



English Version
PART 42

DIVINE MANDATE OF TIRUMALA SRI VENKATESWARA

The Serial of Divine
actions of Lord Tirumala
Sri Venkateswara in order
to establish his
“HARINAAMA
KSHETRA” in Telangana
as another TIRUPATHI.
- Govinda Dasu
(Pullagurla Sai Reddy)





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“Servant of Sri Venkateshwara”
- Govinda Dasu (Pullagurla Sai Reddy)

Direction: Lord Tirumala Sri Venkateswara decided to arrange his “HARINAAMA KSHETRA” near our “Garden well” in my native village Chinna Gundavelli, 7 km. away from Sidhipet. He directed me to construct at least the replica of Tirumala Temple upto two compound walls (Silver Doors). He assured me that He will stay here permanently forever in this area by himself and bless the devotees. Also He suggested to arrange Akhanda Harinam Smaran (chanting constantly) by various devotees in shift system with no break. He also informed me to get blessed by Bhagavataas (great devotees) in order to get eligibility to invite Lord from Tirumala besides rigorous practice (Sadhana).

Starting the training from April 2000, thro’ my dreams, He disclosed the actual matter in April 2022. In addition to this, He ordered me to get the divine feelings published which were blessed by him in order to make the devotees

as partners in this programme from April 2023. The publishing of present part-36 is its part only February 2023 to June 2023).

Indicating That I Had Not Yet Attained Maturity

I had set aside **seven acres** near our garden well for establishing the **Hari Nama Kshetram**. However, when I recently spoke with some temple architects (*sthapatis*), they said that three acres would be sufficient for the temple. Even after examining the Venkateswara Temple, Tirumala up to the **Silver Courtyard (Vendi Vakili)**, it seemed to me too that three acres would be enough. But I had already promised seven acres to the Lord. Therefore, I thought that after giving three acres for the temple, I would use the remaining four acres - even though they would remain under our possession - for the Lord’s service (*kainkaryam*).

Meanwhile, the Lord’s training of me had reached its peak. Although I understood that its principal objective was to make me worthy of attaining the qualification the Lord desired, I was still trembling with fear whenever problems arose. On the one hand I continued my spiritual practice; on the other, I earnestly prayed to the Lord to protect me. Last night, before going to bed, I pleaded with the Lord to accept all the land we owned in our village, along with my entire property, as an offering to Him. I thought that by doing this I would become worthy more quickly. I felt that if the Lord accepted it

immediately, the task would be completed and I would quickly be relieved of my suffering.

But that night the Lord showed me an incident in a dream, revealing my state of mind.

Dream of 20-02-2023: I had organised a spiritual function and had also invited Sri Sri Sri Chinna Jeeyar Swami. However, he arrived somewhat late. Meanwhile, I had begun the function and was addressing the devotees who had gathered. I announced that I was giving three acres near our farm irrigation well to the Lord. After the function, Sri Sri Sri Chinna Jeeyar Swami was leaving. At that point he came to know that I was giving three acres. He immediately called me over and asked: "Are you giving three acres to us?" I replied: "No, no. I am giving it to God. Not to you - to God." Sri Sri Sri Chinna Jeeyar Swami then said, "Oh...", sighed, and walked away.

That was the entire dream.

The meaning was that my mind had still not attained maturity.

There was another matter here that I had not understood. Who is God? And who is Sri Sri Sri Chinna Jeeyar Swami? I had not resolved this question. I had not accepted that Sri Sri Sri Chinna Jeeyar Swami, the revered ascetic (*Yatishwara*), was none other than my Lord, Tirumala Sri Venkateswara. Overall, I understood that I was still in a stage where I had to continue my spiritual practice. I also came to believe that the Lord would not accept an offering made without inner maturity.

Receiving the Blessings of the Deities of the Divya Desams*

Since I intended to begin publishing my experiences from April 2023, I had prepared rough drafts of the first two parts. Meanwhile, we developed a desire to visit the Divya Desams of Tamil Nadu. Previously, the Lord had enabled me to purchase a good, comfortable pair of shoes. Perhaps because of this, we were able to travel around Srirangam, Thanjavur, Kumbakonam, Chidambaram, Kanchi, and Chennai from 25 February 2023 to 1 March 2023. We visited the Divya Desams and temples there and prayed that they would bless me

so that I might successfully fulfil Sri Venkateswara's resolve. As I had hoped, on the evening of 1 March 2023, after visiting the final temple, Sri Parthasarathy Temple in Chennai, I experienced a clear inner feeling while returning: "You have received the blessing according to your wish." I was extremely happy.

* Sacred temples of Lord Vishnu

Enough Now... Go... Vinda

Since my experiences were to be published from April 2023, by 13 March 2023 I had completed the first part after incorporating all the corrections. The proof was ready. I placed this proof before the Lord and prayed to Him to indicate whether any further changes or additions were necessary. The Lord then showed me the following divine act and indicated that it was sufficient.

Dream of 14-03-2023: This morning, at about 5:15 a.m., just as I was waking from sleep, an inner feeling arose in my heart: "Go... Vinda." That is, I understood it as an indication: "Enough now. Finalise it."

Accordingly, we prepared the proof in its final form that day.

The Measure of Eligibility – A State Without Fear

In the Dhammayiguda land dispute, my opponent was himself an advocate. He was very adept at creating problems. Following a strategy of creating an endless problem for us and gradually taking away a portion of the land, he kept escalating the dispute.

Today I had the following strange dream.

Dream of 15-03-2023: I went to our land. A highly talented person, something like a doctor who worked in the Army, came there. For some reason, I offered my hand to him for examination. He placed a device for measuring blood pressure on my arm. He then inserted an injection needle completely into my body, all the way up to the needle point, and administered some medicine. Immediately, a second person inserted another injection from the other side and drew blood for testing. Although both of them inserted their needles completely into my body, I felt no pain. They were highly expert in what they were doing. That was the entire dream.



When I had this dream, I thought it meant that although I was afraid about the Dhammayiguda land issue, I had been shown that I should have no fear.

But I understood its real meaning as follows: I was being told that, while suffering on the one hand because of this land issue, I should continue my spiritual practice on the other and constantly examine my own state. When I attained a state in which I have no fear, that is when I will have attained the required eligibility.

For the past few days, I had again been trying to get another survey conducted and resolve the problem. But nothing was progressing. In the course of going around pursuing this matter, I was experiencing considerable mental anguish. Attachment and fear were working together against me. As a result, remembrance of The Lord had increased many times over. Thus, my spiritual practice continues. At every moment, I work while keeping The Lord in my mind, thinking: “This property does not belong to me; it belongs to my Lord. I am merely His servant carrying out His work.”

The Lord Appeared Shining Joyfully

As part of our resolve, we had decided that we would conduct the ceremonial weddings of the Lord (*Kalyanam*s) only in and around Hyderabad. But, in accordance with The Lord’s instruction, we felt that apart from Chinnagundavelli and Appanapalli, organizing them in any other distant place would be difficult, and therefore did not wish to conduct them elsewhere. However, a devotee from Kamareddy earnestly and fervently requested that we conduct a *Kalyanam* there. Meanwhile, we had made arrangements to conduct the 40th *Kalyanam* on 18-03-2023 in Appanapalli, my grandmother’s village. Therefore, we decided to conduct the *Namo Venkateshaya* chariot procession in Kamareddy that same night and hold the 41st *Kalyanam* there the following morning, 19-03-2023.

Pleased with this, Sri Venkateshwara expressed His appreciation in the following manner.

Dream of 16-03-2023: In this dream, we went to a particular place for a *Kalyanam*. There, our *Namo*

Venkateshaya chariot procession was conducted with great grandeur and splendour. I went to the house of a devotee whom I knew. They had adorned The Lord very attractively with beautiful jewellery and were gently rocking Him while singing a lullaby. The Lord appeared extraordinarily attractive, shining and sparkling brilliantly. In another incident, I went to a temple. A Vaishnava Brahmin was sitting there to receive *prasadam*. But, displeased by the way the people at that temple behaved, he felt hurt and left, saying, “Ours is the Sri Vaishnava tradition.”

I interpreted the meaning as follows: The devotee from Kamareddy would conduct the *Kalyanam* with great devotion and splendour, but he might not follow certain traditional practices.

A Feeling That The Lord Should Be Given a Permanent Residence

We decided to conduct the *Kalyanam* on Saturday, 18-03-2023, on the day of *Shravana Nakshatra*, in Appanapalli, my grandmother’s village. Therefore, on 17-03-2023, we went to Chinnagundavelli along with the chariot. On the morning of 18-03-2023, on the day of *Shravana Nakshatra*, a beautiful inner feeling arose in me. Generally, the inner feelings that arise on *Shravana Nakshatra* days are useful in fulfilling The Lord’s resolve. This feeling was of the same nature. I felt that The Lord was instructing me to follow Bharata. When Sri Rama was delayed in returning to Ayodhya by even one day, Bharata had declared that he would give up his life. Once Sri Rama returned to Ayodhya, would Bharata have simply allowed Him to leave again? Would he have been willing to give up his life again? In the same way, I felt that if Sri Venkateshwara, out of His grace, were to come to me, I should not allow Him to return to Tirumala. I should cultivate such exclusive devotion and attachment to Him that I would be prepared even to sacrifice my life for Him, and should pray that one aspect or manifestation of Him be permanently established here. On Saturday, 18-03-2023, which was *Ekadashi* and *Shravana Nakshatra*, we conducted the 40th *Kalyanam* in Appanapalli, the village where I was born, in accordance with The Lord’s instruction. We involved as

many relatives and villagers as possible in the *Kalyanam*. We also sought the blessings of our elders for the attainment of the required eligibility. That night, from 8:30 p.m. onward, a very large-scale *Namo Venkateshaya* chariot procession was held in Kamareddy. On 19-03-2023, we conducted the 41st Kalyanam there. Approximately 3,500 devotees, along with 518 couples, participated.

Publication of the Experiences

Up to March 2023, out of a total of 111 planned Kalyanams (ceremonial divine weddings), by the grace of The Lord, we had conducted 41 kalyanams. Earlier, I had prayed to The Lord that I should be blessed with the opportunity to publish these experiences after conducting one-third of the total kalyanams. One-third of 111 is 37. Therefore, I felt that the publication of these experiences was taking place in accordance with my prayer. From April 2023, we began publishing them serially in our *Sri Venkatesham* monthly magazine under the title “Tirumala Sri Venkateswara’s Guidance.” The first two parts were published as a special supplement of 24 pages.

Conclusion of the Experiences Received up to March 2023

Until now, I have related 554 dream experiences from a total of six books, along with many more inner experiences and intuitive feelings. I now proceed to describe those received after March 2023. I feel that these experiences may continue until the establishment of the Hari Nama Kshetram.

Reaching a State of Living by Placing the Burden on The Lord

From this point onward, The Lord began showing me certain divine acts (leelas) from time to time so that He could continually make me aware of my own state. I feel that the following leela also belongs to this category.

Dream of 12-04-2023: I had gone to my native village for some work. I met Shekhar and a few other villagers. I then prepared to return to Hyderabad. Meanwhile, some work came up, and for that purpose I

went back to Shekhar. We decided to send his younger brother Gopinath to attend to the matter. In the meantime, several people from our village gathered there. Raji Reddy, the grandson of my paternal uncle, also came. We were standing beside a mud wall and talking. There were gaps between the stones embedded in the wall, and lizards lived in those gaps. Suddenly, one lizard made a loud clicking sound. Then, from two of the gaps, it sprayed urine in a broad stream, as though it were being sprayed from a nozzle, and it fell upon everyone around us. It splashed on almost all of us. A large amount fell on Raji Reddy’s face, and he said, “Chi!” and wiped it off. Since I was standing somewhat farther away, only a little fell on me. The dream ended.

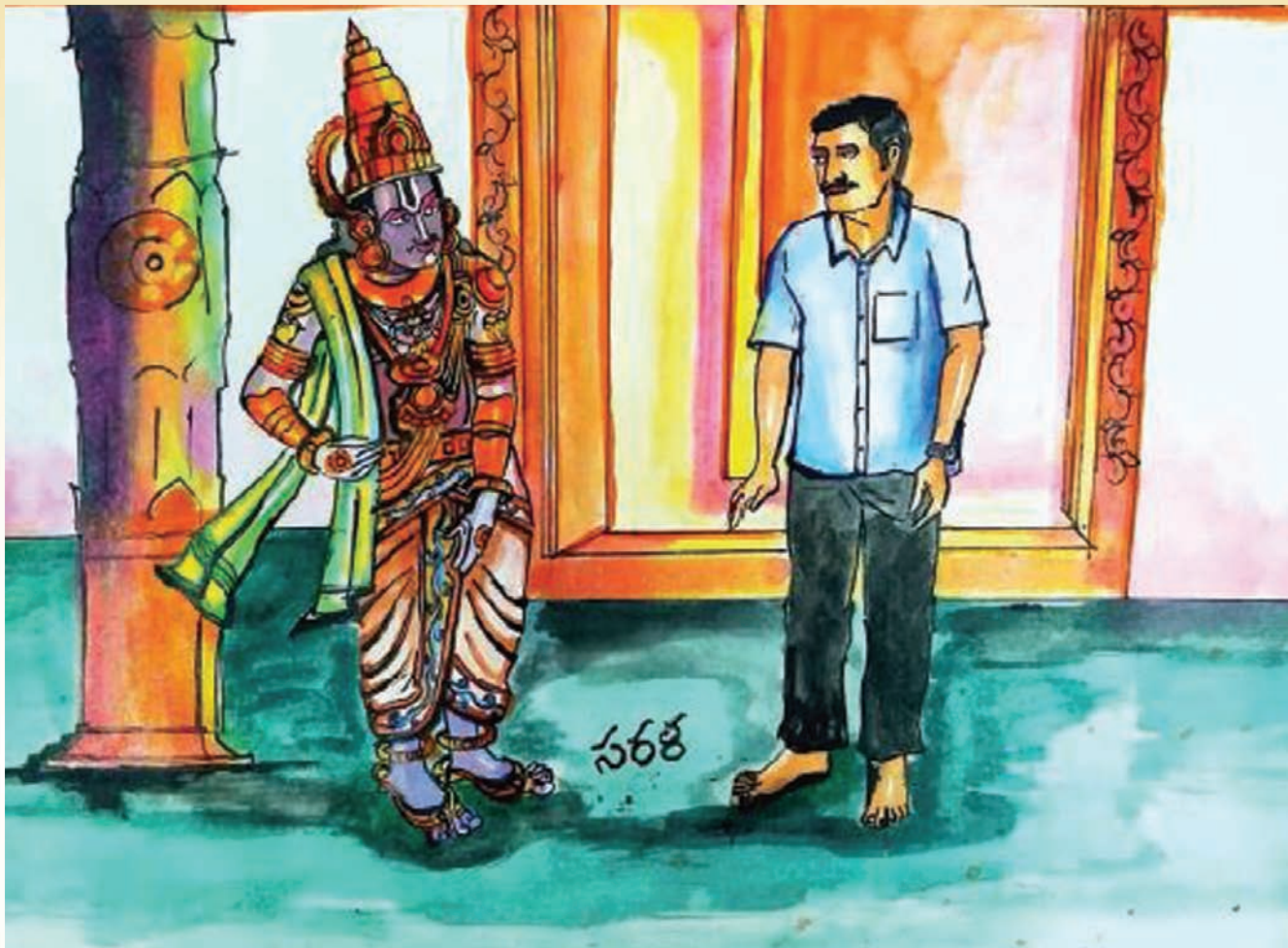
At that time, I felt that this dream was not a good omen. But in the days that followed, I did not pay any attention to it. I simply left everything to The Lord. In this way, He indicated that I was beginning to reach a state in which I would place the entire burden upon The Lord and live without worrying about matters myself.

Showing Me a State in Which I Give Greater Value to The Lord Than to My Wife

We have been undertaking various forms of spiritual practice with the intention of attaining Tirumala Sri Venkateswara, or inviting Him to come to our home. We have continued this especially since losing in the first resolution we had made.

On every Shravana nakshatra day, my wife and I have made it a practice to pray to The Lord at 3 a.m. and light a ghee lamp. The Lord has also shown many leelas on these Shravana nakshatra days. All of them have come in the direction of fulfilling The Lord’s purpose and bringing about changes within me. Today was also a Shravana nakshatra day, and I had two dreams. One came before I awoke at 2:30 a.m. in the middle of the night, but I forgot it. The second came when I went back to sleep and awoke at 7 a.m. I remember this one. In it, He mainly revealed the state in which we were.

Dream of 15-04-2023: The essence of this dream was as follows - My wife, Surekha, was focusing



her mind on worldly matters rather than having the determination to attain The Lord or fulfil The Lord's purpose. As for me, I had renounced all remaining desires and was concentrating my mind solely on The Lord's purpose. I was deriving happiness from the very effort of trying to accomplish it. Surekha, however, was not like that. She was attracted to other things - our sons, relatives, friends - and was trying to find happiness through them. When I noticed this and felt hurt, she would dismiss it by saying, "It's nothing," and tell me to adjust myself. I was deeply distressed by this. Keeping this pain in my heart, I pleaded with The Lord to forgive me. I also became prepared to say: "If necessary, I am ready to leave Surekha and accomplish Your purpose by myself, Lord!" He showed that I was giving greater importance to The Lord's purpose than to my wife. In a sense, He revealed the respective states of both of us. This was the feeling conveyed by the dream.

In reality, Surekha too had considerably withdrawn from close involvement with our sons, relatives and friends, but she had not reached the level The Lord desired. Occasionally, when I pointed this out, she would say, "Is it necessary that I should not even speak to them this much?" That is why The Lord showed this leela.

A Detour... A Warning

Recently, I have been unable to remember the dreams The Lord gives me. However, I remember their underlying meaning clearly. I do not remember the dream below either, but its meaning remained clear to me in the following form.

Dream of 17-04-2023: "I felt that I had moved slightly away from my resolve and had begun once again to inhale the fragrances of worldly life. Immediately, I felt that this was wrong and wanted to ensure that my mind did not turn toward such other matters."

This was the feeling conveyed by the dream, although I have forgotten the actual sequence or form in which the dream occurred.

The Lord forgives me

Yesterday, as the Lord had indicated, I reflected again on the fact that my mind had been moving onto a side path. I made a very firm resolve that I would not allow this to happen again. I prayed to The Lord to forgive me and promised that I would ensure that this did not happen again. Just as I had hoped, that night I experienced the feeling that The Lord had mercifully forgiven me. I thanked The Lord.

The Lord Relieves My Fatigue

Although Tirumala Sri Venkateshwara was giving me rigorous training, at times I felt as though I was playing with Him. He would relieve my fatigue and make me laugh. Something similar happened now. From 2002 through 2020, during every service I conducted for The Lord, including the *Namo Venkateshaya Rathayatra* and finally the *yajna* we conducted at Tirupati, I used to wear a white *lungi*. Since I did not know how to properly tie a *dhوتي*, I wore a *lungi* because it was easier. But after beginning the Kalyanams programmes in 2021, I started wearing a *dhوتي*. Every time, I would particularly show the pleats (*kuchchulu*) to my wife and ask her whether I had arranged them properly. I would follow her instructions. This has continued to this day. The Lord now used this to show me an interesting scene.

From yesterday onward, in order to prevent my mind from turning toward other matters, I began inwardly contemplating the Lord in a special way. I held His entire form in my mind and spent a long time gazing intently at His beauty and splendour within my mind. I also formed the resolve to remain in this state for the rest of my life. Pleased with this, The Lord granted me the following wonderful *leela* and relieved my fatigue.

Dream dated 19-04-2023: In this dream, The Lord was extremely happy. He expressed His happiness through His adornment and clothing. At first, Sri Malayappa Swami appeared to me in His usual form,

just as He appears during processions at Tirumala. After I had gazed upon Him for some time, I was about to leave when He said, “Wait.” Immediately, Malayappa Swami went into a room nearby and, in an instant, appeared again wearing an exceptionally beautiful brown silk *pancha* (*dhوتي*), decorated with a lovely parrot-green floral design. The pleats of the *pancha* He was wearing were like the pleats of the *pancha* I wear. From the perspective of someone standing in front of Him, it was tied so that the neatly arranged pleats (*singulu*) curved from the feet upward toward the waist and hung beautifully. Over these pleats, the parrot-green, curling floral design could be seen beautifully from bottom to top. He was also wearing dazzling ornaments. Showing me His *dhوتي* and jewellery, He asked, “Look, is it nice?” In this way He expressed His happiness.

That was the entire dream.

I understood its meaning to be that He wanted me to spend my life mentally praising and contemplating Him in this same manner. I understood that the Lord was pleased with this kind of spiritual practice. Just as I wear a *pancha* and check whether the front pleats have been arranged properly, The Lord showed me the pleats of His own *pancha* in the same way. He was wearing a brown silk garment with a beautiful 2.5-inch border bearing a parrot-green floral-vine design. He appeared dazzling and radiant. I was overwhelmed with ecstasy at the sight. The fatigue caused by the suffering of so many days seemed to disappear.

My Anguish

I was very frightened because of the land dispute at Dhammaiguda. I am using this problem as an opportunity for spiritual practice, in order to remove attachment, the sense of “mine,” and fear from myself. When the problem is at a distance, my fear diminishes; but when it comes close, I become extremely frightened. According to the High Court’s order, the Mandal Surveyor issued a notice to conduct a survey of both parcels of land on Saturday, 29-04-2023. As a result, my anxiety increased again during the preceding ten days. Those ten days passed as though each moment were an entire age, and my remembrance of the Lord



increased many times over. Finally, the survey did not take place on 29-04-2023. Although I had believed that the survey would provide a solution to the problem, the situation remained exactly as it was.

I became extremely distressed mentally. I did not know why The Lord was prolonging this matter, nor did I know what further change He wanted from me. Yesterday, 29-04-2023, I became extremely exhausted. I was distressed that The Lord was not helping me. In a sense, I became almost frantic. Finally, today, that is, on the morning of 30-04-2023 at 11:30 a.m., I prayed to The Lord with great anguish, asking Him to forgive me and protect me. I pleaded with Him to let me immediately accomplish whatever He wanted from me and bring this *leela* to an end. I told Him that I was working with the fulfilment of His objective as my sole aim. I asked Him to believe me and to examine my inner self. In this way, I poured out my anguish to Him in many different ways. That morning, while walking in our colony, I noticed some discarded bamboo poles. While collecting them because they could be used for making floral decorations for The Lord at the weddings, my fingers were cut and bled profusely. My fingers became swollen.

During this prayer, I showed my hand to The Lord and said: "Look, I am constantly striving for Your sake. Yet You are not resolving my problem." I asked Him to believe me. I told Him that the pain in my hand had occurred precisely while I was trying to do His work. Thus, I poured out my anguish to The Lord to my heart's content. I also asked Him: "Do You want me to compromise in this land dispute, or will You resolve it?" My mind was in turmoil because of this suffering, and I was trembling with fear. I prayed that He protect me by whatever means possible. I told Him, "I belong to You; You are my master. Every breath of mine is for You." I poured out all my anguish to Him. Finally, exhausted, I said, "Now, it is entirely in Your hands; I leave it to Your mercy."

To Reach Siddipet, I Must Face Difficulties

Recently, my dreams have not been appearing clearly. I forget them almost immediately. But their

underlying meaning remains firmly impressed upon my heart. This dream happened in the same way. I do not remember the sequence of events, but I remember its meaning.

Dream dated 21-05-2023: In this dream, I saw a friend from the Siddipet area. He had worked as an Engineer-in-Chief and had retired. I also saw another person. Something happened in the dream, but its meaning was as follows: If I want to reach Siddipet, I must undertake spiritual practice while facing major difficulties concerning The Lord. Only then will I be able to reach Siddipet.

This was conveyed to me in an analytical manner.

In a way, through this *leela*, The Lord was telling me that I must endure the difficulties caused by the Dammaiguda land dispute, repeatedly pray to Him to resolve those difficulties, undertake spiritual practice, and attain the required worthiness. I had been praying that He bring this problem to an early conclusion and grant me happiness, and I understood this dream as His answer to that prayer. How exactly this land dispute is connected with attaining worthiness is something only The Lord knows. Overall, what is required is that the transformation of my mind must take place in the manner The Lord desires.

Indicating That I Had Not Yet Given Up the Sense of "Mine"

Until this point, I had attained maturity in many matters through The Lord's training. But He showed me the following *leela* to indicate that I had not yet attained maturity regarding the sense of "mine", and that I needed to work toward overcoming it.

Yesterday, that is, on the evening of 16-05-2023, I prayed to The Lord as follows: "I am losing my peace of mind because of my land dispute, so please resolve it quickly. But if You feel that this problem is bringing about a transformation in me through the process, and that this transformation will be useful for Your Hari Nama Kshetram, then I am willing to happily endure even a very great problem. Please show me what benefit will be gained through this."

The Lord then showed me the following dream.

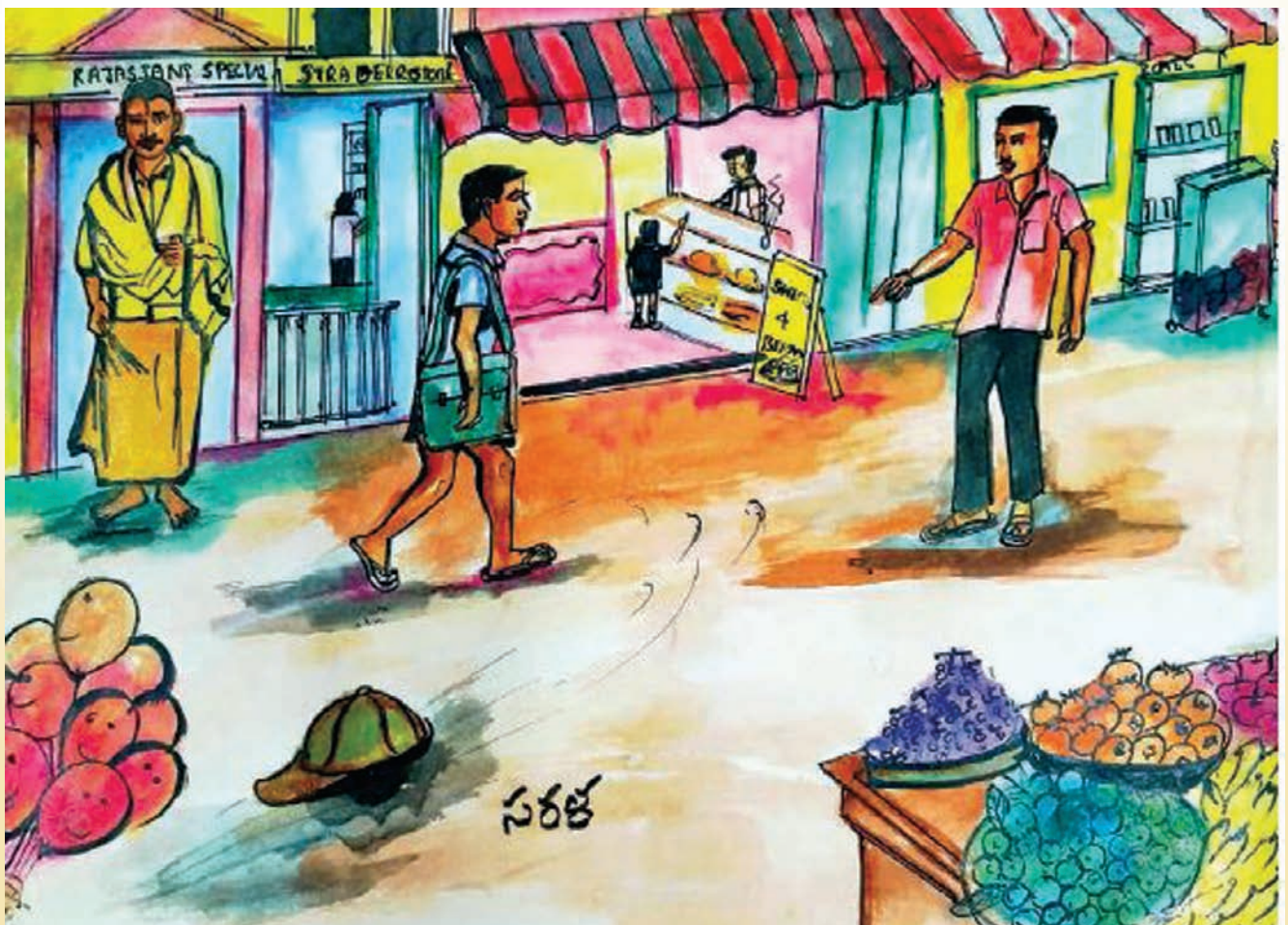
Dream dated 17-05-2023: This dream was very short, but highly explanatory.

When I was in high school, I used to put many books into a bag, sling it over my shoulder, and walk to school. In this dream too, I had put many books into a bag, slung it over my shoulder, and was walking through a crossroads on my way to school. Since there were many books, the bag was heavy, and I was walking slightly bent to one side under its weight. I was also wearing a khaki-coloured cap. There were many people in the marketplace. They were talking about various things. On both sides were shops displaying all kinds of attractive objects. But I did not look toward them. I kept my mind focused on my destination and continued walking. Meanwhile, near one of the shops, a dark-complexioned man with marks on his face said something

beautiful with a spiritual message. I turned my head and looked at him. Immediately, however, I redirected my mind and continued walking. Then the wind blew my cap away. Without noticing it, I continued walking. A man coming toward me saw this and said, “Your cap has blown away. You aren’t paying attention to it... shall I let it go?” I immediately looked to the side and saw the cap being blown by the wind farther and farther away into a side street. I stopped going forward and went after the cap. It kept flying farther away in the wind, from one place to another and then still farther. Although I followed it, I could not catch it.

That was the end of the dream.

I understood the meaning to be this: Although I had reached a state in which I had no interest in anything except spiritual matters, I still needed to attain greater maturity concerning the sense of “mine.” I also felt that





this realization would be useful in establishing the Hari Nama Kshetram.

Indicating That I Should Perform Circumambulation

For the past few days, my spiritual practice had increased many times over compared with my earlier practice. Yet I had still not reached the level The Lord expected.

Since I had been undertaking rigorous spiritual practice for many days, for some reason I became irritated on 17-05-2023. My mind wandered toward other matters. Worldly things began to attract me. Finally, I woke up in the middle of the night. Repenting this, I asked The Lord to forgive me. I then went back to sleep, and I had the following dream.

Dream dated 18-05-2023: In this dream, I had the impression that an invisible person was standing before me. He raised one finger of his hand and seemed to tell me to perform *pradakshina* – circumambulation – of The Lord. He rotated that finger in a circular motion, indicating that I should circumambulate The Lord. The person himself was not visible, but his finger was clearly visible.

That was the entire dream.

As indicated by The Lord, I went to the Sri Venkateswara Temple at HMT Nagar, which is close to us, and began performing *pradakshinas*. I decided to perform them every day for 11 days, up to 30-05-2023. I performed them for both The Lord and Sri Anjaneya. I prayed that The Lord would grant me the strength and the necessary worthiness required to fulfil the objective, and mould me in such a way that I could establish the Hari Nama Kshetram.

I am striving intensely to attain worthiness by whatever means possible. I have been remembering the Lord without interruption. Meanwhile, He showed me another dream.

Dream dated 21-05-2023: In this dream, a *puja* was being performed in an agricultural field. Many devotees whom I knew were performing the *puja*. It

seemed that I myself was conducting the *puja*. We were trying to ensure that *prasadam* was distributed to everyone.

I understood its meaning to be: I was being shown that I was trying to make The Lord's grace available to everyone through the Hari Nama Kshetram.

I therefore felt that my spiritual practice was proceeding in the right direction.

The Thought of Starting the Hari Nama Sankirtana* in Advance

I am trying in many different ways to attain the required worthiness. Meanwhile, I developed the thought that we should begin The Lord's uninterrupted *Hari Nama* in advance at our garden well in Chinnagundavelli—that is, at the very place where the Hari Nama Kshetram is to be established. I thought that through this, The Lord would become pleased more quickly.

I wanted to have the land surveyed, mark out the location for the temple, and arrange this programme in a designated area nearby. I thought of constructing a few rooms, a hall for *bhajans*, and a kitchen, and beginning a small programme of continuous *Namasmarana* there.

We wanted to install a photograph of The Lord and conduct the programme while praying to Him to come to this Kshetram at the earliest.

I developed a very strong inner feeling to do this. I also conveyed this idea to Sri Vishnubhattacharyulu, a Vaikhanasa scholar in Tirupati. I prayed to The Lord about the same matter and asked Him for permission. However, The Lord did not grant permission, as He indicated through the following *leela*.

Not Yet Mature

I prayed to The Lord asking when He wanted us to begin the Hari Nama Kshetram, and also asking Him to grant permission for us to begin His *Nama Sankirtana* even before the temple itself was established. This is what happened in the dream that night.

Dream dated 23-05-2023: It was a large highway. In the middle of the road stood a fully loaded

lorry covered with a tarpaulin. A few young hooligans had placed an object on top of the lorry's tarpaulin and were standing in front of the lorry. They were extremely energetic, like young Africans, and were performing all kinds of antics. They were giving a rubber ring to motorists approaching from behind and asking them to throw the ring, without slowing down, so that it would land on the object placed on the tarpaulin. Some drivers did not attempt it. Some tried and failed. The young men were shouting and having fun with them. Someone was driving a motorcycle, and I was sitting on the back as we travelled in the opposite direction. Seeing this, we stopped and watched the spectacle. We had the courage to continue, but we were enjoying watching their antics. We were also afraid that something might fall on us. So, we stopped.

That was the end of the dream.

The meaning, as I understood it, was that I had come onto the path, but had not yet attained the necessary worthiness. Consequently, I abandoned my attempt for the time being. However, I did have our land digitally surveyed.

The Need to Control Lust and Anger

On the evening of 26-05-2023, I told The Lord that our land at Chinnagundavelli had been surveyed and that the extent of land in our possession had turned out to be somewhat less than expected. I then prayed: "Lord, I am not coveting what belongs to others. But when others unjustly take away what belongs to me, I feel distressed. I have accepted that the entire property belongs to You. But even so, if the property in our possession is being unjustly taken away, should I not resist? Please tell me why I am feeling this distress."

Finally, I also prayed and asked when He wanted us to begin His Hari Nama Kshetram.

Dream dated 27-05-2023: It was a place resembling a newly established temple. It was not entirely a temple, nor was it entirely an ordinary functional building. It was a spacious place with a good plan, steps, and an overall spiritual atmosphere. My wife Surekha, I, and several others were there for its inauguration. Surekha

was dressed in silk clothes. Holding a plate full of flowers and fruits in her hands, she was climbing the steps for the inauguration. A few of us were following alongside her. Meanwhile, it began to rain. Surekha and I immediately ran up the steps and entered the adjoining hostel. The hostel had a central corridor with large, well-sized rooms on either side. We opened the door of one room and tried to enter. It looked like a large hall in the engineering hostel where I had studied. The windows and doors were of a parrot-green colour.

There was another scene in the same dream. I was on the first floor of a shopping mall. For some reason, I looked down at the floor below. Many people were moving about there. I saw a person who had been troubling me for many days, along with another magician who was helping him. The magician had dishevelled hair. They were about 50 feet apart, with several other people between them. The moment I saw them, I became angry with them for having troubled me for so long. Immediately, a force restrained them. They were unable to move forward and became completely immobilized where they stood. I was happy to see this, and the thought arose within the dream that it would be good if they remained immobilized like that.

The dream ended.

I understood its meaning to be this: The training for establishing the Hari Nama Kshetram is continuing, and we will certainly be able to establish it. It can serve as a kind of place of spiritual practice for devotees. However, I was being instructed that lust and anger still remained within me and that I needed to destroy them. The power of The Lord was accompanying me in this effort.

The Lord Being in the "Larva" Stage

This dream came to Surekha toward the end of May 2023. In it, Sri Venkateshwara was shown as being in a "larva" stage in preparation for coming to our home. We understood this to mean that He was preparing to come to our house. The dream was as follows.

In the courtyard of our house in Hyderabad, in front of the main entrance on the eastern side, there is



a raised platform, and in front of it is a cluster of Tulasi plants along with some other trees. This setting was used to show the following dream.

Dream dated 06-06-2023: Our Surekha was sitting on the raised platform in front of the main entrance on the eastern side of our house. A short distance in front of her was a cluster of Tulasi plants. A new worker was working on the trees in our house. This worker said to Surekha, “Madam, a snake.” She looked around, but could not see anything, and said, “There is no snake or anything. You carry on with your work.” The worker again said, “No, madam, there is a snake.”

After he said this twice, she asked him to show her where it was. Immediately, beside the Tulasi plants, he pointed and said, “Look, madam, look.” There, before their very eyes, something resembling an anthill suddenly began growing upward, reaching a height of about one foot. Surekha was astonished to see it. Meanwhile, the worker again said, “Look, madam, look,” and put his hand into the mound. He pulled out and placed beside it two larva-like pieces, each about one and a half feet long and roughly one foot in diameter. They appeared to be just coming to life. They were very thick, and their faces and tails had not yet formed. They were reddish in colour and seemed to be gradually taking shape. Their eyes were like the eyes of fish.

Both of them looked identical. Surekha was astonished to see them.

The dream ended.

Through this dream, we understood that The Lord was in the larval stage of coming to our home. We also developed the feeling that it was not only The Lord who might come, but that Amma (the Divine Mother) might come along with Him as well. As far as our Surekha is concerned, a snake itself represents Sri Venkateshwara! This had been shown to her many times previously. Based on this, we concluded that we still had more spiritual practice to undertake, and we prepared ourselves to endure the difficulties that might come.

Placing the Burden on The Lord

We had the land at our farm irrigation well in Chinnagundavelli surveyed. Since we had been instructed to renovate our house before establishing the Hari NamaKshetram, we also prepared a renovation plan for the house. Meanwhile, The Lord showed me the following dream.

Dream dated 09-06-2023: In this dream, my neighbours had dug pits on their property in order to construct a house. I felt that some of these pits had extended into my land. This land appeared to be a property belonging to me in some way.

The dream ended.

I understood its meaning to be that my neighbours were encroaching upon some portion of my property. But I remained unconcerned, thinking that The Lord Himself would take care of it. I did not pay any attention to the matter. I placed the burden on The Lord and forgot about it.

Kalyanams conducted during this period

A total of 7 kalyanams, from the 38th kalyanam through the 44th kalyanam, were conducted during this period.

My Spiritual state

Spiritual practice is continuing through *abhyasa* (persistent practice) and *vairagya* (detachment) in order to attain the required worthiness, but I have still not reached the appropriate state. I have received the Lord’s blessing for the publication of the spiritual experiences.



The Lord indicated that He was in the “larva” stage of coming to our home.

Blessings of devotees: As ordered by the Lord Tirumala Venkateshwara, with the only intent of gaining your benediction and to make you all a part of the Lord’s

mission, even if it is just for you to receive His blessings, we are publishing all these Divine Acts of the Lord. Hence, we request every devotee who has read these Divine Acts, without any regard to age or gender, to remind yourself of the Lord and bless that we succeed in our mission at the earliest.

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