the Vaikhanasa Agama tradition. I regarded this as one of the delectable and most significant events of my life.

Earlier, my Lord, Lord Venkateswara of Tirumala, had instructed me to conduct a Kalyanam at Chinnagundavelli. Moreover, Mother Andal had also revealed that she would prepare herself as the bride in her house at Chinnagundavelli and be ready for her wedding with the Lord. She had said that she had a house in Chinnagundavelli. Therefore, I considered my own house to be the Goddess’s house. Before the wedding ceremony, we ceremonially adorned the Goddess and the Lord as the bride and groom in our home. They were then taken in a grand procession throughout the village on the “Namo Venkatesaya”

chariot. The procession was conducted with great enthusiasm, accompanied by traditional auspicious musical instruments, the village drummers, devotional bhajans, and traditional stick dance (“kolatam”). Many devotees poured water before the chariot, ceremonially washed the Lord’s feet, and, amidst the swinging of sacred lamps (*harati*), escorted Him to the wedding venue. I informed all the villagers that this Kalyanam had been ordained by the Lord Himself and that I, being only His servant, was conducting it with everyone’s cooperation. Before commencing the ceremony, I requested everyone to pray seven times that Lord Venkateswara of Tirumala establish His permanent abode at Chinnagundavelli. Only after this collective prayer did we begin the Kalyanam.

The ceremony was performed with great joy and devotion. During the Kalyanam, the devotional compositions of Annamacharya were sung, delighting everyone present. More than 1,200 devotees witnessed the ceremony. As everyone prayed together that the Lord establish His permanent residence in our village, my entire body thrilled with emotion. My legs trembled, and I momentarily lost my composure. It was for this very purpose that I had requested everyone to pray seven times. I felt deeply satisfied that I had acted in accordance with the Lord’s command. I experienced immense joy, as though an important chapter of my life had come to its completion.

Offering Seven Crore written recitations to Lord Venkateswara for the Twentieth Time

Although we did not conduct the “Namo Venkatesaya” Ratha Yatra on this occasion, we took the chariot directly from Hyderabad to Tirupati. On the evening of Thursday, 18-08-2022, we offered seven crore (70 million) written recitations of the Lord’s Divine Name at the “Padala Mandapam” (Hall of the Lord’s Sacred Feet) as our twentieth offering, and prayed at His feet. The following day, Friday, 19-08-2022, on the occasion of Gokulashtami, we conducted Japa Homa and other sacred rituals at the Sri Venkateswara Divya Maha mantra Stupa located in the S.V. Dairy Farm. We prayed that all those who had participated in writing the

sacred chant should receive the Lord's grace and blessings. Afterwards, TTD Chairman Shri S. V. Subba Reddy offered the Purnahuti (the concluding oblation of the sacrifice), after which the written chants were ceremonially deposited inside the Maha mantra Stupa. At the same venue, the twenty-first vow of writing and offering another seven crore chants was also formally initiated. Thereafter, a large number of devotees individually offered portions of the sacred chant. Overall, the entire event was conducted in an atmosphere of great joy and devotion. The Tirumala Tirupati Devasthanam (TTD) arranged the distribution of prasadam to all the devotees. The following morning, we went up Tirumala Hill and had the Lord's darshan.

During this visit, I carefully observed the temple from the perspective of its architectural layout. Wherever possible, I estimated measurements using my footsteps. With the mindset of an engineer, I examined every inch of the temple carefully and recorded my observations. On this occasion, the Lord also bestowed special grace upon my wife, Surekha. He fulfilled two wishes that had long weighed upon her heart. The first was her desire that our son be blessed with children. The second concerned her mother, who had passed away in America on 18-02-2022. For many years, Surekha had cherished the wish that, at the time of her mother's passing, she herself would pour Tulasi Tirtham (holy water sanctified with basil leaves) into her mother's mouth. However, when her mother died in America, Surekha was in Hyderabad, and that heartfelt wish remained unfulfilled. The Lord now fulfilled that longing as well. Let us now see how these happened.

Surekha's Dreams

This time, our elder son, Vedant, and his wife, Pooja, came from America to participate in the offering of the japa. On 19 August 2022, we completed the 20th offering of seven crore (70 million) repetitions of the divine name. The next day, 20 August 2022, we had darshan of Lord Venkateswara on Tirumala Hill. Since we were to return that evening, we did some shopping and, after lunch, came back to our room to rest. During this time, Surekha unexpectedly fell asleep and had the

following dream. In the room were our son, daughter-in-law, Surekha, and I. Pooja was resting while seated on a chair.

Dream of 20-08-2022: In the dream also, Pooja was sitting on the same chair in the room. She said that she was feeling somewhat uncomfortable. At that moment, our son Vedant asked her, "Do you feel that something special is happening?" Surekha immediately asked Pooja the same question. Pooja nodded her head as if to say "Yes." The dream ended there.

Since this dream came immediately after our darshan of the Lord on Tirumala Hill, we considered it an auspicious sign. We felt that the time had come for our son to be blessed with a child. This was the fifth divine indication that the Lord had given us regarding the birth of our grandson. Normally, when the Lord reveals a divine sign, it unfailingly comes to pass. Yet, although He had indicated nearly five or six times that I would be blessed with a grandson, it had not yet happened. For the first time, I wondered why this was so and what obstacle there could possibly be to the Lord's will. In the days that followed, however, I realized that there was a profound reason behind this delay. (This will become clear in a later section.)

The morning after we returned from Tirupati, the Lord also fulfilled Surekha's second cherished wish in the following manner.

21-08-2022: Surekha told me that she had another dream that morning. In the dream, her late mother, Smt. Shakuntala Devi, was lying on a bed in the final stage of her life. She was breathing faintly, with her mouth open and eyes closed. Seeing this, Surekha cried out, "Tulasi water! Tulasi water!" Someone immediately handed her the sacred Tulasi water, and she gently poured it into her mother's mouth. At that very moment, her mother peacefully closed her eyes. The dream ended.

Ever since her mother's passing in America on 18 February 2022, Surekha had been deeply distressed that she had not been present during her mother's final moments and had been unable to offer her Tulasi water at the end of her life. Through this dream, Lord Venkateswara fulfilled that long-cherished wish. By



granting these two dreams, the Lord brought immense joy and consolation to Surekha.

Appointment as an Ekangi for the Hari Nama Kshetram

During this visit to Tirumala, I carefully examined the temple with an engineer's eye and took measurements wherever possible. This marked my first practical step toward constructing the Hari Nama Kshetram. The Lord, too, took another step in the same direction by appointing me as an Ekangi for the Hari Nama Kshetram. An Ekangi, in the Sri Vaishnava tradition, is the intimate personal attendant of the Jeeyar Swami. An Ekangi wears a distinctive robe, dedicates himself entirely to the Jeeyar's service, remains constantly with him, and is among the very few permitted to enter the Jeeyar's private quarters.

Since the year 2000, I have been engaged in the spiritual discipline ordained by the Lord. As time passed and my spiritual eligibility increased, He gradually elevated my status step by step.

- In 2003, He accepted me as a servant at His holy feet (Pada Sevaka) and blessed me with the privilege of serving Him.
- In 2012, He accepted me as an inner personal attendant, granting me the privilege of approaching directly to His chamber.
- Now, He accepted me as an Ekangi, granting me symbolic entry into His chamber itself.

My responsibility, therefore, was to make whatever arrangements were necessary for the Lord to bless His devotees. I regarded this as yet another great blessing.

The following dream conveyed this message.

Dream of 23-08-2022: We already owned a good house. However, at the earnest request of someone very close to us, we were inspecting a plot of land for constructing a new house. Surekha and I were together examining this land. I also sensed that a third person, someone very close to us, was accompanying us, although he remained invisible. Thus, the three of us

were inspecting this site at Chinnagundavelli. The plot lay outside the village. There were no houses nearby, although a residential colony was visible at some distance. At present, the land resembled agricultural fields. Signs indicated that a large flood channel had once passed through it. The remaining area was covered with fresh green grass. I examined the embankments of the land. The unseen person then said: "Build your house here. It will be close to me. You are Ekangis. I will remain nearby. Have no fear." He encouraged us to build our home there, and we felt inclined to agree.

The dream ended there.

Interpretation: I understood this as the Lord accepting us as **Ekangis** and instructing us to reside beside the Hari Nama Kshetram. He also assured us that we need not fear loneliness, for He Himself had taken responsibility for our protection.

Inspiration to Publish These Spiritual Experiences

This occurred while preparing the October 2022 issue of the monthly magazine Sri Venkatesham. At that time, I could not obtain enough articles to complete the magazine. Deeply concerned, I prayed to Lord Venkateswara and reflected on what should be done. During that contemplation, a strong desire arose within me to begin publishing my spiritual experiences serially in *Sri Venkatesham* beginning in April 2023. Doing so would provide eight or nine pages of material every month, while the remaining pages could be filled with other articles. I also resolved to begin reading through all my recorded experiences from Vijayadashami (5 October 2022) onward.

A strong desire arose within me to begin writing under the title "The Guidance (/ Direction) of Tirumala Sri Venkateswara," starting January 2023, with the serialized publication commencing in April 2023 in the *Sri Venkatesham* monthly magazine. From this, I concluded that the Lord had granted His permission for the publication of these spiritual experiences.

Accelerating my Spiritual practice

In the process of making me spiritually qualified, the Lord had already removed certain defects within me. Thereafter, He initiated the second resolve - the performance of Srinivasa Kalyanams - removed the obstacles associated with it, and set it firmly on the right course. At present, that service is proceeding smoothly.

According to the progress of my spiritual practice, the Lord bestowed one blessing after another at the appropriate time.

- In April 2021, He granted the vision of establishing the Hari Nama Kshetram.
- In April 2022, He revealed where and how it was to be built.
- In August 2022, He accepted me as the Ekangi (personal attendant) of this Kshetram.

Now, to accelerate my spiritual practice, eliminate the remaining defects, and cultivate further virtues essential for spiritual eligibility, He introduced into our lives a terrifying whirlwind of experiences. Just as a speck of dust is tossed helplessly about in a cyclone, not knowing where it is being carried, so too were we swept along. At that time, I did not fully understand what transformation this training was intended to produce. Looking back, however, I feel it was meant to help us exhaust the fruits of past karma, eradicate the Arishadvargas (the six inner enemies: lust, anger, greed, delusion, pride, and envy), cultivate humility and patience, attain complete surrender, self-offering, and equanimity (*sthitaprajnata*). Although both my wife and I underwent this training, the discipline given to me was extraordinarily severe. Compared with my earlier spiritual practices, it was several times more intense. The Lord introduced an entirely new phase of practice. Through sustained practice and detachment (*abhyasa and vairagya*), He enabled us to acquire the required qualifications. I shall briefly describe this process.

The Lord's training is mentally extremely demanding. Only those who experience it can truly

understand it. He intensifies one's attachment to a particular issue until even the smallest difficulty becomes almost unbearable. As a result, one remembers the Lord with overwhelming intensity. Gradually, my entire pattern of thinking changed. Just as one instinctively cries out in fear upon seeing a snake, I would tremble at the sight of any difficulty. My whole body would shake, and I would fervently pray for the Lord's protection. The intensity became so great that even breathing seemed difficult. My mind became incapable of turning toward any other subject. Countless times I prayed "Lord, I cannot bear this suffering. Please lessen it." But there was no relief.

Once again, I offered all my possessions to Him. I told Him that I would remember Him as intensely as one remembers God at the final moment of life. Yet He did not relent. His resolve remained unshakable. At one stage I declared that I wanted neither wealth nor status and that I was surrendering everything I possessed. Still, He showed no leniency. My condition deteriorated to such an extent that I began to think that even a beggar with no possessions was far more fortunate than I was, and I prayed to be granted such a life. At one point I even wished that my life would end. Yet I immediately withdrew from that thought, remembering that my Lord had entrusted me with a sacred mission. To abandon life before fulfilling His resolve would, I felt, dishonour Him. My wife, however, repeatedly expressed that she no longer wished to live. Thus, day after day, the Lord trained us to give up our attachment to children, property, relatives, friends, and worldly affairs, gradually replacing attachment with detachment. I accepted this as my final battle. Consequently, I became so thin that I resembled a skeleton. Looking at my own physical appearance filled me with disgust. During this period I remembered a beautiful saying of Sri Annamacharya "*One may even succeed in finding a three-legged hare; but serving Hari is more difficult than that.*" Those words seemed profoundly true.

Nothing except our spiritual goal remained before our eyes. Ultimately, I reached a state where I felt that, in this world, I was fit for nothing except the service of the Lord. This phase of training began in July 2022.



Making me experience the fruits of karma

A spiritual aspirant who seeks God must inevitably experience the fruits of past karma. My wife and I each underwent this process through different paths. I shall briefly describe them.

The Training Given to Me

I had a strong attachment to business, while my wife was deeply attached to family. The Lord used these attachments to create special circumstances that accelerated our spiritual progress many times over. He placed me in a condition where I remembered Him constantly - even in my sleep. Sometimes I became so absorbed in His remembrance that I could scarcely notice the person standing before me. He created certain frightening situations in which I writhed helplessly like a fish taken out of water. As a result, I remembered the Lord with desperate intensity, praying only that He remove my fear. I did not know what qualification this training was intended to produce. Yet whenever my fear subsided, I felt as though He was granting me spiritual progress, which motivated me to practice even more intensely. No matter how much I cried out, the Lord seemed to say: "There is no escape. You are caught within My bonds." Again, He declared "You must experience this. It has been ordained by Brahma." Whenever I reached the point where I could no longer bear the suffering, I would try to escape from it. Yet once I recovered somewhat, I would again remember that I must fulfill the Lord's mission and would willingly accept the training. At one point, so that my mind would not wander even the slightest toward worldly matters, the Lord even symbolically inflicted suffering upon Himself, which frightened me further and drove me into even deeper spiritual practice. At one stage I even contemplated suicide. Thus, I endured what felt like two years of hellish suffering.

During this very period, I began writing down my spiritual experiences. From January 2023 to August 2024, I wrote 46 instalments. While analysing each experience as I wrote, I underwent profound inner transformation.

Thus, my transformation occurred in two ways:

- through the suffering itself, and
- through reflecting upon and writing about those experiences.

Although the Lord never reduced the intensity of my training, He continually encouraged me by revealing my spiritual progress. Finally, in September 2024, He appeared to rejoice as though celebrating a Brahmotsavam (a grand annual celebratory festival of the Lord), indicating that my spiritual discipline had borne fruit. By then I had practiced far beyond my physical capacity and had become extremely emaciated. Following the Lord's command, I rested for one year. Then, beginning 20 July 2025, He initiated another phase of training to eradicate the remaining traces of lust and anger completely.

Later, the Lord Himself revealed a method for attaining victory. After I followed that method, He began giving indications that success was being achieved.

During this same period:

- by March 2026, through the Lord's grace, 100 Srinivasa Kalyanams had been completed;
- by Ugadi of the Parabhava year (April 2026), the plans for the Hari Nama Kshetram had been completed, and we were awaiting the foundation-laying ceremony;
- by December 2025, I had completed writing up to the 50th instalment of my spiritual experiences.

The Training Given to Surekha

During the same period, my wife Surekha also experienced the fruits of her karma through a different path. For this purpose, the Lord chose our elder son, Vedant, allowing his life to become deeply disturbed, thereby causing Surekha intense mental anguish.

According to my understanding, this single divine play served three purposes simultaneously:

1. enabling Surekha to experience the fruits of her karma,

2. bringing about an inner transformation in our elder daughter-in-law, Pooja, and

3. changing the attitudes of Vedant's parents-in-law.

During this period, Vedant behaved, at times, like a person suffering from severe mental disturbance. He tormented his wife and her parents, treating them worse than enemies. His behaviour became utterly unpredictable. His anger seemed to arise without any discernible cause. At first, he would hiss with rage like a snake and then become uncontrollably furious. On numerous occasions he attempted to abuse and even strike them. His in-laws had travelled to America intending to stay for six months, but because of their fear they returned within 45 days. For the first three days they scarcely came out of their room, so frightened were they. They began to believe they had been deceived into marrying their daughter to someone who was mentally unstable. Repeatedly he expressed only one desire - to separate himself from them. He even posted messages declaring that he would soon be free of them and live independently, often accompanied by mocking laughter. To anyone who observed him, his behaviour appeared irrational. There were many occasions when his in-laws feared he might even kill their daughter. Eventually they reached the point where they felt it would be better for their daughter to live without a husband than to continue under such circumstances. All this became a source of profound mental suffering for Surekha.

Bringing about a change in Pooja

According to my understanding, this entire sequence of events also served to increase Pooja's devotion and spirit of surrender. Because of her husband's behaviour, she too suffered immensely. She lived in constant fear, never knowing what might happen next. She trembled, grieved deeply, and endured what felt like unbearable mental anguish. Surekha stood firmly with her, continually encouraging and comforting her. As for me, I repeatedly told Pooja "These sufferings have come to deepen your devotion. Walk in that

direction." The Lord also granted several experiences indicating that Pooja's spiritual transformation was one of the principal purposes of these events. During this period she endured tremendous hardship and repeatedly faced the possibility of her family breaking apart. Despite every effort to change her husband's behaviour, she was unsuccessful. Finally, following my advice, she changed her attitude, resolved to perform a Srinivasa Kalyanam, and vowed to cultivate devotion. After that resolve, matters gradually settled down. Throughout this entire episode, Surekha experienced the fruits of her karma through the sorrow she felt over her son's life. In the end, following my guidance, she too held firmly to Lord Venkateswara and emerged safely from that difficult period.

Instilling fearlessness toward spending wealth

The divine plays (*lilas*) of the Lord cannot be understood through worldly reasoning. Every *lil* has both an apparent meaning and a deeper spiritual purpose. For a long time, I could not understand why my son behaved harshly toward his in-laws. No matter how much I searched, I found no reason. Even when I prayed, the Lord did not reveal it. Yet, my inner conscience kept telling me that there must be some hidden flaw which was the cause, and that this was happening for a reason. My own efforts to resolve the situation failed. Finally, when I surrendered completely to the Lord, He explained the reason. I have two sons, both of whom are married. Two new daughters-in-law entered our family. The principal purpose of this *lil* was to transform them into devotees and to bring our entire family to a state where no one would hesitate to spend wealth in the service of the Lord. All our wealth has already been dedicated to Lord Venkateswara. We merely function as caretakers, using only what is necessary. However, my elder daughter-in-law's parents were unhappy that we were spending money on the Lord's service. They worried that the property their daughter might one day inherit would be diminished. In truth, they had no claim over our assets. Even at the time of marriage, we had not sought anything from them. We had clearly told them "Whatever you wish to give your daughter, keep it



for her. We will not touch it.” Yet they continued to feel distressed that a wealthy family like ours was spending so much on divine service.

Because of this, my son subjected his in-laws - Sri Nagireddy Sanjeeva Reddy and Smt. Geetha - and even his wife, to severe distress. At one point they feared he was mentally unstable and that he might even kill their daughter. Matters reached the verge of complete separation. Even I began to think he had become mentally ill after observing his behaviour. However, Lord Venkateswara had earlier assured me that He Himself would take care of my children. Therefore, I repeatedly felt that there must be some unknown divine purpose behind these events. Although I prayed many times, the Lord did not reveal the reason. Finally, after the intended transformation had taken place, Lord Venkateswara Himself explained the cause in June 2025. “They do not like money being spent in My service. They are constantly worried about how much wealth you have and how much of it will be spent.” At the same time, He instructed me not to reject or distance them because of this impurity of thought. Only then did I understand the reason behind all the suffering. In reality, this anger surfaced only when they visited our house. When my son visited their home, he behaved normally. It was as though he would not even allow their influence to fall upon our household. Whenever my daughter-in-law communicated with her parents, her attitude would change, and therefore my son would even become harsh toward his wife. Another significant point was that several doctors who examined my son concluded “His anger is directed only toward five people - his wife, his parents-in-law, and his own parents. It is not directed toward everyone. Therefore, we cannot diagnose him as psychotic. There appears to be some specific underlying reason.” In a sense, if anyone developed an attachment to our wealth, the Lord’s message was “I will permanently separate you from this family.”

This entire episode also served another purpose: it enabled my wife Surekha to exhaust her karmic fruits through intense mental suffering, while simultaneously bringing our entire family to a state where no one would

hesitate to spend money in the Lord’s kainkarya (sacred service). In truth, I had already dedicated all my wealth to Lord Venkateswara in **2002**. I felt that this lila occurred so that every member of our family would fully recognize that dedication.

My younger son’s in-laws - **Sri Guntuka Ravinder Reddy** and **Smt. Roopa Devi** - are themselves highly devoted to the Lord. They manage a temple dedicated to the Divine Mother in their village and, by Her grace, also receive spiritual experiences through dreams similar to ours. Therefore, no such issue existed with them. On one occasion, the Lord merely indicated that devotion should also be strengthened in my younger daughter-in-law, Smt. Praneetha. Let us now examine these events in greater detail.

Another Land Dispute

29 August 2022: We own 1 acre and 10 guntas of land at Nagaram-Dammaiguda, near Hyderabad, which we purchased in 2006. Since the land lay below the level of a nearby lake, both we and our neighbouring landowner filled it with soil in 2020. During this process, the boundary stones separating our properties were disturbed. Afterward, the neighbouring landowner claimed that a portion of my land belonged to him and encroached nearly 30 feet into my property by installing survey markers. When I attempted to remove them, he became confrontational and abusive. Consequently, on 25 October 2021, I applied for an official government land survey, believing that since our properties had separate survey numbers, the matter would be settled objectively. However, the government surveyor delayed the process for a long time. Because the neighbouring owner remained adamant, I arranged for a private survey on 28 August 2022, which confirmed that he had indeed encroached more than 30 feet into my land. We installed new boundary stones, but by the next morning he had removed them and again abused us. Observing this, I became afraid that this would develop into yet another prolonged land dispute. At the same time, my attachment to the issue increased, and with it came fear. I reached a state where even a small setback became unbearable. Whenever I dealt with this land dispute, I felt utterly

powerless and insignificant. My mind became deeply disturbed, and every day I prayed to the Lord to resolve the matter. On this day, overwhelmed with sorrow, I prayed "O Lord, Sri Venkateswara, just as I pray to You without a single moment's pause whenever this land dispute troubles me, in exactly the same way I shall pray to You for the fulfilment of the mission You have entrusted to me. Standing before Your sacred feet, I solemnly vow that I shall not commit even the slightest lapse. The fulfilment of Your divine resolve alone is the purpose of my life." I then pleaded with Him to resolve the land dispute. It was my great fortune that the day happened to fall under the *Āraṇa* constellation. In response to this prayer, the Lord granted the following lila, indicating that He would resolve my problem.

The Lord's Assurance

At **4:55 a.m.** this morning, I had a brief dream. Though it was short, I felt that Sri Venkateswara was assuring me that He would resolve my difficulties. I was overjoyed. For several days I had been deeply worried about the land dispute at Dammaiguda. My mind had become restless. Again and again, I prayed that my mind should not be distracted by land disputes but remain focused solely on the fulfilment of the divine mission I had resolved to perform for the Lord (*Sankalpa Siddhi*). Along with this, I also prayed that He would resolve another land-related issue I was facing. I further pleaded for His permission to publish the spiritual experiences He had bestowed upon me. In this dream, I felt He granted me assurance regarding all these matters.

Dream of 10 September 2022: In the dream, we had recently returned from Tirupati. We had brought home some laddu prasadam from the temple and placed it in a bag so that it could later be distributed among devotees. Meanwhile, some other devotees also brought laddus as prasadam from the Lord, and these were placed on top of ours in the same bag. That day I felt an urge to partake of the Lord's prasadam. I went to the bag and first broke off a small piece from one of the fresh laddus lying on top and ate it. It gave me an indescribably delectable spiritual experience. Then I took a small piece from one of the laddus that we ourselves had brought,

which lay underneath. It too was perfectly fresh and delicious. It was a large kalyanam laddu. Even though it had remained at the bottom of the bag, it had neither been crushed nor had its taste changed. As I was relishing this experience, the alarm rang and I awoke.

Interpretation

I understood this dream to mean that the Lord was assuring me that He would resolve not only the Dammaiguda land dispute but all my problems. This gave me considerable courage. However, the Lord intended to use this very problem to further weaken my sense of "mine" (*mamakara*), eliminate additional inner impurities, and help me attain the spiritual qualifications He desired. Therefore, He gradually began striking at my weaknesses so that I would become even more detached, as indicated in the following dream.

Dream of 24 September 2022: In this dream I was constructing a house after obtaining all the necessary permissions. Suddenly a municipal corporator came to me and demanded additional money, claiming that he would help me in the future. I replied that I had already paid him earlier and could not give him anything more. Seeing his coercive behaviour, I finally declared, "I won't build this house at all. I'll simply sell it as it is. I won't give you another rupee." My wife was watching this incident from a short distance.

The dream ended there.

At the time, I did not understand its meaning. Later I realized its true significance. It indicated that during the course of my land dispute I would face severe financial difficulties, and at one stage I would become so overwhelmed that I would even consider selling the property without completing my plans.

The day I did not have even one Rupee

28 September 2022: This was a remarkable day in my life. On that day I did not have even one rupee of liquid money in my own hands, apart from my immovable properties. I experienced something extraordinary. With deep anguish I sought refuge at the feet of Sri Venkateswara, praying "Lord, I belong to You



alone. Please protect me.”The experience was profoundly moving. On the same day, for the first time, I told my wife that beginning 5 October 2022 (Vijayadashami), I intended to start reading through my spiritual experiences and, from April 2023, publish them serially in the monthly magazine Sri Venkatesham. Initially she felt somewhat distressed on hearing this, but later she accepted the idea.

Setting aside what God had granted in favour of something else and Suffering for It

On this day I had two dreams. Both conveyed essentially the same message, although I did not understand their meaning at that time.

First Dream

I was travelling somewhere with two relatives on a high-speed bullet train. At one station, the train stopped because of some problem. Unable to tolerate the delay and unwilling to waste time, we got off and decided to continue on foot. As we walked, we entered a region

filled with hills and rocky elevations. The hills had smooth white surfaces. We climbed a gentle slope and continued for some distance, but suddenly the hill ended abruptly. Beyond it was a deep drop, making it impossible to proceed. Realizing this, we retraced our steps slightly and found a very narrow path beside it through which we carefully continued our journey. Just then I noticed that the train we had left behind had resumed its journey and departed. I regretted getting off, but there was nothing I could do except continue walking.

That was the first dream.

Second Dream

In this dream I went with some acquaintances to a large exhibition held in an open ground. After entering, I somehow lost interest and decided to leave before the scheduled time. However, by the time I reached the exit, the enormous iron gates had already been closed. The gates were about twenty feet high and twenty feet wide. Scaffolding had been erected only on the inside so that



they could be painted. Since the gates were shut, we could not leave. Had we waited a little longer, they might have opened them, but I disliked wasting time. Using the scaffolding, I climbed all the way to the top of the gate intending to descend from the outside. Then I realized that there was no scaffolding on the outer side. It existed only inside. I was trapped at the top. I could neither climb down nor remain there for long. Fear gripped me. My legs trembled violently. Finally, I climbed back down on the inside. Just then, for some unrelated purpose, a small wicket gate beside the main gate was opened. Seeing my opportunity, I quickly passed through it and came outside.

The dream ended.

Interpretation

The deeper meaning was this. The Lord was telling me "If you make proper use of the circumstances I have created for you and patiently continue your spiritual practise through repeated effort (abhyasa) and detachment (vairagya), you will eventually attain the desired state." Instead, I was unwilling to practice for the necessary time. In my eagerness to achieve the goal quickly, I kept trying different shortcuts. As a result, I met with setbacks and experienced intense fear and anxiety. In truth, I believed that every difficulty I faced had been ordained to help me acquire spiritual fitness. Therefore, I tried to use even this land dispute as a means of destroying my sense of possessiveness. Yet, because I longed to finish the process quickly, I ended up suffering unnecessarily.

The Lord's Blessing for Publishing My Spiritual Experiences

I wanted every event of my life to contribute toward achieving my spiritual goal.

5 October 2022 was Vijayadashami, coinciding with the Shravana star and the anniversary of the establishment of the Sri Venkateswara Maha mantra Peetham. After worshipping the Lord, I offered Him an account of the service I had

rendered over the past twenty years and prayed "O Lord Sri Venkateswara! You are my Master, and I am Your servant. It is You who granted me this birth. Though I am an ordinary person, You have blessed me with countless spiritual experiences and have enabled me to perform many acts of service. Your divine acts, which began in the year 2000, continue even today. Through their influence I have been serving both You and Your devotees. I believe I am now moving toward the fulfilment of the goal You have entrusted to me. Whatever has been accomplished is entirely through Your grace and power. My own strength alone is insufficient. Therefore, I have resolved to seek the blessings and spiritual strength of Your devotees. With that purpose I wish to publish all the experiences You have bestowed upon me as a serial in the monthly magazine *Sri Venkatesham*. Through this publication I hope to receive the blessings of devotees and also provide sincere seekers with an opportunity to participate in establishing the Hari Nama Kshetram. I therefore pray that You kindly grant me permission and bless this endeavour."

At 11:19 a.m. on 5 October 2022, I began reading through my spiritual experiences, firmly believing that the Lord would certainly bless me. Just as I had hoped, on the morning of 7 October 2022, at about 5:00 a.m., I had the following dream.

Dream of 7 October 2022: In the dream, Sri Sri Ramachandra Ramanuja Jeeyar Swami,





accompanied by his disciples, came to perform Divya Prabandham recitation and pronounce Mangala Sasanam(formal blessings) for a programme I was about to begin. It was a remarkable dream. The house in the dream was neither our present home in Hyderabad nor our ancestral home in the village. It was a new house situated on a main road. I was standing outside the house on the roadside with my followers, discussing preparations. I was dressed in ceremonial clothes because a religious function was to be held at our home the next day. The road stretched a great distance in both directions. Far away I saw a group of devotees, particularly the disciples of Sri Sri Sri Ramachandra Ramanuja Jeeyar Swami. They had just completed reciting the Divya Prabandham at another house and had blessed its owner. They then came to our house and stopped before me. They told me "Sri Sri Sri Ramachandra Ramanuja Jeeyar Swami has come here especially for you. He has come in order to conduct Divya Prabandham recitation here tomorrow. We understand that you are about to begin an important undertaking." As a rehearsal, the devotees divided themselves into two groups, stood facing each other, and began reciting the Divya Prabandham.

The dream ended.

Interpretation

I understood this dream as the Lord's approval and blessing for the publication of my spiritual experiences. I also felt that He was granting me the blessings of the community of devotees (Bhagavatas) for this undertaking. This filled me with immense joy.

Planting the seed of detachment – bestowing a purifying sacred bath

13-10-2022: To prepare my experiences for publication, I decided to read through all of them once again. Earlier, obeying to the Lord's command, I had read all the experiences I had received from the year 2000 up to 12-02-2021. Now I resolved first to read those received after that date and then reread the entire collection, from 2000 onward, in chronological order. Accordingly, beginning on Dasara (05-10-2022), I

read all the experiences received after February 2021 and completed them by 12-10-2022. That evening I decided that, beginning the next day, I would once again read every experience from the year 2000 onward in preparation for publication. I regarded the publication of these experiences as extremely important. I believed it would provide the strength needed to fulfill the Lord's divine mission. It was, in my view, a milestone in my life. Therefore, I resolved to read them with unwavering concentration, keeping only Lord Sri Venkateswara as my sole focus. The Lord, in turn, strengthened my determination further, urging me to undertake this task with firm resolve. He also made it feel like a matter of life and death, instilling in me a spirit of detachment from worldly life. The following events illustrate this.

On the evening of 12-10-2022, my doctor conducted a general medical examination and informed me that I had multiple blockages in the arteries of my heart. He advised that I undergo an angiogram and said that, depending on the results, I might need either another stent or medication. The moment I heard this, both my wife and I were deeply distressed and overcome with detachment. Personally, I felt that my attachment to life itself had diminished. I wondered, "What is the use of wealth, property, or land?" A profound sense of renunciation arose within me. Finally, I prayed intensely to my Lord, Sri Venkateswara of Tirumala saying "Lord, please allow this life to continue until I complete the mission You have entrusted to me. Let me realize You in this very lifetime, behold You to my heart's content, speak with You, perform worship at Your feet, and install You in the Hari Nama Kshetram. Only after the Hari Nama Kshetram has been established may You take me away. Until then, let me remain on this earth and do my utmost to fulfill Your divine will." I repeatedly pleaded with Him. I vowed that I would not allow my mind to wander toward worldly matters. Once again, I dedicated all my possessions to Him. I mentally offered Him my entire agricultural land near our well, saying, "Take as much as You wish." I declared that everything I owned in Hyderabad and in my native village belonged to Him. Finally, I prayed that He should take me only after allowing me to behold Him fully and complete His mission.

In response, the Lord granted me the following seemingly unrelated dream.

Dream of 13-10-2022: In the dream, I went with a young boy to a stream outside the village to take a sacred ritual bath. Clear water flowed through it. At one place the stream widened into what resembled a small pond, with rocks here and there suitable for sitting or holding onto. The water was somewhat deep there before flowing onward. The water was extraordinarily pure. One could clearly see the bottom of the stream. Wearing a traditional dhoti and remembering the Lord, I immersed myself three times in the sacred water and then came out. Afterwards, accompanied by the boy, I walked toward my home to perform some religious ceremony before beginning an important undertaking. The boy, too, appeared only in an unseen or mysterious form.

The dream ended.

A Person on His Deathbed Speaks Only the Truth

14-10-2022

Today I reflected upon everything that had happened during the previous three days.

On **12-10-2022**, the doctor informed me that I had multiple blockages in my heart and that I would soon require an angiogram followed by either a stent procedure or bypass surgery. The moment I heard those words, both my wife and I became detached from worldly concerns. It felt as though all worldly ties had been severed. Death comes to everyone, but only when it approaches oneself does one truly understand its significance. That day we prayed to the Lord with great humility, repeatedly begging Him to grant us the opportunity to attain Him in this very birth. That same night, I dreamed that, dressed in ceremonial attire and before commencing an auspicious undertaking, I went to a sacred body of water and immersed myself three times. At the time I could not understand the meaning of the dream. On one hand my health appeared to be failing, while on the other hand I was bathing in a sacred river before beginning a holy undertaking. The two seemed completely contradictory. My wife wanted us to go

immediately to hospitals for further medical examinations. I, however, believed that nothing could happen without the command of Lord Sri Venkateswara. I regarded the entire episode as one of His divine acts. To reassure my wife, I told her there was no need to panic. I suggested that we first try Ayurvedic treatment for about 20–25 days, and only if there was no improvement would we seek further medical treatment. Eventually she agreed.

That morning another thought arose in my mind. When I first published some of my spiritual experiences in 2009, my wife Surekha had been hurt because I had openly revealed personal matters, family matters, and other private incidents without distinguishing between what should or should not be made public. This time, however, I felt differently. I believed that we should disclose everything we had experienced, without hiding anything or making distinctions between private and public matters - just as a person lying on his deathbed speaks only the truth. I explained this to my wife and requested her not to oppose it. I asked her to pray to the Lord that she would have no objection to everything being narrated exactly as it had happened.

I told her that the Lord wished our lives to be like an open book. While saying these words to Surekha, I distinctly felt as though a divine power had entered me and was making me speak. I also felt that this itself would restore my health, that there would be no need to go to the hospital, and that the Lord Himself would take care of everything.

I too prayed to the Lord in the same spirit. I told Him that I belonged entirely to Him and that fulfilling His mission was the sole purpose of my life. Therefore, I begged Him to grant me a little more time to live. I prayed that in this lifetime I might attain Him, speak with Him, worship His feet, establish the Hari Nama Kshetram, and manage it for at least two years. After that, He could do with me as He pleased. Until then, I asked Him to bless me with good health and long life. I also prayed that I would persuade my wife not to hesitate in revealing every experience exactly as it had occurred and in spending whatever money was necessary -



including land and financial resources - for establishing the Hari Nama Kshetram. I accepted this as my responsibility. Thereafter, I resolved to wait and see how this divine act would unfold.

While taking Ayurvedic treatment, we began praying to the Lord with deep humility every moment. A firm determination took root in every fibre of my being - that I must somehow pass the Lord's test and fulfill His divine mission. The Lord then reflected the feelings of my heart like a mirror through another beautiful divine experience.

Making my determination visible

At one point, the Lord admitted me into the MTech. program at Osmania Engineering College, symbolizing the pursuit of spiritual education, and instructed me to complete it successfully. However, because of negligence over the past several years, I

had not attended classes regularly, had not appeared for examinations, and therefore had not passed. Recently, however, I became firmly determined that I must attend every class without fail and successfully complete the course. The Lord illustrated this resolve through the following divine experience.

Dream of 16-10-2022: In the dream, I had recently been pursuing my studies properly. One day, however, due to certain circumstances, I was delayed in reaching the college. Since I had arrived after class had begun, the corridor leading to my classroom had been closed off with a collapsible gate. No matter how much I pleaded, I was not allowed to enter. I was determined that, somehow, I must listen to the lessons being taught. Then, by the Lord's grace, an idea came to me. I climbed onto the roof of the college building. After locating my classroom, I used a rope to lower myself and hang outside the classroom window. Holding onto

the window for support, I remained there and listened to everything that was being taught inside. I could see my classmates studying within. I asked them what had been covered before I arrived so that I could catch up on the lessons I had missed.

The dream ended.

Interpretation

My spiritual practice was progressing with the firm resolve that the Lord's divine mission must be fulfilled by whatever means possible, regardless of obstacles.

Events During This Period

- From the 21st to the 27th Srinivasa Kalyanam, a total of seven Kalyanam ceremonies were conducted.

My spiritual state

At this stage, I felt that:

- The veil of bewitchment (maya) that had been obstructing me had been removed.

- I had led the entire village in praying that Lord Sri Venkateswara establish His permanent abode at Chinnagundavelli.
- I had been appointed as the Ekangi (personal attendant) of the proposed Hari Nama Kshetram.
- I had been instructed to publish my spiritual experiences.
- I was undergoing intense and rigorous spiritual training in preparation for fulfilling the Lord's mission.

Blessings of devotees: As ordered by the Lord Tirumala Venkateshwara, with the only intent of gaining your benediction and to make you all a part of the Lord's mission, even if it is just for you to receive His blessings, we are publishing all these Divine Acts of the Lord. Hence, we request every devotee who has read these Divine Acts, without any regard to age or gender, to remind.

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