



**English Version
PART 43**

DIVINE MANDATE OF TIRUMALA SRI VENKATESWARA

The Serial of Divine
actions of Lord Tirumala
Sri Venkateswara in order
to establish his
“HARINAAMA
KSHETRA” in Telangana
as another TIRUPATHI.
- Govinda Dasu
(Pullagurla Sai Reddy)





DIVINE MANDATE OF TIRUMALA SRI VENKATESWARA

English Version
PART 43

The Serial of Divine Acts of Lord Tirumala Sri Venkateswara in order to establish his “HARINAAMA KSHETRA” in Telangana alike another TIRUPATHI.

“Servant of Sri Venkateshwara”

- Govinda Dasu (Pullagurla Sai Reddy)

Direction: Lord Tirumala Sri Venkateswara decided to arrange his “HARINAAMA KSHETRA” near our “Garden well” in my native village Chinna Gundavelli, 7 km. away from Sidhipet. He directed me to construct at least the replica of Tirumala Temple upto two compound walls (Silver Doors). He assured me that He will stay here permanently forever in this area by himself and bless the devotees. Also He suggested to arrange Akhanda Harinam Smaran (chanting constantly) by various devotees in shift system with no break. He also informed me to get blessed by Bhagavataas (great devotees) in order to get eligibility to invite Lord from Tirumala besides rigorous practice (Sadhana).

Starting the training from April 2000, thro’ my dreams, He disclosed the actual matter in April 2022. In addition to this, He ordered me to get the divine feelings published which were blessed by him in order to make the devotees

as partners in this programme from April 2023. The publishing of present part-36 is its part only **July 2023 to September 2023).**

Until now, I have written 42 parts with joy. But I am writing this 43rd part with a heart filled with anguish. Elders say that God descends to the earthly plane in order to uplift His devotees, but in my case, He descended to the lowest possible level. I do not know what He did this in order to accomplish, but as a result, I was left writhing in anguish. This was an extremely sorrowful incident. I have immense love for Lord Venkateswara. I can tolerate anyone abusing me, but I cannot bear even the slightest disparaging remark about my Lord. Yet, right inside our own home, before my very eyes, He was subjected to disrespect. He inflicted harm upon Himself. I was an unfortunate person who could do nothing but stand there and watch. Overall, He indicated that during this period I had to undertake spiritual practice not for my own sake, but for the welfare of the world. In order to keep me firmly established on my path, The Lord inflicted harm upon Himself. He told me not to retreat, but to persevere despite the difficulties.

The Lord Inflicting Harm upon Himself

Tirumala Sri Venkateswara had chosen us to establish the Hari Nama Kshetram at Chinnagundavelli and has been training us in various ways through His divine acts for the past 23 years. Since we have been people of the lowest order, we have been unable to reach the level He expected even after all these years.

Observing this, The Lord Himself descended to the lowest possible level and inflicted harm upon Himself. As a result, there was an enormous transformation within us. We became detached from our sons and grandchildren and from worldly matters. That incident was as follows.

Surekha's 60th Birthday

Surekha would turn 60 on 11-06-2023. We had planned to go to Tirupati on that day and have darshan of The Lord. Our elder son, Chi. Vedant, who was in America, also said that he would come specially for her 60th birthday. After darshan of The Lord at Tirumala, he insisted that we visit Hampi from 14-06-2023 to 17-06-2023. The three of us booked flight tickets from Tirupati to Hampi, as well as the "Srivari darshanam" of The Lord at Tirumala. Chi. Vedant booked a room for us at a large star hotel in Hampi. In this way, he intended to spend a week with us, make us happy, and then return. Surekha was very happy about this.

As Surekha was turning 60, I wanted to impart some spiritual wisdom to her. I wanted to tell her that from now on she should not become emotionally attached to her sons and daughters-in-law, but should keep her attention solely on God and live accordingly. I intended to tell her this at an appropriate time after having darshan of The Lord at Tirupati. And just as The Lord had bestowed the programme of conducting Kalyanams upon me through a special blessing when I turned 60, I thought that He might now grant some transformation or blessing as well. But I did not know in what form, on what occasion, or in what manner The Lord would bestow His blessing.

As planned, our elder son, Chi. Vedant, came from America for Surekha's 60th birthday. The three of us happily went to Tirupati. But at Tirupati, The Lord began a terrifying divine act. As a result, we cancelled the Hampi trip and returned home. At home, this divine act reached its climax. The Lord inflicted harm upon Himself. I do not think it is appropriate to describe this incident, so I am not doing so. Seeing this incident, we were stunned for a moment. We were terrified and overcome with fear. As a result, it seemed that our attachment to

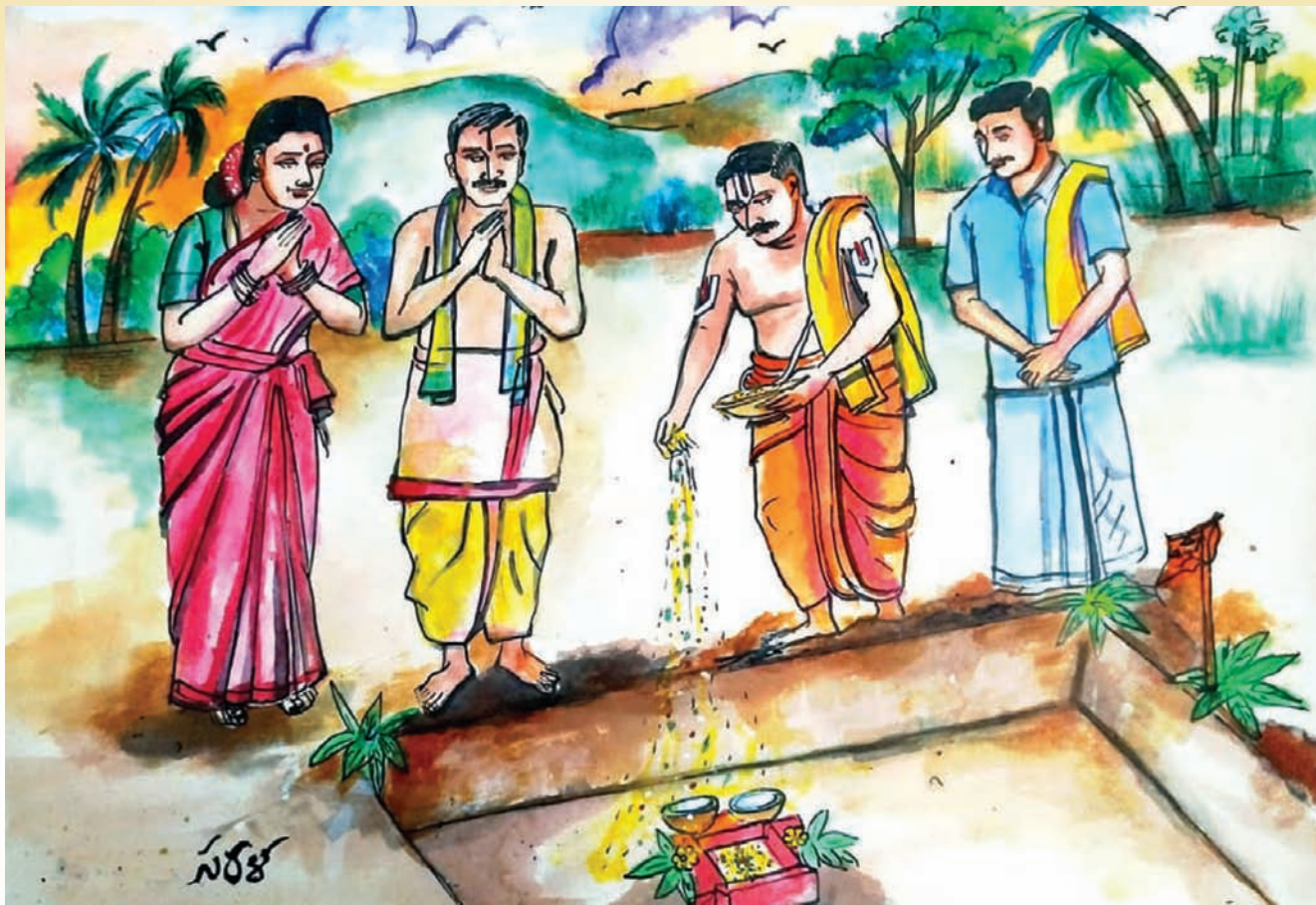
our children had completely disappeared. It was extremely painful. Surekha suffered even more than I did. After recovering somewhat, a day or two later, I reflected upon what had happened.

Through this incident, The Lord gave us clear direction. I had wanted to tell Surekha that I should live in this same manner in the future. But The Lord Himself indicated that from now on we had no sons or daughters-in-law; that we were alone and should not think about other matters. Through this incident, my devotion to The Lord doubled.

Even before this, I had been treating my sons like a drop of water on a lotus leaf—remaining detached from them. Now Surekha and I have completely severed our attachment to our children and to their relatives.

Another matter: I felt that if our sons had children, our attachment to those little ones would increase. Therefore, until now, neither of them has been blessed with children. I regarded this too as one of The Lord's divine manifestations of His greatness. In the days that followed, I analysed this incident more deeply. I have immense love for The Lord. If I am insulted, I can tolerate it, but if The Lord is insulted, I cannot bear it. I felt that He used this weakness of mine to show this divine act. And because The Lord descended to the lowest possible level and punished Himself, I experienced immense sorrow and made every possible effort to transform myself. Earlier, in 2002, He had used Surekha to obtain a promise from me that I would not engage in business. Now, through my son, He seemed to have severed my attachment to everything in the world. I also developed the feeling that if I failed to attain the required qualification, or if my mind turned towards other worldly matters, The Lord might once again inflict harm upon Himself. For a moment, the bond between Him and me, and the blessings He had bestowed upon me, passed before my eyes. My determination to attain the required qualification became immensely stronger.

Meanwhile, The Lord showed the following divine act.



Special Pujas

18-06-2023: My son's behaviour affected me deeply. It pained me to see my Lord being insulted. I was firmly resolved that The Lord alone was my refuge and that, under all circumstances, I had to fulfil my duty. My desire to constantly remember The Lord, to pray that He grant me the required qualification, and to see that, through me, The Lord's gracious glance and blessings might become available to everyone grew stronger. Therefore, I began performing 11 pradakshinas (circumambulations) every day to Sri Anjaneya and Sri Rama in our colony.

Towards the Foundation-Laying Ceremony... Efforts to Attain Qualification

Dream of 20-06-2023: In today's dream, I saw a freshly dug pit, about 3' × 5' in size, with four neat, well-defined corners, as though it had just been dug for a foundation-laying ceremony. Beside it stood the Vaikhanasa Brahmin who conducts our Kalyanams, Sri

Bharadwajacharyulu, along with another gentleman. My wife and I were also standing nearby.

The dream ended here.

That is... it meant that I was proceeding in the direction of attaining the qualification required for the foundation-laying ceremony of Hari Nama Kshetram.

On 24-06-2023 also, The Lord bestowed another dream. In that dream too, He showed that I was making intense efforts to attain the required qualification.

Indicating that the eligibility had not yet been attained, but that spiritual practice was proceeding well

For the past several days, following The Lord's command, I have been undertaking intense spiritual practice without speaking either to my sons or to relatives and friends. I have been pleading with The Lord in various ways to grant me the required qualification and bless me. In this process, beginning on 18-06-2023, I

again performed special pujas to The Lord for 11 days. These were completed by 28-06-2023. Then, on 29-06-2023, which was the first Ekadashi and also my birthday, I performed a special puja to The Lord. I humbly pleaded with Him to help me attain the required qualification and to bless me. In accordance with my prayer, He bestowed a beautiful dream in which He showed me three separate scenes. Taken as a whole, He showed that I had not yet attained the required qualification, but that I was making intense efforts to attain it. The dream was as follows.

Dream of the First Ekadashi of the year - 29-06-2023: I was travelling to Tirupati for darshan of The Lord like a very ordinary person, together with my relatives and friends—that is, my relatives from my mother’s side and other relatives and friends. We had booked a railway coach. The coach was full of people, but there were no seats in it. We had spread a *jambukhna* (thick cotton rug) on the floor. Some people were sitting on it, some were lying down, and others were talking about various things. We were travelling in this manner. When we had come to within a short distance of Tirupati, I thought that this was Tirupati itself and, in my eagerness, I got down from the train. My wife also got down behind me. The train had not stopped at this station; it was moving slowly. Therefore, in my eagerness, I got down first. By the time my wife got down behind me, the train had travelled almost a kilometre farther. She got down there. Thus, the two of us got down at different places. I walked some distance ahead and looked around. I realised that this was not the Tirupati where I was supposed to get down. I knew that my wife must have got down somewhere and would be looking for me. I searched for my phone because I wanted to tell her that this was not Tirupati. I became distressed when I could not find the phone with me. In fact, I had forgotten that the phone was already with me. Finally, I realised that the phone was in my pocket. I called her and told her that this was not Tirupati and that we had got down at the wrong station. She agreed with me.

This was the first scene.

Second Scene

A function resembling a wedding of someone extremely close to me was taking place. Many people had come to the function. It was being held at night, amid lights, in a large open ground. This was an old-fashioned function hall, consisting of both a bungalow and an open ground. The function itself was taking place in the open ground. I went there. By then, the entire ground was filled with people. I realised that everyone would come to me and talk to me and that I would necessarily have to speak with them about one thing or another. Therefore, in order to avoid this, I, who was wearing trousers and a shirt, removed my shirt, covered myself with a blanket, and lay down on something resembling a raised platform. I did this with the intention that those who saw me would not recognise me and would think that I was some madman and therefore would not come near me. But eventually, a person who knew me from earlier recognised me. After that, many others also recognised me and began talking to me. Seeing this, I realised that there was no point in continuing with this pretence, so I took the shirt I had removed and tried to put it on again. But because my mind was distracted, I became confused while putting on the shirt. Eventually, I managed to wear it.

This was the second scene.

Third Scene

Immediately after putting on the shirt, I did not wish to go directly to the function, so I began looking at all the rooms in the function hall. I looked around the hall and its inner rooms. The function itself was taking place in the open ground. Since I was extremely close to the people organising this function, the people who saw me in the meantime began coming to me and talking to me. This time I could not escape.

The dream ended.

That is... the meaning of the first scene was that we were travelling towards Tirupati like very ordinary people, with eagerness to have darshan of The Lord. I was eager to reach The Lord quickly, but I did not



recognise Tirupati. However, we had reached a nearby place, possibly Renigunta. Thus, The Lord indicated that I was making good efforts to attain the required qualification, but that I still had to attain it.

The lord who bound me under his control

I come from an agricultural family in the Siddipet region. Although we had sufficient land, there was no water, and crops could not be cultivated. Our family lived in extremely difficult circumstances. I was deeply moved when I saw the condition in which we lived. This situation was not confined to our family; it was the condition of all the inhabitants of that region. It was the condition of the entire area. Although I had studied engineering, during my student days I developed a strong desire not to take up a job but to engage in business and raise my family to a higher standard of living. But The Lord gave me direction that it was not enough to raise only our family to a higher level; the entire region had to be brought to a higher level. He also gave me the direction that this

could not be accomplished through money, but would happen through The Lord's grace.

At present, that is, in July 2023, Sri K. Chandrashekar Rao, a native of Siddipet, is the Chief Minister of the state of Telangana.

For the past several days, I have been caught in a web of severe problems and have become frightened. I have been praying intensely to The Lord to remove these problems. Since this had been going on for many days, one day, in order to find some relief, I discussed The Lord's divine acts with a devotee of The Lord named Balaji. He said to me, "You are a devotee of The Lord. Why should you be troubled?" I replied that although The Lord considered me dear to Him, He was subjecting me to severe difficulties. At one point in the conversation, Sri Balaji asked me, "If there are so many problems, can you leave Him?" To this I replied, "I cannot leave Him, and He cannot leave me either." I told him that such a bond had developed between us, and we spoke about my spiritual practice and other matters.

To prove the truth of this bond between The Lord and me, The Lord showed me the following beautiful divine act. It is like another precious jewel in my life.

Dream of 03-07-2023:- This dream came at around 4:30 in the morning. I entered a temple with which I was extremely familiar. It was a very large, ancient temple of the kind found in the Tamil Nadu region. I entered the temple at about evening time. After that, I was in one part of the temple. Meanwhile, the present Chief Minister of Telangana, Sri K. Chandrashekar Rao, although he was the Chief Minister, came to me alone like an ordinary person. He stood very close to me, directly in front of me, in order to hear my message. He was extremely familiar to me. I then told him, “The problems of the farmers in our region are not being resolved because the offices do not have sufficient staff to deal with them. Therefore, please see that, as far as possible, the staff are increased so that the problems can be resolved quickly.” He nodded his head as though accepting my words respectfully. After that, as it had become late, I wanted to leave the temple and go home. But however much I searched, I could not find a way out. I wandered throughout the huge temple, but I could not discover the way out and therefore could not leave. Behind the temple were various buildings and rooms. I wandered through all the rooms, including the kitchen, looking for a way out. But I could not find one. No matter how much I wandered, I eventually kept returning to the same place. Finally, I went to the rear of the temple. There was a forest filled with large trees. I entered it. There were small water channels there, with large green trees growing beside them. Here and there were little paths. Overall, the area at the back was like a beautiful forest, filled with large trees, creepers, and small water channels. It was peaceful to look at. But there was no way out. This forest too apparently belonged to the temple. I had a feeling that I had seen this area before. But no matter how much I searched, I could not find a way to get outside. In a sense, God had



imprisoned me within His temple. Even though I tried, I could not get away from Him.

That was the entire dream.

I understood this to mean that I am under The Lord's control. Even though I may become frightened by problems and try to escape from them, I cannot get away. The Lord also indicated that, through my efforts or through the spiritual practice associated with Hari Nama Kshetram, the people of the Siddipet region could live in prosperity through The Lord's grace. From then on, I resolved that I must remain under The Lord's control, firmly believing that this was my place, and accomplish the tasks that had to be accomplished. I must live without being afraid of problems, with the fulfilment of The Lord's resolve as my sole objective. I regarded this as my duty.

63rd Birthday and Taking a Sacred Bath

Today is 05-07-2023. According to the English calendar, it is my 63rd birthday. Exactly 21 years ago, on the day of my birthday, during the puja, I worshipped The Lord with great fervour and asked Him for a gift. In response, He said with His own lips, “Sai Reddy is mine; he will do anything for Me.” He then gave me His service as a gift. Today also, during the puja, I prayed to The Lord to give me a gift. After that, I went to a nearby temple of The Lord and prayed, asking Him to grant me, as a gift, the qualification required for Hari Nama



Kshetram. “I wonder what gift He will give me!” I thought.

As expected, I had the following dream.

Dream of 06-07-2023: Perhaps I had completed my education and come out of the university. I went to a place where taking a sacred bath had the significance of a Pushkara bath. Small channels had been constructed side by side for water to flow through. Cement structures had been built in these channels to hold the water. Since there was not much water, this arrangement had apparently been made recently for the benefit of devotees. We could not immerse ourselves in the channel; we had to scoop up the water with a vessel and pour it over ourselves. Therefore, I could not bathe properly. But I was determined to somehow complete my bath. So, I lay down beside the cement structure below and asked the people beside me to pour water over me. They were pouring the water. Meanwhile, I felt that lying down like this was somewhat childish. Also, one or two people whom I knew were approaching me from some distance. I wanted to finish my bath and get up before they reached me. They were coming closer, but my bath was still not complete. So, to prevent them from seeing my face, I lay face down on the ground, thinking that it did not matter what I looked like. They came quite a long way towards me. Finally, they turned aside onto another parallel path and went away. I was not disturbed.

That was the dream.

Through this, The Lord indicated that there was still worldly attachment within me and that I had not reached the state He expected me to attain. In a way, He showed me my actual condition. I had still not attained the required qualification. On one occasion, He had indicated that I had to use the Dhammayiguda land problem as a means to attain that qualification. The Mandal Surveyor had twice issued notices stating that the survey would be conducted in accordance with the High Court order. But because my neighbour said that it was not possible for him and that he could not come for the survey, the survey was halted. Thinking that he would certainly complete it on another occasion, our neighbour

obtained a stay order from the lower court, alleging that I was encroaching upon his land. This caused me even greater anxiety. I became deeply distressed at the thought that this problem might continue for many more days.

I was praying intensely to The Lord. I was pleading with Him to quickly bring about the change He desires in me and to grant me peace of mind. Whenever someone tries to encroach upon my land unjustly, this anxiety would become particularly intense. Therefore, I used to remember The Lord even more. My spiritual practice was proceeding properly. Since I used to practise more intensely whenever there was a problem, I had grown extremely thin physically. I had become thin like a student who becomes emaciated while preparing for examinations. I reached a stage where even I felt disgusted when I looked at my own appearance. Finally, I came to regard this as The Lord’s divine act for helping me attain the required qualification.

Even though I thought that I would not mind losing my property if that were necessary to attain the qualification, my mind would not remain steady. My attachment increased many times over. As a result, I prayed to The Lord as follows: “Lord! Sri Venkateswara! Use my land problem to destroy the sense of ‘mine’ within me and to help me attain the required qualification. Make me completely free from any attachment to that land.” I realised that He was making me undertake this spiritual practice by putting my property at stake. The thought came into my mind: “If my property is lost for the sake of The Lord, what does it matter?”

I pleaded with Him to grant me the strength to withstand this problem. I made another prayer as follows: “Sri Venkateswara! As far as I know, many devotees, after undertaking spiritual practice and attaining You, have immediately departed for the other world. But in my case, I ask You to give me the opportunity, after attaining You, to continue serving You and to live on this earth for a few more days.” Holding out my cupped hands and placing them at The Lord’s feet, with tears flowing from my eyes, I asked Him to grant me these alms. I felt that The Lord would certainly show compassion. My spiritual practice was being undertaken

for The Lord. And now, if He has made me undergo another sacred bath, perhaps it means that another transformation is about to take place in my life from this point onward.

Prayer for granting me a higher level of spiritual qualification

For the past day or two, I have been analysing my land problem together with my past experiences. Whenever I have moved to a higher level in the service of The Lord, these difficulties have come in excessive measure. I felt that these divine acts were occurring either to create obstacles in the construction of the stupa, the construction of the chariot, and now my efforts to attain the required qualification, or to make my mind become intensely absorbed in The Lord with great eagerness. I understood that The Lord's intention was that I should overcome these difficulties, destroy the sense of "mine," and receive His grace. Therefore, I wanted to transform this problem in such a way that it would help me attain the required qualification. If I were simply asked to give away that land all at once, I could happily give it. But the important thing here was to destroy the sense of "mine." After all, if someone unjustly tries to seize our property, we cannot simply remain silent, can we? But I felt that The Lord was indicating that I should live with the feeling that this property was not mine, like a drop of water on a lotus leaf. I made efforts in that direction and prayed to The Lord to help me. Pleased with this, The Lord showed the following divine act.

Dream of 15-07-2023: Perhaps it was an area in the village of Chinnagundavelli. A ceremony resembling a foundation-laying ceremony for a puja concerning Sri Venkateswara had taken place. Sri Ramanacharyulu had also come. Devotees of The Lord from the Siddipet region, especially the local committee members of TTD from that area, had also come. The puja was conducted well. Everyone left. Afterwards, about six or seven of us remained there, including myself, some of the important TTD members from that area, and Sri Ramanacharyulu. We were taking and eating some of the remaining prasadam, one item at a time,

and chatting informally. Meanwhile, I said to Sri Ramanacharyulu, with the thought in my mind that we were good servants, "Since we are doing so much service, you could recommend one of us as a member of the Tirumala Temple Committee (TTD), couldn't you? Please recommend one of us." Although I said "one of us," inwardly I had the feeling that I would be recommended as a member. I had the impression that if Sri Ramanacharyulu recommended me, the TTD temple authorities would listen.

That was the entire dream.

The meaning was: I had developed a desire to attain a higher state than the one I was presently in. And it meant that I was pleading with The Lord, "Please accept me as Yours quickly."

For the past several days, I had been praying intensely to The Lord to have our land surveyed and our survey numbers properly settled as quickly as possible. But the work is not getting done.

Today, The Lord showed the same matter in a dream.

Dream of 22-07-2023: In this dream, I saw the Mandal Surveyor in our land. Despite my earlier efforts, my Dhammayiguda land had not been surveyed. Today I asked him to somehow fix the matter. He said that they would settle it on the date of the next survey. The assistants of the Mandal Surveyor were visible in our land.

The meaning was that they would definitely survey our lands and settle the matter.

A notice had been issued ten days earlier stating that the survey would be conducted on 05-08-2023. I thought that, as The Lord had indicated, they would settle the matter on that date. For the past ten days I had been remembering The Lord intensely. Finally, the survey was cancelled. The Lord's divine act did not bear fruit.

I expected that they would fix another date for the survey.

In this way, it seemed that the real purpose was to make me undergo this torment again and again and



thereby make me even thinner. On 04-08-2023, I offered this land to The Lord. Even so, my attachment to it did not diminish. My heart is melting with distress. As a result, I am becoming thinner.

Self-Examination

Yesterday I wrote the experiences in Part 16. I once again tasted the experience I had received when I sought complete surrender like Draupadi. The central message was that if we remain completely surrendered and submit ourselves to The Lord, The Lord Himself will come and protect us. I felt that I should follow this state of surrender in connection with my land problem as well. I had realised many times that this problem had arisen in order to bring about a change in me. By putting my property at stake, while simultaneously creating an extreme attachment to it, He was training me to come out of that attachment. No matter how much I prayed, He would not listen. Ultimately, liberation would come only when He feels that a fundamental change had taken place within me.

However, on 05-07-2023, I asked Him, “Use me as You wish, bring about the appropriate change in me, and prepare me for establishing Hari Nama Kshetram.” In accordance with this, on that very day my neighbouring landowner obtained a stay order from the Civil Court. As a result, instead of the land survey taking place, he obstructed the matter without even allowing a boundary to be fixed. I regarded this as The Lord’s divine act and decided to live accordingly. I wanted to live with the feeling that The Lord Himself would take care of everything. With this, my mind became lighter.

Until now, He has made it possible for my love and affection for our children to diminish. I also maintain only limited contact with my relatives. Even when they meet me, I am absorbed in my own world, and therefore I am not particularly close to them. But Surekha is much closer to her relatives. Surekha has two elder sisters and four elder brothers, making seven children in all. Surekha is the youngest. She has a good degree of closeness with her sisters. Now The Lord wanted to put a stop to this as well. The meaning of the following dream was this.

Dream of 30-07-2023: Surekha apparently had this dream about six or seven days earlier. She had entered a clothing shop to buy clothes. As soon as she entered the first room of the shop, her eldest sister and youngest sister also came to the shop and were talking about something. Surekha was surprised to see them. She was about to greet them. But they pretended not to see her and continued with their conversation. Observing this, Surekha went into the inner room without speaking to them.

That was the entire dream.

That is... it meant that from now on, Surekha’s brothers and sisters would become mentally distant from her.

Introspection

The Lord had indicated that if I gave up the sense of “mine” and attachment, I could attain the required qualification. To accomplish this, various problems were created, including the land problem. I decided that I should use this problem to attain the required qualification. Along with this land in which the problem exists, I wanted to completely cut away my attachment to everything I possess, to my people, to my sons, and to everything else, because nothing is permanent and, moreover, nothing truly belongs to me - it belongs to God. I am praying to The Lord, to Yoga Maya, and to my Guru, Lord Sri Sri Sri Hayagriva, to help me in this.

I decided that my only duty was to establish Hari Nama Kshetram and make The Lord’s grace available to everyone. If anything else came in the way, I should transform it to my advantage and use it to attain the required qualification. When I thought that this land was not mine, I experienced peace. I wanted to take this feeling further and prayed to The Lord accordingly. In this anxiety, I became even more emaciated. I realised that even this growing thin was because I had failed to destroy the sense of “mine.” Finally, I surrendered to The Lord and pleaded with Him to protect me. I also offered the entire Dhammayiguda land to The Lord. I pleaded with Him to free me from anxiety about it. But recently, the Mandal Survey authorities issued a notice

saying that they would conduct the survey and then cancelled it again. The problem was prolonged further. Finally, unable to withstand these obstacles, I prayed to The Lord, along with Sri Mahalakshmi Amma of Kolhapur, to help me and grant me the required qualification. My neighbour filed a civil case concerning this land. It may take years for the matter to be resolved. Therefore, I felt that, through this, The Lord was giving me further training. Because of this anxiety, I became even thinner, to such an extent that those who saw me would feel astonished.

At the same time, The Lord's words from the past repeatedly came back to my mind: "Look, your classmates have progressed well in their respective fields and have even developed big bellies. But you have not progressed in your field and are still like a small child." Therefore, I prayed humbly to The Lord.

One more thing: my life has been extended. I wanted to cultivate the feeling that nothing in this world—no object, no property—belongs to me. I wanted to make every effort at all times solely to fulfil His resolve, destroy the sense of "mine," and attain the required qualification.

Offering 7 Crore Japas for the 21st Time

For the 21st offering of 7 crore japas, we performed special pujas at our home for three days beginning on 21-08-2023. After that, on 06-09-2023, from 6:00 p.m. onwards, we offered the japas and performed puja at The Lord's feet at the Alipiri Padala Mandapam in Tirupati. We recited the Sri Vishnu Sahasra Nama while meditating upon the Sri Venkateswara Mahamantra. We performed abhisheka and puja to The Lord's feet. We prayed that the wishes of those who had written the japa would be fulfilled.

After that, on Thursday, 07-09-2023, we performed the Sri Venkateswara Mahamantra Yajna at the TTD Gosala. We prayed to The Lord to fulfil the wishes of those who had written the japa. Afterwards, the TTD Chairman, Sri Karunakara Reddy, and other officials came. The yajna Purnahuti was offered, and the japa was offered to The Lord. Following this, the inauguration of the 22nd round of 7 crore japas was conducted.

Afterwards, we went up the hill, had darshan of The Lord, and returned to Hyderabad on 10-09-2023.

I prayed that He fulfil His resolve and grant me the service of establishing Hari Nama Kshetram. I also told Him, "In the past, You granted me the privilege of Your service until I was satisfied. I have not yet been satisfied. Therefore, please definitely establish Hari Nama Kshetram for me and grant me the service of establishing Your Akhanda Nama Sankirtana."

Overall, because I was unable to bear the pain arising from the problems that had been given to me in order to attain the required qualification, I remembered The Lord intensely. At one point, I felt that I should not turn away from these difficulties. The Lord then showed the following divine act.

Spiritual Practice Must Be Undertaken for the Welfare of the World

For the past ten days, the municipal tap water in our house has been contaminated, and dirty water has been coming through it. Therefore, we washed and cleaned the underground water tank in our house. We also prevented this tap water from entering the tank and have been testing it every day from above. This has been going on for approximately 10–12 days.

Dream of 11-09-2023: In this dream, at around 6:00 a.m., as I was leaving our house in Hyderabad for my morning walk, the tap water in our house was flowing with extremely high pressure. I went and checked the water by smelling it. It was clean, without any foul smell. Our water tank was also empty. Therefore, I wanted to fill it with this clean water. Meanwhile, the tableau of my dream changed.

Our house seemed to be in a village. Apparently, we were important people in that village. We had obtained a water connection to our house and, through it, had provided a public connection in front of our house for the villagers. The same water first came to us and then flowed to the public tap. However, the single pipe that had been provided for the villagers had been arranged in such a way that many people could draw water from it simultaneously. I went and looked. Instead



of a single tap, there were many taps. Water was flowing from them under pressure. Several more pipes had been installed so that a large number of people could draw water from a single pipe. Water was flowing under pressure from all the pipes. In reality, if I stopped this water from flowing out, the water would come into the tap in our house with even greater pressure, and our tank would fill quickly.

The dream ended.

When I had this dream, I initially thought that it meant that The Lord's grace would be available abundantly. But its true meaning was as follows: I should not undertake spiritual practice merely so that The Lord's grace may be available to me and my family. I have to undertake this spiritual practice for all the people of our region and for the welfare of the world. Therefore, He indicated that I still had to work harder. Earlier, after studying engineering, I had wanted to raise only my own family to a higher level. But I felt that The Lord had told me to raise the entire region to a higher level.

It was in accordance with this that He bestowed this dream.

Indicating That a Grandson is Coming

In the past, The Lord had shown me on six or seven occasions over a period of about five years that I was going to have a grandson, saying each time, "Here he comes... there he comes..." But He did not grant one. However, in June 2023, because of the actions of my son Chi. Vedant, we renounced him and everything connected with him. That is... after we had severed our attachment to the grandson who was to be born to us, we came to know recently that our son was going to have a child. Since The Lord had told us in the past that we would have a grandson, I stated with certainty that the child would be a boy. My son sent us a message saying that a gender-determination ceremony was to be held at his home on 04-11-2023. I deliberately did not look at his message. Without allowing any affection or attachment to arise, I remained away from my son, remembering only The Lord. I did not want to involve

myself in matters concerning my son. But my wife Surekha became excited when she heard about this.

And The Lord blessed our son, Chi. Vedant, in the following manner.

Blessing Chi. Vedant: Apparently, on the morning of 25-09-2023, my elder son, Chi. Vedant, had a dream. There is some open space behind his house in America. There is a door from the dining hall through which one can go outside. In this dream, Chi. Vedant opened the door and, for some reason, was about to go outside when, about six or seven feet away from the door, close to their wall, he saw a cobra with its hood spread open.

That was the entire dream.

He told Surekha about it on 25-09-2023.

The meaning could be that The Lord is coming to their home. His wife is now three months pregnant.

My current spiritual state

The Lord has restrained my mind from turning towards other matters. He indicated that we are proceeding towards the foundation-laying ceremony. He said that I must attain the required qualification and that I cannot escape the difficulties. The Lord's grace will be received when it is needed.

Kalyanams conducted during this period

From the 45th Kalyanam through the 54th Kalyanam, a total of **10 Kalyanams** were conducted.

Blessings of devotees: As ordered by the Lord Tirumala Venkateshwara, with the only intent of gaining your benediction and to make you all a part of the Lord's mission, even if it is just for you to receive His blessings, we are publishing all these Divine Acts of the Lord. Hence, we request every devotee who has read these Divine Acts, without any regard to age or gender, to remind yourself of the Lord and bless that we succeed in our mission at the earliest

NAMO SRI VENKATESAAYA

Servant of Sri Venkateswara
Govinda Daasu (Pullagurla Sai Reddy)
1-1-53, Habsiguda, Hyderabad.
Phone : 040-27175250



Email: srivenkatesham@gmail.com
Visit: www.srivenkatesham.org



"Divine Mandate of Tirumala Sri Venkateswara and my Condition"

Those who require hot copy of these unique Feelings and Experiences, being published every month in Telugu are requested to join as subscribers as informed in monthly Magazine **Sri Venkatesam**

☐ 2 years	Rs. P. 500.00
☐ 4 years	1,000.00
☐ Lifelong subscription	5,000.00
☐ Doners (Poshakas)	10,116.00
☐ Top Doners (Raja Poshakas)	50,116.00

Cell : 93482 12354

Credit thro' PayTM/PhonePay/GooglePay to numbers

And intimate us along with your address

Or send MO/DD/Crossed Cheque or

To **Sri Venkatesam** A/c no. S.B. 11002191002593

(IFSC Code:PUNB0110010) Punjab National Bank,

Habsiguda, Hyderabad - 500 007.

Make online payment and intimate us.



Our Address:

Sri Venkatesam, Spiritual Monthly Magazine

H.No.1-1-53, Street No.1, Habsiguda,

Hyderabad-500007,

Ph: 040-27175050, Cell: 9348212354

Email: srivenkatesham@gmail.com.

Website : www.srivenkatesham.org

